

# Cepot

Erditya Arfah

*Power Plays* Andrew Noah Weintraub, 2004 Based on ethnographic fieldwork spanning twenty years, *Power Plays* is the first scholarly book in English on wayang golek, the Sundanese rod-puppet theater of West Java. It is a detailed and lively account of the ways in which performers of this major Asian theatrical form have engaged with political discourses in Indonesia. Wayang golek has shaped, as well, the technological and commercial conditions of art and performance in a modernizing society. Using interviews with performers, musical transcriptions, translations of narrative and song texts, and archival materials, author Andrew N. Weintraub analyzes the shifting and flexible nature of a set of performance practices called Padalangan, the art of the puppeteer. He focuses on superstar performers and the musical troupes that dominated wayang golek during the New Order political regime of former president Suharto (1966-98) and the ensuing three years of the post-Suharto period. Studies of actual performances illuminate stylistic and formal elements and situate wayang golek as a social process in Sundanese culture and society. *Power Plays* includes an interactive multimedia CD-ROM of wayang golek. *Power Plays* shows how meanings about identity, citizenship, and community are produced through theater, music, language, and discourse. While based in ethnographic theory and methods, this book is at the center of a new synthesis emerging among ethnomusicology, anthropology, and cultural studies. Its cross-disciplinary approach will inspire researchers studying similar struggles over cultural authority and popular representation in culture and the performing arts.

**Memorandum** - ,1961

**Research Memorandum** ,1947

*Theatre Histories* Phillip B. Zarrilli, Bruce McConachie, Gary Jay Williams, Carol Fisher Sorgenfrei, 2013-03-07 This new edition of the innovative and widely acclaimed *Theatre Histories: An Introduction* offers overviews of theatre and drama in many world cultures and periods together with case studies demonstrating the methods and interpretive approaches used by today's theatre historians. Completely revised and renewed in color, enhancements and new material include: a full-color text design with added timelines to each opening section a wealth of new color illustrations to help convey the vitality of performances described new case studies on African, Asian, and Western subjects a new chapter on modernism, and updated and expanded chapters and part introductions fuller definitions of terms and concepts throughout in a new glossary a re-designed support website offering links to new audio-visual resources, expanded bibliographies, approaches to teaching theatre and performance history, discussion questions relating to case studies and an online glossary.

*Jabang Tutuka* Asep Sunandar Sunarya, 1998 Wayang play.

**How to be a good comedian** Darminto M Sudarmo, 2006

*Merah-putih di Benua Biru* Erditya Arfah, 2010-01-01 Author's account on cultural travelling in Europe.

*Constructing the Popular* Andrew Noah Weintraub, 1997

*Topi Keramat Pak Rahmat* Izzassi, Q-Writing Consulting, 2016-05-15

*Puppets and Cities* Jennifer Goodlander, 2018-12-13 Nations in Southeast Asia have gone through a period of rapid change within the last century as they have grappled with independence, modernization, and changing political landscapes. Governments and citizens strive to balance progress with the need to articulate identities that resonate with the pre-colonial past and look towards the future. *Puppets and Cities: Articulating Identities in Southeast Asia* addresses how puppetry complements and combines with urban spaces to articulate present and future cultural and national identities. Puppetry in Southeast Asia is one of

the oldest and most dynamic genres of performance. Bangkok, Jakarta, Phnom Penh, and other dynamic cities are expanding and rapidly changing. Performance brings people together, offers opportunities for economic growth, and bridges public and private spheres. Whether it is a traditional shadow performance borrowing from Star Wars or giant puppets parading down the street-this book examines puppets as objects and in performance to make culture come alive. Based on several years of field research-watching performances, working with artists, and interviewing key stakeholders in Southeast Asian cultural production-the book offers a series of rich case studies of puppet performance from various locations, including: theatre in suburban Bangkok; puppets in museums in Jakarta, Indonesia; puppet companies from Laos PDR, the National Puppet Theatre of Vietnam, and the Giant Puppet Project in Siem Reap, Cambodia; new global puppetry networks through social media; and how puppeteers came together from around the region to create a performance celebrating ASEAN identity.

**Logistics** United States. Army Materiel Command,1966

**Michigan Papers on South and Southeast Asia** ,1971

Puppet Theater in Contemporary Indonesia Jan Mrázek,2002 Solid and accessible scholarship about a multifaceted form of art.

**CI-EL: Kapabilitas Setelah COVID-19** Hermawan Kartajaya, Jacky Mussry, Ardhi Ridwansyah, Andre Steawan, Benazir Aisyah Sunaryo, Annisa Bella Syana S., Dede Udayana, Wenisah Octavia, Thasya Fadilla,2021-02-22 Pandemi COVID-19 telah memicu perubahan dalam banyak hal. Kebijakan pemerintah berubah. Situasi perekonomian berubah. Kondisi sosial budaya berubah. Pasar dan industri berubah. Perilaku pelanggan berubah. Kompetisi berubah. Apakah Anda akan tetap menggunakan cara dan pendekatan yang sama? ÒKegilaan adalah melakukan hal yang sama berulang-ulang lalu mengharapkan hasil yang berbeda,Ó demikian kata-kata yang terkenal dari Albert Einstein. Kesimpulannya sudah jelas: Anda pun harus berubah! Harus ada suntikan ÒvitaminÓ ke dalam tim dan organisasi Anda agar bisa memiliki daya tahan ekstra. Itulah CI-EL. Dengan creativity Anda bisa terus menghasilkan ide-ide baru yang relevan dengan situasi pascapandemi. Lewat innovation, ide-ide tadi akan dimatangkan menjadi solusi. Berikutnya, tugas entrepreneurship adalah mencari peluang dan ÒmenjualÓ solusi yang telah dihasilkan. Akhirnya, leadership yang akan menggerakkan orang-orang dalam organisasi sesuai nilai-nilai yang diadopsi. Namun, awal semua itu adalah pilihan Anda sendiri: mau ber-ÒCI-ELÓ sekarang, nanti, atau tidak sama sekali.

**Indonesia Berkerabat** Andika Hendra,2017 Kemajemukan dalam persahabatan itu merupakan hal yang terindah. Jay, Cepot, Fajar, Hijrah, Vanty, Ervan, dan Vian berkumpul karena berbeda. Kalaupun ada persamaannya, mereka adalah mahasiswa satu kampus dan suka berlibur. Itu saja. Ketujuh mahasiswa ini membentuk gerakan #IndonesiaBerkerabat. Liburan ke suatu tempat di Indonesia pada musim libur kuliah. Di sana, tidak hanya berlibur. Tapi melakukan kegiatan sosial sesuai dengan minat dan keahlian masing-masing. Gerakan itu merekaawali di Kintamani. Di Bali, mereka tak hanya belajar memahami budaya dan adat istiadat, juga semakin mengerti arti persahabatan juga berkerabat dengan penduduk sekitar.

**Wayang golek** Arthur S. Nalan,2014 On wooden wayang puppets performance from Jawa Barat Province, Indonesia.

*Rihlah di Bumi Pasundan* Soni Putra Sakti,2024-01-02 Buku ini merupakan Cerpen Sederhana yang disajikan dengan potret-potret terindah kami, peserta Pertukaran Mahasiswa Merdeka Angkatan Ke-3 Tahun 2023 Universitas Pendidikan Indonesia, Kota Bandung, Jawa Barat. Judul Rihlah Di Bumi Pasundan yang berarti Petualangan di Bumi Pasundan, rasanya sangat tepat mengingat momen-momen terindah kami di kota dengan julukan Bumi Pasundan akhirnya sirna dan menjadi kenangan belaka. Meski program ini telah berakhir, semoga tawa, cita, dan bahagia selalu tersimpan rapat dalam buku yang saat ini sedang

anda baca.

**Rando si Ayam Petarung** ,2018-08-26

**Teror Mata Abdi Astina** Agus Dwi Prasetyo,2001-11-01 Teror terhadap Sindu tidak membuat satu pun penyidik dan abdi LAKON takut. LAKON tempat para pemberani. LAKON bukan tempat para pengecut. Maka, kalau kalian merasa pengecut, keluar dari LAKON. Pimpinan LAKON, kalau takut, berhenti jadi pimpinan LAKON. Ini tempat para pemberani, bukan tempat orang berkompromi. Kalau Umar bin Khattab adalah singa gurun, maka kalian jadilah singa LAKON.

**Filsafat Bagi Siapapun** Tim LSFD,2022-11-29 Saat ini kita sering mendengar kata filsafat hingga dalam ke-tidak-sibuk-an kita muncul pertanyaan, Apakah filsafat itu? Biasanya, sesaat setelah mendengarkan orang menjelaskan perihal definisi filsafat maka kita akan menanggapi dengan pertanyaan atau pernyataan seperti: “Apa maksud dari mencintai kebijaksanaan?”, “Apa tujuan dari definisi itu?”, “Apa pentingnya mencintai kebijaksanaan?” atau “Mengapa ada ilmu serumit ini?” Hal demikian menjadi pertanyaan klasik yang sering kali didengar dari orang-orang yang masih asing terhadap filsafat

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