

# CHOCTAW

JOHN R. SWANTON

☐ *THE RISE AND FALL OF THE CHOCTAW REPUBLIC* ANGIE DEBO, 1961 RECORDS THE HISTORY OF THE CHOCTAW INDIANS THROUGH THEIR POLITICAL, SOCIAL, AND ECONOMIC CUSTOMS.

☐ *THE CHOCTAW BEFORE REMOVAL* CAROLYN KELLER REEVES, 2009-10-20 WITH ESSAYS BY WILLIAM BRESCIA JR., ROBERT B. FERGUSON, PATRICIA K. GALLOWAY, JOHN D. W. GUICE, GRAYSON NOLEY, CAROLYN KELLER REEVES, MARGARET ZEHMER SEARCY, AND SAMUEL J. WELLS THIS BOOK FOCUSES UPON CHOCTAW HISTORY PRIOR TO 1830, WHEN THE TRIBE FORFEITED TERRITORIAL CLAIMS AND WAS REMOVED FROM NATIVE LANDS IN MISSISSIPPI. THE INCLUDED ESSAYS EMPHASIZE CHOCTAW ANTHROPOLOGY, BELIEFS, AND EXPERIENCE WITH THE US GOVERNMENT PRIOR TO THE TRIBE'S REMOVAL TO OKLAHOMA. ATTENTION IS FOCUSED UPON THE WAYS IN WHICH EUROPEAN GROUPS, FRONTIERSMEN, AND STATE AND FEDERAL OFFICIALS AFFECTED THE CHOCTAW IDEOLOGY. THIS COLLECTION SHOWS THE RELATIONSHIP AMONG THE VARIOUS FORCES THAT COMBINED TO ERODE THE CULTURE, ECONOMY, AND POLITICAL STRUCTURE OF THE CHOCTAW.

☐ *LIVING IN THE LAND OF DEATH* DONNA L. AKERS, 2004-07-31 WITH THE INDIAN REMOVAL ACT OF 1830, THE CHOCTAW PEOPLE BEGAN THEIR JOURNEY OVER THE TRAIL OF TEARS FROM THEIR HOMELANDS IN MISSISSIPPI TO THE NEW LANDS OF THE CHOCTAW NATION. SUFFERING A DEATH RATE OF NEARLY 20 PERCENT DUE TO EXPOSURE, DISEASE, MISMANAGEMENT, AND FRAUD, THEY LIMPED INTO INDIAN TERRITORY, OR, AS THEY KNEW IT, THE LAND OF THE DEAD (THE ROUTE TAKEN BY THE SOULS OF CHOCTAW PEOPLE AFTER DEATH ON THEIR WAY TO THE CHOCTAW AFTERLIFE). THEIR FIRST FEW YEARS IN THE NEW NATION AFFIRMED THEIR NAME FOR THE LAND, AS HUNDREDS MORE DIED FROM WHOOPING COUGH, FLOODS, STARVATION, CHOLERA, AND SMALLPOX. *LIVING IN THE LAND OF THE DEAD* DEPICTS THE STORY OF CHOCTAW SURVIVAL, AND THE EVOLUTION OF THE CHOCTAW PEOPLE IN THEIR NEW ENVIRONMENT. CULTURALLY, OVER TIME, THEIR ADAPTATION WAS ONE OF HOMESTEADS AND AGRICULTURE, EVENTUALLY MAKING THEM SELF-SUFFICIENT IN THE RICH NEW LANDS OF INDIAN TERRITORY. ALONG THE RED RIVER AND OTHER MAJOR WATERWAYS SEVERAL CHOCTAW FAMILIES OF MIXED HERITAGE BUILT PLANTATIONS, AND IMPORTED LARGE CREWS OF SLAVE LABOR TO WORK COTTON FIELDS. THEY DEVELOPED A SUB-ECONOMY BASED ON INTERACTION WITH THE WORLD MARKET. HOWEVER, THE VAST MAJORITY OF CHOCTAWS CONTINUED WITH THEIR TRADITIONAL SUBSISTENCE ECONOMY THAT WAS EASILY ADAPTED TO THEIR NEW ENVIRONMENT. THE IMMIGRANT CHOCTAWS DID NOT, HOWEVER, MOVE INTO LAND THAT WAS VACANT. THE U.S. GOVERNMENT, THROUGH MANY QUESTIONABLE AND SOME OUTRIGHT CORRUPT EXTRALEGAL MANEUVERS, CHOSE TO BELIEVE IT HAD GAINED TITLE THROUGH NEGOTIATIONS WITH SOME OF THE

PEOPLES WHOSE HOMELANDS AND HUNTING GROUNDS FORMED INDIAN TERRITORY. MANY OF THESE INDIGENOUS PEOPLES REACTED FURIOUSLY TO THE INCURSION OF THE CHOCTAWS ONTO THEIR RIGHTFUL LANDS. THEY THREATENED AND ATTACKED THE CHOCTAWS AND OTHER IMMIGRANT INDIAN NATIONS FOR YEARS. INTRUDING ON OTHERS' RIGHTFUL HOMELANDS, THE FARMING-BASED CHOCTAWS, THROUGH OCCUPATION AND ECONOMICS, DISRUPTED THE TRADITIONAL HUNTING ECONOMY PRACTICED BY THE SOUTHERN PLAINS INDIANS, AND CONTRIBUTED TO THE DEMISE OF THE PLAINS WAYS OF LIFE.

📖 *HISTORY OF THE CHOCTAW, CHICKASAW AND NATCHEZ INDIANS* HORATIO BARDWELL CUSHMAN, 1899 HISTORY OF THE CHOCTAW, CHICKASAW AND NATCHEZ INDIANS BY HORATIO BARDWELL CUSHMAN, FIRST PUBLISHED IN 1899, IS A RARE MANUSCRIPT, THE ORIGINAL RESIDING IN ONE OF THE GREAT LIBRARIES OF THE WORLD. THIS BOOK IS A REPRODUCTION OF THAT ORIGINAL, WHICH HAS BEEN SCANNED AND CLEANED BY STATE-OF-THE-ART PUBLISHING TOOLS FOR BETTER READABILITY AND ENHANCED APPRECIATION. RESTORATION EDITORS' MISSION IS TO BRING LONG OUT OF PRINT MANUSCRIPTS BACK TO LIFE. SOME SMUDGES, ANNOTATIONS OR UNCLEAR TEXT MAY STILL EXIST, DUE TO PERMANENT DAMAGE TO THE ORIGINAL WORK. WE BELIEVE THE LITERARY SIGNIFICANCE OF THE TEXT JUSTIFIES OFFERING THIS REPRODUCTION, ALLOWING A NEW GENERATION TO APPRECIATE IT.

📖 *CHOCTAWS IN A REVOLUTIONARY AGE, 1750-1830*, 2005-11-01 FRAUCHIMASTABE RESPONDED TO SHIFTING CIRCUMSTANCES OUTSIDE THE CHOCTAW NATION BY PUSHING THE SOURCE OF AUTHORITY IN NOVEL DIRECTIONS, STRADDLING SPIRITUAL AND ECONOMIC POWER IN A WAY UNFATHOMABLE TO TABOCA.--BOOK JACKET.

📖 *AFTER REMOVAL* SAMUEL J. WELLS, ROSEANNA TUBBY, 2010-12-01 THIS INFORMATIVE STUDY HELPS TO COMPLETE THE SAGA OF THE CHOCTAW BY DOCUMENTING THE LIFE AND CULTURE OF THOSE WHO ESCAPED REMOVAL. IT IS AN ACCOUNT THAT UNTIL NOW HAS BEEN LEFT LARGELY UNTOLD. THE CHOCTAW INDIANS, ONCE ONE OF THE LARGEST AND MOST ADVANCED TRIBES IN NORTH AMERICA, HAVE MAINLY BEEN STUDIED AS THE FIRST VICTIMS OF REMOVAL DURING THE JACKSONIAN ERA. AFTER SIGNING THE TREATY OF DANCING RABBIT CREEK IN 1830, THE GREAT MASS OF THE TRIBE—ABOUT 20,000 OF PERHAPS 25,000—WAS RESETTLED IN WHAT IS PRESENT-DAY OKLAHOMA. WHAT BECAME OF THE THOUSANDS THAT REMAINED? THE HISTORY OF THE CHOCTAW REMAINING IN MISSISSIPPI HAS BEEN GIVEN ONLY SCANT ATTENTION BY SCHOLARS, AND GENERALLY IT HAS BEEN FORGOTTEN BY THE PUBLIC. AS THIS NEW BOOK POINTS OUT, SEVERAL THOUSAND REMAINED ON INDIVIDUAL LAND ALLOTMENTS OR AS ITINERANT FARM WORKERS AND CONTINUED TO FOLLOW OLD CUSTOMS. MANY OF MIXED BLOOD ABANDONED THEIR ANCESTRAL WAYS AND WERE MERGED INTO THE WHITE COMMUNITY. SOME FADED INTO THE WILDERNESS. DESPITE MANY

OBSTACLES, THE REMNANTS OF THIS MISSISSIPPI CHOCTAW SOCIETY ENDURED AND IN THE MODERN ERA THROUGH FEDERAL LEGISLATION HAVE BEEN RECOGNIZED AS A SOCIETY KNOWN AS THE MISSISSIPPI BAND OF CHOCTAW INDIANS.

📖 **THE STORY OF THE CHOCTAW INDIANS** JOE E. WATKINS, 2018-12-07 THIS BOOK TELLS THE STORY OF THE SHARED HISTORY OF THE THREE FEDERALLY RECOGNIZED CHOCTAW TRIBES FROM BEFORE THE FIRST EUROPEAN CONTACT IN THE 1530S AND THEN PROVIDES THE HISTORY AND CONTEMPORARY STATUS OF EACH OF THE THREE TRIBES SEPARATELY. RATHER THAN FOCUSING ON A SINGLE CHOCTAW GROUP, THIS BOOK OFFERS FOR THE FIRST TIME A COMBINED STORY OF THE CHOCTAW AS THE TRIBE COMPRISES THE CHOCTAW NATION OF OKLAHOMA, THE MISSISSIPPI BAND OF CHOCTAW INDIANS, AND THE JEAN BAND OF CHOCTAW INDIANS. THE FIRST PORTION OF THE BOOK PROVIDES THE ARCHAEOLOGICAL HISTORY OF THE NATIVE GROUPS THAT ULTIMATELY BECAME THE CHOCTAW, CHRONICLING THE DEVELOPMENT OF THE PEOPLE IN THE SOUTHEASTERN PORTIONS OF WHAT IS NOW THE UNITED STATES INTO THE PEOPLE WHO ENCOUNTERED THE FIRST EUROPEANS TO SET FOOT ON THE CONTINENT. THOUGH THE TRIBE'S CONTACT WITH EUROPEAN COLONISTS VARIED DEPENDING ON THE COUNTRY FROM WHERE THE COLONISTS ORIGINATED, THAT CONTACT WAS FOREVER CHANGED AFTER THE TREATY OF DANCING RABBIT CREEK OF 1830 LED TO THE FRACTIONALIZATION OF THE TRIBE: SOME CHOCTAWS MOVED TO WHAT IS NOW OKLAHOMA, SOME CHOSE TO REMAIN IN MISSISSIPPI, AND OTHERS CHOSE TO STAY IN LOUISIANA. THE REMAINDER OF THE BOOK STUDIES THE CONTINUED HISTORIES OF EACH OF THE TRIBES IN PARALLEL, OFFERING STUDENTS AND GENERAL READERS A PRACTICABLE RESOURCE FOR UNDERSTANDING THE CHOCTAW WITHIN THE BROAD CONTEXT OF AMERICAN HISTORY.

📖 **THE CHOCTAWS** LIZ SONNEBORN, 2006-09-01 MEET THE CHOCTAW INDIANS AND LEARN ABOUT THEIR ESTABLISHMENT IN AMERICA, THEIR TRADITIONS AND THEIR VALUES.

📖 **CHOCTAW NATION OF OKLAHOMA** DONOVIN ARLEIGH SPRAGUE, 2007 CHOCTAW ARE THE LARGEST TRIBE BELONGING TO THE BRANCH OF THE MUSKOGEAN FAMILY THAT INCLUDES THE CHICKASAW, CREEK (MUSCOGEE), AND SEMINOLE. ACCORDING TO ORAL HISTORY, THE TRIBE ORIGINATED FROM NANIH WAYA, A SACRED HILL NEAR PRESENT-DAY NOXAPATER, MISSISSIPPI. NANIH WAYA MEANS PRODUCTIVE OR FRUITFUL HILL, OR MOUNTAIN. DURING ONE OF THEIR MIGRATIONS, THEY CARRIED A TREE THAT WOULD LEAN, AND EVERY DAY THE PEOPLE WOULD TRAVEL IN THE DIRECTION THE TREE WAS LEANING. THEY TRAVELED EAST AND SOUTH FOR SOMETIME UNTIL THE TREE QUIT LEANING, AND THE PEOPLE STOPPED TO MAKE THEIR HOME AT THIS LOCATION, IN PRESENT-DAY MISSISSIPPI. THE PEOPLE HAVE MADE DIFFICULT TRANSITIONS THROUGHOUT THEIR HISTORY. IN 1830, THE CHOCTAW WHO WERE REMOVED BY THE UNITED STATES FROM THEIR SOUTHEASTERN U.S. HOMELAND TO INDIAN TERRITORY

BECAME KNOWN AS THE CHOCTAW NATION OF OKLAHOMA.

☐ THE CHOCTAW NATION ALLISON LASSIEUR, 2001 AN OVERVIEW OF THE PAST AND PRESENT LIVES OF THE CHOCTAW, INCLUDING THEIR HISTORY, FOOD AND CLOTHING, HOMES AND FAMILY LIFE, RELIGION, AND GOVERNMENT.

☐ CHOCTAW NATION VALERIE LAMBERT, 2007-01-01 CHOCTAW NATION IS A STORY OF TRIBAL NATION BUILDING IN THE MODERN ERA. VALERIE LAMBERT TREATS NATION-BUILDING PROJECTS AS NOTHING NEW TO THE CHOCTAWS OF SOUTHEASTERN OKLAHOMA, WHO HAVE RESPONDED TO A NUMBER OF HARD-HITTING ASSAULTS ON CHOCTAW SOVEREIGNTY AND NATIONHOOD BY REBUILDING THEIR TRIBAL NATION.

☐ CHOCTAW CRIME AND PUNISHMENT, 1884-1907 DEVON ABBOTT MIHESUAH, 2012-11-13 DURING THE DECADES BETWEEN THE CIVIL WAR AND THE ESTABLISHMENT OF OKLAHOMA STATEHOOD, CHOCTAWS SUFFERED ALMOST DAILY FROM MURDERS, THEFTS, AND ASSAULTS—USUALLY AT THE HANDS OF WHITE INTRUDERS, BUT INCREASINGLY BY CHOCTAWS THEMSELVES. THIS BOOK FOCUSES ON TWO PREVIOUSLY UNEXPLORED MURDER CASES TO ILLUSTRATE THE INTENSE FACTIONALISM THAT EMERGED AMONG TRIBAL MEMBERS DURING THOSE LAWLESS YEARS AS CONSERVATIVE NATIONALISTS AND PRO-ASSIMILATION PROGRESSIVES FOUGHT FOR CONTROL OF THE CHOCTAW NATION. DEVON ABBOTT MIHESUAH DESCRIBES THE BRUTAL MURDER IN 1884 OF HER OWN GREAT-GREAT-GRANDFATHER, NATIONALIST CHARLES WILSON, WHO WAS A CHOCTAW LIGHTHORSEMAN AND U.S. DEPUTY MARSHAL. SHE THEN RELATES THE KILLING SPREE OF PROGRESSIVES BY NATIONALIST SILAN LEWIS TEN YEARS LATER. MIHESUAH DRAWS ON A WIDE ARRAY OF SOURCES—EVEN IN THE FACE OF MISSING COURT RECORDS—TO WEAVE A SPELLBINDING ACCOUNT OF HOMICIDE AND POLITICAL INTRIGUE. SHE PAINSTAKINGLY DELINEATES A TRANSFORMATIVE PERIOD IN CHOCTAW HISTORY TO EXPLORE EMERGING GULFS BETWEEN CHOCTAW CITIZENS AND ADDRESS GROWING INDIAN RESISTANCE TO WHITE INTRUSIONS, FEDERAL POLICIES, AND THE TAKING OF TRIBAL RESOURCES. THE FIRST BOOK TO FULLY DESCRIBE THIS CHOCTAW FACTIONALISM, CHOCTAW CRIME AND PUNISHMENT IS BOTH A RIVETING NARRATIVE AND AN IMPORTANT ANALYSIS OF TRIBAL POLITICS.

☐ THE CHOCTAW SARAH DE CAPUA, 2009 PROVIDES COMPREHENSIVE INFORMATION ON THE BACKGROUND, LIFESTYLE, BELIEFS, AND PRESENT-DAY LIVES OF THE CHOCTAW PEOPLE.

☐ CHOCTAW GENESIS, 1500-1700 PATRICIA GALLOWAY, 1998-02-01 TODAY THE CHOCTAWS ARE REMEMBERED AS ONE OF THE FIVE CIVILIZED TRIBES, REMOVED TO OKLAHOMA IN THE EARLY NINETEENTH CENTURY; A LARGE BAND REMAINS IN MISSISSIPPI, QUIETLY AND EFFECTIVELY REFUSING TO BE ASSIMILATED. THE CHOCTAWS ARE A MUSKOGEAN PEOPLE, IN

HISTORICAL TIMES RESIDING IN SOUTHERN MISSISSIPPI AND ALABAMA; THEY WERE AGRICULTURALISTS AS WELL AS HUNTERS, AND A FORCE TO BE RECKONED WITH IN THE EIGHTEENTH CENTURY. PATRICIA GALLOWAY, ARMED WITH EVIDENCE FROM A VARIETY OF DISCIPLINES, COUNTERS THE COMMONLY HELD BELIEF THAT THESE SAME PEOPLE HAD LONG EXERCISED POWER IN THE REGION. SHE ARGUES THAT THE TURMOIL SET IN MOTION BY EUROPEAN EXPLORATION LED TO REALIGNMENTS AND REGROUPINGS, AND ULTIMATELY TO THE FORMATION OF A POWERFUL NEW INDIAN NATION. THROUGH A CLOSE EXAMINATION OF THE PHYSICAL EVIDENCE AND HISTORICAL SOURCES, THE AUTHOR PROVIDES AN ETHNOHISTORICAL ACCOUNT OF THE PROTO-CHOCTAW AND CHOCTAW PEOPLES FROM THE EVE OF CONTACT WITH EURO-AMERICANS THROUGH THE FOLLOWING TWO CENTURIES. STARTING WITH THE BASIC ARCHAEOLOGICAL EVIDENCE AND THE WRITTEN RECORDS OF EARLY SPANISH AND ENGLISH VISITORS, GALLOWAY TRACES THE LIKELY ORIGIN OF THE CHOCTAW PEOPLE, THEIR MOVEMENTS AND INTERACTIONS WITH OTHER NATIVE GROUPS IN THE SOUTH, AND CHOCTAW RESPONSE TO THESE CONTACTS. SHE THEREBY CREATES THE FIRST CAREFUL AND COMPLETE HISTORY OF THE TRIBE IN THE EARLY MODERN PERIOD. THIS RICH AND DETAILED WORK WILL NOT ONLY PROVIDES MUCH NEW INFORMATION ON THE CHOCTAWS BUT ILLUMINATES THE ENTIRE FIELD OF COLONIAL-ERA SOUTHEASTERN HISTORY AND WILL PROVIDE A MODEL FOR ETHNOGRAPHIC STUDIES.

📖 CHOCTAW ADA QUINLIVAN, 2015-12-15 THIS BOOK INTRODUCES READERS TO THE CHOCTAW TRIBE, A NATIVE AMERICAN GROUP ORIGINALLY FROM THE SOUTHEASTERN UNITED STATES. THIS TEXT DISCUSSES TRADITIONAL CLOTHING, DIET, CUSTOMS, AND HOUSING OF THE CHOCTAW TRIBE, AS WELL AS HOW THEIR WAY OF LIFE CHANGED AFTER INTERACTIONS WITH EUROPEAN PEOPLES. THIS BOOK ALSO COVERS WHAT THE CHOCTAW TRIBE IS LIKE TODAY, INCLUDING WHERE THEY LIVE AND HOW THEY KEEP THEIR PAST ALIVE. READERS WILL FIND A RICH LEARNING EXPERIENCE THROUGH ENGAGING TEXT AND COLOR PHOTOGRAPHS. THIS BOOK SUPPORTS HISTORY CURRICULA, BOTH REGIONAL AND NATIONAL.

📖 THE CHOCTAWS JESSE O. MCKEE, JON A. SCHLENKER, 1980 TRACES THE HISTORY OF THE CHOCTAWS FROM EARLY TIMES TO THE PRESENT.

📖 CULTURE AND CUSTOMS OF THE CHOCTAW INDIANS DONNA L. AKERS, 2013-01-28 THIS COMPLETE OVERVIEW OF THE CHOCTAW PEOPLE, FROM ANCIENT TIMES TO THE PRESENT, INCLUDES SECTIONS ON HISTORY, CUISINE, MUSIC AND DANCE, CURRENT ISSUES, ORAL TRADITIONS AND LANGUAGE, SOCIAL RELATIONSHIPS, AND TRADITIONAL WORLD VIEW. ENDEAVORING TO REPLACE STEREOTYPICAL IMAGES WITH A MORE ACCURATE UNDERSTANDING OF NATIVE AMERICANS, CULTURE AND CUSTOMS OF THE CHOCTAW INDIANS EXPLORES THE TRADITIONAL LIVES OF THE CHOCTAW PEOPLE, THEIR HISTORY AND OPPRESSION BY THE

DOMINANT SOCIETY, AND THEIR STRUGGLES TO MAINTAIN A UNIQUE IDENTITY IN THE FACE OF OVERWHELMING PRESSURES TO ASSIMILATE. THE BOOK BEGINS WITH A HISTORICAL OVERVIEW OF TRADITIONAL CHOCTAW LIFE, BELIEF SYSTEMS, SOCIAL CUSTOMS, AND TRADITIONS. MOVING TO CONTEMPORARY CHOCTAW COMMUNITIES, IT LOOKS AT THE MODERN-DAY CHOCTAW AND THE IMPORTANT ISSUES THEY FACE. SEPARATE CHAPTERS COVER CUISINE, SOCIAL AND KINSHIP SYSTEMS, ORAL TRADITIONS, ARTS, MUSIC, AND DANCE, AS WELL AS CURRENT ISSUES AND TRIBAL POLITICS. READERS WILL SEE HOW MANY CHOCTAW PEOPLE BLEND TRADITIONAL BELIEFS WITH PARTICIPATION IN AND KNOWLEDGE OF THE DOMINANT SOCIETY AND ECONOMY, WHILE CONTINUING TO SPEAK AND TEACH THE CHOCTAW LANGUAGE AND TRADITIONS IN HOMES, CHURCHES, AND SCHOOLS.

📖 **THE CHOCTAW** EMILIE UTTEG LEPHTIEN, 1987 A BRIEF HISTORY OF THE CHOCTAW INDIAN TRIBE.

📖 **SOURCE MATERIAL FOR THE SOCIAL AND CEREMONIAL LIFE OF THE CHOCTAW INDIANS** JOHN R. SWANTON, 2001-04-05 LONG CONSIDERED THE UNDISPUTED AUTHORITY ON THE INDIANS OF THE SOUTHERN UNITED STATES, ANTHROPOLOGIST JOHN SWANTON PUBLISHED THIS HISTORY AS THE SMITHSONIAN INSTITUTION'S BUREAU OF AMERICAN ETHNOLOGY (BAE) BULLETIN 103 IN 1931. SWANTON'S DESCRIPTIONS ARE DRAWN FROM EARLIER RECORDS—including those of DuPRATZ AND ROMANS—and FROM CHOCTAW INFORMANTS. HIS LONG ASSOCIATION WITH THE CHOCTAWS IS EVIDENT IN THE THOROUGH DETAILING OF THEIR CUSTOMS AND WAY OF LIFE AND IN HIS SENSITIVITY TO THE PRESENTATION OF THEIR NATIVE CULTURE. INCLUDED ARE DESCRIPTIONS OF SUCH SUBJECTS AS CLANS, DIVISION OF LABOR BETWEEN SEXES, GAMES, RELIGION, WAR CUSTOMS, AND BURIAL RITES. THE CHOCTAWS WERE, IN GENERAL, PEACEFUL FARMERS LIVING IN MISSISSIPPI AND SOUTHWESTERN ALABAMA UNTIL THEY WERE MOVED TO OKLAHOMA IN SUCCESSIVE WAVES BEGINNING IN 1830, AFTER THE TREATY OF DANCING RABBIT CREEK. THIS EDITION INCLUDES A NEW FOREWORD BY KENNETH CARLETON PLACING SWANTON'S WORK IN THE CONTEXT OF HIS TIMES. THE CONTINUED VALUE OF SWANTON'S ORIGINAL RESEARCH MAKES SOURCE MATERIAL THE MOST COMPREHENSIVE BOOK EVER PUBLISHED ON THE CHOCTAW PEOPLE.

📖 **CHOCTAW** BARBARA A. GRAY-KANATIOSH, 2007-01-01 EASY-TO-READ TEXT AND COLORFUL ILLUSTRATIONS AND PHOTOS TEACH READERS ABOUT CHOCTAW HISTORY, TRADITIONS, AND MODERN LIFE. THIS BOOK DESCRIBES SOCIETY AND FAMILY STRUCTURE, HUNTING, FISHING, AND GATHERING METHODS, AND CEREMONIES AND RITUALS. READERS WILL LEARN ABOUT CHOCTAW HOMES, CLOTHING, AND CRAFTS SUCH AS BASKETRY. A TRADITIONAL MYTH IS INCLUDED, AS IS A DESCRIPTION OF FAMOUS CHOCTAW LEADER PUSHMATAHA. WARS, WEAPONS, AND CONTACT WITH EUROPEANS ARE DISCUSSED. TOPICS INCLUDING EUROPEAN INFLUENCE, LAND RIGHTS, THE FORMATION OF RESERVATIONS, AND FEDERAL RECOGNITION ARE ALSO

ADDRESSED. IN ADDITION, MODERN CHOCTAW CULTURE AND STILL-CELEBRATED TRADITIONS ARE DESCRIBED. CHOCTAW HOMELANDS ARE ILLUSTRATED WITH A DETAILED MAP OF THE UNITED STATES. BOLD GLOSSARY TERMS AND AN INDEX ACCOMPANY ENGAGING TEXT. THIS BOOK IS WRITTEN AND ILLUSTRATED BY NATIVE AMERICANS, PROVIDING AUTHENTIC PERSPECTIVES OF THE CHOCTAW.

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### CHOCTAW INTRODUCTION

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