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**Cid**

**The World of El Cid** Simon Barton, Richard Fletcher, 2000 This book makes available, for the first time in English translation, four of the principal narrative sources for the history of the Spanish kingdom of León-Castile during the 11th and 12th centuries. The four chronicles were all composed in an unprecedented surge of Spanish historical writing between c.1110 and c.1150. Three of them focus primarily upon the activities of the kings of León-Castile as leaders of the Reconquest of Spain from the forces of Islam, and especially upon Fernando I (1037-65), his son Alfonso VI (1065-1109) and the latter's grandson Alfonso VII (1126-57). The fourth chronicle is a biography of the hero Rodrigo Díaz, better remembered as El Cid, and is the main source of information about his extraordinary career as a mercenary soldier who fought for Christians and Muslims alike.

*The Chronicle of the Cid* Robert Southey, 1823

The Song of the Cid, 2009-03-31 From a legendary translator: a magnificent new rendering of Spain's national epic Venture into the heart of Islamic Spain in this vibrant, rollicking new translation of The Song of the Cid, the only surviving epic from medieval Spain. Banished from the court of King Alfonso, the noble warrior Rodrigo Diaz, known as the Cid, sets out from Castile to restore his name. In a series of battles, he earns wealth and honor for his men and his king, as well as fame and admiration for himself. But it is in rescuing his daughters from their ill-suited marriages that the Cid faces the ultimate challenge to the medieval heroic ideal. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global

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The Lay of the Cid ,1919

The Chronicle of the Cid Robert Southey,1883

**The Cid** Pierre Corneille,2016-04-18 Notice: This Book is published by Historical Books Limited ([www.publicdomain.org.uk](http://www.publicdomain.org.uk)) as a Public Domain Book, if you have any inquiries, requests or need any help you can just send an email to [publications@publicdomain.org.uk](mailto:publications@publicdomain.org.uk) This book is found as a public domain and free book based on various online catalogs, if you think there are any problems regard copyright issues please contact us immediately via [DMCA@publicdomain.org.uk](mailto:DMCA@publicdomain.org.uk)

**The Cid** Pierre Corneille,2007

**The Poem of the Cid** Cid,1879

**The Cid: a Short Chronicle, Founded on the Early Poetry of Spain. [With Illustrations.]** George DENNIS (Writer on Mediterranean Antiquities.),1845

**The Chronicle of the Cid** Robert Southey,Richard Markham,2018-06-13

**Poem of the Cid** Cid,1921

**El Cid** Geraldine McCaughrean,1997-03 This is the story of Don Rodrigo Diaz de Vivar, chief marshal of the royal army, who was exiled from his native Castile by the weak King Alfonso in 1089. Banished from his two little daughters and his lovely wife, he rode out of Castile at midnight, between the teeth of a wild

and snarling mountain range, and journeyed into the South, where Moorish invaders had ruled for centuries.

*Chronicle of the Cid, from the Spanish; by Robert Southey. [Translated mainly from the “Crónica particular del Cid,” with additions from the “Crónica de España” of Alphonso the Wise and the “Poema del Cid.” With extracts from the “Poema del Cid” in the original and in an English translation by John Hookham Frere. With a map.]* Rodrigo DÍAZ DE BIVAR (called El Cid.), 1808

**Stories from the Chronicle of the Cid** Mary Wright Plummer, 1910 Selected from Southey's Chronicle of the Cid, and from Lockhart's Spanish ballads.

**CHRONICLE OF THE CID** Robert 1774-1843 Southey, Richard Ed Markham, 2016-08-25 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this

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**The Chronicle of the Cid** ,1986

The Cid and His Spain Ramón Menéndez Pidal,2016-07-07 This study of El Cid, first published in English in 1934, is by the leading authority on the medieval history and literature of Spain. The Cid occupies a unique position among national heroes. Others such as King Arthur and Roland are but shadowy figures in the historical record, but El Cid is very much better documented. This book also paints a striking picture of eleventh-century Spain, bringing out the importance of the country as a link between Christian and Muslim civilization.

*The Quest for El Cid* Richard A. Fletcher,1991 Rodrigo Díaz, the legendary warrior-knight of

eleventh-century Castile known as El Cid, is still honored in Spain as a national hero for liberating the fatherland from the occupying Moors. Yet, as this book reveals, there are many contradictions between eleventh-century reality and the mythology that developed later. By placing El Cid in a fresh, historical context, Fletcher shows us an adventurous soldier of fortune who was of a type, one of a number of cids, or bosses, who flourished in eleventh-century Spain. But the El Cid of legend--the national hero -- was unique in stature even in his lifetime. Before his death El Cid was already celebrated in a poem; posthumously he was immortalized in the great epic *Poema de Mio Cid*. When he died in Valencia in 1099, he was ruler of an independent principality he had carved for himself in Eastern Spain. Rather than the zealous Christian leader many believe him to have been, Rodrigo emerges in Fletcher's study as a mercenary equally at home in the feudal kingdoms of northern Spain and the exotic Moorish lands of the south, selling his martial skills to Christian and Muslim alike. Indeed, his very title derives from the Arabic word *sayyid*, meaning 'lord' or 'master.' And as there was little if any sense of Spanish nationhood in the eleventh century, he can hardly be credited for uniting a medieval Spanish nation. This ground-breaking inquiry into the life and times of El Cid disentangles fact from myth to create a striking portrait of an extraordinary man, clearly showing how and why legend transformed him into something he was not during his lifetime.--From publisher description.

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