# Cameroon

Ndi, Anthony

Historical Dictionary of the Republic of Cameroon Mark Dike DeLancey, Rebecca Neh Mbuh, Mark W. Delancey, 2010-05-03 Cameroon is a country endowed with a variety of climates and agricultural environments, numerous minerals, substantial forests, and a dynamic population. It is a country that should be a leader of Africa. Instead, we find a country almost paralyzed by corruption and poor management, a country with a low life expectancy and serious health problems, and a country from which the most talented and highly educated members of the population are emigrating in large numbers. Although Cameroon has made economic progress since independence, it has not been able to change the dependent nature of its economy. The economic situation combined with the dismal record of its political history, indicate that prospects for political stability, justice, and prosperity are dimmer than they have been for most of the country's independent existence. The fourth edition of the Historical Dictionary of the Republic of Cameroon has been updated to reflect advances in the study of Cameroon's history as well as to provide coverage of the years since the last edition. It relates the turbulent history of Cameroon through a chronology, an introductory essay, a bibliography, and over 600 cross-referenced dictionary entries on significant persons, events, places, organizations, and other aspects of Cameroon history from the earliest times to the present.

Cameroon Mark W. DeLancey, Mark D. DeLancey, 1999 An annotated bibliography citing over 600 sources of information in English and French about the west African country. Selects material that would be both comprehensible and available to undergraduates and others new to the subject, but also identifies bibliographies of more advanced work. Arranged alphabetical by author within topical sections such as geography, archaeology and prehistory, languages, women's studies, foreign relations, education, art and music, and the media. Indexed by author, title, and subject. Includes one map. Annotation copyrighted by Book News, Inc., Portland, OR

The Cameroon Condition George Ngwane, 2012 The Cameroon Condition brings together three seminal essays by George Ngwane, one of the most renowned, committed and daring Anglophone Cameroon writers. 'The Mungo Bridge,' is a stinging indictment of the tenuous relations between La Republique du Cameroun and the Southern Cameroons - a marriage gone sour right from the honeymoon. It raises hard questions on the failed union, and is uncompromisingly courageous in the solutions it proposes. This popular essay was first published at a time when it was risky to be open and critical, especially on what has come to be known as The Anglophone Problem. 'The Anglophone File' discusses the narrow and barren politics of belonging that have exacerbated divisions and controversies among Anglophone elites, turning them into political fodder for the Francophone dominated state. The essay suggests ways out of the divisions and intrigue that have kept Anglophones permanently at daggers drawn against each other, and facilitated their exploitation, humiliation and marginalization. The third essay, 'Fragments of Unity, ' concerns the South West Region, whose leaders Ngwane criticizes of political opportunism and of a chronic lack of vision and fortitude with regard to the socio-economic development of the region. It calls for a leadership free of the docility, mediocrity and praise-singerliness. These are powerful essays that have attracted praise and criticism alike. They are essays to leave few indifferent. Their continued relevance to current debates makes of them a most rea

THE NEW AFRICAN DIASPORA Emmanuel Konde,2014-11-15 European colonization of Africans in the late 1800s replaced European enslavement of Africans from the 1450s to the 1870s. Colonization and enslavement were two sides of the same coin. Both were involuntary. In both the European was the master and beneficiary and the African the enslaved and exploited. Barely half a century after European decolonization of Africa, new voluntary wave upon waves of African migration have reached global dimensions. The agency of change seems to have shifted from Europeans to Africans. "Bushfallers" is the Cameroonian designation for this new African agents of change—the restless-young unemployed and unemployable at home, who migrate abroad in search of greener pastures. Cast within the context of defining moments in the political history of contemporary Cameroon, The New African Diaspora... draws from the colonial experiences that predated the emergence of decolonized Cameroon and offers glimpses into the impact of neocolonialism on the existing situation and analyzes how bushfallers are struggling to navigate through the confining tempest by venturing outward in preparation for executing the role that history seems to have pre-determined and designed for them. What will become of Cameroon's bushfallers when after having exhausted their energies "bushfalling" abroad decide to turn their attention to politics at home? It is toward this end that Konde rises to the apex of originality by prescribing "DISDEFORG" in the Postlude—a "Three-Ds' and One-O" formula for achieving success consisting of four principles: Discipline, Discovery, Definition, and Organization.

The Anglophone Cameroon Predicament Mufor Atanga,2011 This study explores the predicament of Anglophone Cameroon - from the experiment in federation from 1961 to the political liberalisation struggles of the 1990s - to challenge claims of a successful post-independence Cameroonian integration process. Focusing on the perceptions and actions of people in the Anglophone region, Atanga argues that what has come to be called the 'Anglophone Problem' constitutes one of the severest threats to the post-colonial nation-state project in Cameroon. As a linguistic and cultural minority, Anglophone Cameroonians realised that the Francophone-led state and government were keener in assimilation than in implementing the federal and bilingual nation agreed upon at reunification in 1960. Calls for national integration became simply a subterfuge for the assimilation of Anglophones by Francophones who dominated the state and government. The book details the various measures undertaken to exploit the Anglophone regionis economy and marginalise its people. Principally the economic structures meant to facilitate self-reliant development were undermined and destroyed. Institutionalised discrimination took the form of the exclusion of Anglophones from positions of real authority, and depriving the region of any meaningful development. With the advent of multi-party politics, most Anglophone Cameroonians increasingly have made vocal demands for a return to a federation, in order to adequately guarantee their rights and recognition for them as a political and cultural minority. Actively encouraged by France, the Francophone-led regime in Cameroon has refused to yield to such demands, despite the grave danger of violent conflict and possible secession.

A History of the Cameroon Tambi Eyongetah Mbuagbaw, Robert Brain, Robert Brian, 1974

English in Cameroon Hans-Georg Wolf,2013-06-10 The multilingual situation in Cameroon and the status of English as a co-official language constitute a unique and fascinating case for sociolinguistic investigation. Drawing from first-hand material, the author investigates several aspects of this complex configuration, including the historical development of English in Cameroon, the various languages and lingua franca areas, the linguistic policy, the de facto status of English and the situation in the anglophone provinces. The speech community of the Anglophones is highlighted as a rare example of an ethnicity tied to the second language. Apart from important sociolinguistic findings, the work includes a novel, corpus-based analysis of Cameroon English. Certain lexical phenomena are explained by the cognitive coding of culture - particularly the African cultural model of community, which also underlies the self-perception of the Anglophones - a perspective hitherto neglected in the study of the New Englishes.

**Cameroon** Mark W. DeLancey,2019-03-13 This book examines whether Cameroon is self-sufficient in food, debt free, and politically stable, with objectivity and insight. It also examines the success or failure met by Cameroon in solving the problems of nation building, state building, and economic growth.

Nouvelles Du Cameroun Cameroon. Embassy (U.S.). Press and Information Service, 1973

Cameroon History for Secondary Schools and Colleges: The colonial and post-colonial periods Verkijika G Fanso, 1989

The End of French Rule in Cameroon Martin Atangana, 2010-09-28 This is a clearly written and engaging work that will provide students and scholars with a wealth of information and will greatly contribute to Cameroon's historiography, --Therese Olomo, University of Yaounde'

The Golden Age of Southern Cameroons Ndi, Anthony,2018-11-08 This book argues that since the emergence of the Cameroon National Union (CNU) and the one-party state in 1966, Cameroonians have progressively degenerated into the syndrome of collective amnesia inspired by a culture of sycophancy, glorifying and deifying political leadership. These developments stand in stark contrast to what obtained in the nascent Southern Cameroons – the UN Trust territory administered by Britain until 1961 when its population voted overwhelmingly by 70.5% to gain their independence by establishing a federation with the then French-speaking Republic of Cameroon. From the late 1950s until the dismantling of the Cameroon Federation, Southern Cameroons and later West Cameroon had a vibrant parliament, a House of Chiefs (or Senate), an independent Judiciary, an ideal, corruption-free Public Service, a state government with ministers presided over by an Executive Prime Minister and, for a decade, West Cameroon provided the Vice Presidency for the Federal Republic of Cameroon. In what may be accurately described as Prof Anthony Ndi's seminal work, he contends and rightly so that solutions to the legion of problems that plague contemporary Cameroon may be easily found in the pages of The Golden Age of Southern Cameroons. Agents for this transformation do not have to be invented or imported from Mars; all we need is a patriotic spirit, political will, readiness to dialogue, transparency and commitment to democracy.

<u>Cameroon</u> Sean Sheehan, Josie Elias, Debbie Nevins, 2019-12-15 Cameroon is an African nation with a vast history. Its rich geology includes volcanoes, tropical areas, coastal waters, hot springs, plateaus, mountains, and rain forests. Take your readers on a journey that visits both Cameroon's history and its current state. Readers learn of its struggles, triumphs, and political culture. Cameroon's economy, environmental policies, conservation efforts, and variety of wildlife are examined. Readers will experience a rich presentation of this country's lifestyles, religious practices, festivals, and culinary offerings.

Cameroon Political Story Nerius Namaso Mbile,2011 The Cameroon Political Story is a long journey through the eyes and actions of the author himself. It is a mix between Mbile's memoirs, a bit of his biography and the Cameroon political story, heavily weighted in favour of that part of the Republic formerly identified as Southern Cameroons, later West Cameroon, now South West and North West Regions. The story is told in the interest of the Cameroonian youth and scholar who have often complained of the inadequate recording by political leaders of the life and deeds of their times. It is the story of an African boy of humble village beginnings who rose to participate in the making of a modern political community. It is hoped the book provides useful knowledge on the history, growth and constitutional evolution of Cameroon, a country which after more than a century of administrative metamorphosis settled to its present statehood in 1961, a Cameroon reborn.

Anglophone-Cameroon Literature Emmanuel Fru Doh,2014-10-28 Against a disturbing political backdrop and through an in-depth appraisal of selected illustrative texts from major genres—poetry, prose, and drama—Emmanuel Fru Doh presents the origins and growth of a young but potent literature.

A Dictionary of Cameroon English Usage Jean-Paul Kouega,2007 This book initiates the process of codification of a postcolonial variety of English, namely Cameroon English. It focuses on the present-day lexicon of this non-native variety of English. English has been in use in this territory for a long period of time and over the years, it has developed some characteristic lexical features which have not as yet been described fully. Previous researchers have been regarding linguistic innovations as cases of lexical errors or Cameroonisms; as a result, teachers and language purists have been discouraging their usage. Today, it is obvious that these innovations have come to stay; they are specific to Cameroon and therefore constitute Cameroon's contribution to the development of world language English. The book is divided into two parts. Part One gives background information on Cameroon (physical and human geography, economy and geopolitics), the language situation in Cameroon (ancestral and vehicular languages, major lingua francas and official languages) and the linguistic features of English in Cameroon (phonology, grammar and lexicology). Part Two describes the research design (textual material, method of data collection and informants) and provides a lexicographic description (spelling, word formative process, definition) of characteristic Cameroon English lexemes.

The Leadership Challenge in Africa John Mukum Mbaku, Joseph Takougang, 2004 This collection of essays, written by an outstanding group of scholars, makes a significant contribution to the debate on poverty alleviation in Cameroon, the country's stalled transition to democratic governance, identity and citizenship and the equitable allocation of resources. The essays contain a refreshing, rigorous and informative analysis of the Biya regime, opposition politics and provides practical strategies to enhance peaceful co-existence and sustainable development in the country.

The anglophone crisis in Cameroon Bouopda Pierre Kamé,2018-06-12 Cameroon is a country, two territories, and two legacies from the French and British administrations since 1916. The book addresses the subject of the institutionalisation of these two historical legacies. This state issue is at the heart of the political crisis that has repeatedly affected Anglophone Cameroon for decades, and has degenerated into an armed conflict since the end of 2017.

The Cameroon GCE Crisis: A Test of Anglophone Solidarity B Nyamnhoh, Fonteh Akum, 2008-03-15 This book richly documents the battles fought by the Anglophone community in Cameroon to safeguard the General Certificate of Education (GCE), a symbol of their cherished colonial heritage from Britain, from attempts by agents of the Ministry of National Education to subvert it. These battles opposed a mobilised and determined Anglophone civil society against numerous machinations by successive Francophone-dominated governments to destroy their much prided educational system in the name of 'national integration'. When Southern Cameroonians re-united with La R?publique du Cameroun in 1961, they claimed that they were bringing into the union 'a fine education system' from which their Francophone compatriots could borrow. Instead, they found themselves battling for decades to save their way of life. Central to their concerns and survival as a community is an urgent need for cultural recognition and representation, of which an educational system free of corruption and trivialisation through politicisation is a key component.

Gender, Separatist Politics, and Embodied Nationalism in Cameroon Jacqueline-Bethel Tchouta Mougoué,2019-10-14 Gender, Separatist Politics, and Embodied Nationalism in Cameroon illuminates how issues of ideal womanhood shaped the Anglophone Cameroonian nationalist movement in the first decade of independence in Cameroon, a west-central African country. Drawing upon history, political science, gender studies, and feminist epistemologies, the book examines how formally educated women sought to protect the cultural values and the self-determination of the Anglophone Cameroonian state as Francophone Cameroon prepared to dismantle the federal republic. The book defines and uses the concept of embodied nationalism to illustrate the political importance of women's everyday behavior—the clothes they wore, the foods they cooked, whether they gossiped, and their deference to their husbands. The result, in this fascinating approach, reveals that West Cameroon, which included English-speaking areas, was a progressive and autonomous nation. The author's sources include oral interviews and archival records such as women's newspaper advice columns, Cameroon's first cooking book, and the first novel published by an Anglophone Cameroonian woman.

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