BR

CALEEN SINNETTE JENNINGS

- EMESOCIO-POLITICAL IDEAS OF BR AMBEDKAR BIDYUT CHAKRABARTY, 2018-10-03 Dr. BHIMRAO RAMJI AMBEDKAR (1891-1956), POPULARLY KNOWN AS BABASAHEB STANDS OUT FOR HIS RELENTLESS BATTLE AGAINST CASTE DISCRIMINATION. HE WAS A VOICE FOR THE MARGINALIZED OF INDIA'S DEMOGRAPHY THAT REMAINED PERIPHERAL DUE TO WELL-ENTRENCHED SOCIO-ECONOMIC AND POLITICAL PREJUDICES. THIS BOOK IS AN ANALYTICAL ACCOUNT OF HOW AMBEDKAR'S SOCIO-POLITICAL IDEAS EVOLVED AS PART OF HIS WIDER POLITICO-IDEOLOGICAL CHALLENGE AGAINST SELF-MOTIVATED DESIGNS FOR EXPLOITATION OF HUMAN BEINGS BY HUMAN BEINGS. THE AUTHOR CONTENDS THAT IT WAS AN IDEOLOGICAL DISCOURSE THAT HE BUILT IN A CONTEXT WHEN DOMINANT NATIONALIST VIEWPOINTS SEEM TO HAVE HARDLY LEFT SPACE FOR ANY OTHER DISCOURSE TO GROW. THE BOOK ARGUES THAT AMBEDKAR'S SOCIO-POLITICAL IDEAS WERE AN OUTCOME OF HIS PERSONAL EXPERIENCES OF SOCIAL ATROCITIES WHICH WERE JUSTIFIED AS INTEGRAL TO THE CASTE SYSTEM. THE BOOK COMPRISES SIX SUBSTANTIAL CHAPTERS WHICH DELVE INTO THE SOCIO-POLITICAL IDEAS OF BR AMBEDKAR, CONCENTRATING ON THOSE SETS OF IDEAS THROUGH WHICH HE ESTABLISHED HIS CLAIM AS AN ORIGINAL THINKER IN OPPOSITION TO THE DOMINANT NATIONALIST DISCOURSE. UNLIKE THE MOST CONVENTIONAL STUDIES OF AMBEDKAR'S THOUGHTS AND IDEAS, THE BOOK PROVIDES A NEW METHODOLOGICAL TOOL TO DECIPHER THEIR CONCEPTUAL ROOTS. IT IS THEREFORE ARGUED THAT BABASAHEB'S UNIQUE CONCEPTUALIZATION OF SOCIAL JUSTICE WAS NOT JUST AN OUTCOME OF HIS EXISTENTIAL EXISTENCE OF BEING A DALIT, BUT AN OFFSHOOT OF HIS OWN UNDERSTANDING OF LIBERALISM AS A MODE OF EMANCIPATING HUMAN BEINGS FROM SHACKLES OF AUTHORITY, POWER AND DOMINATION. EXAMINING

 AMBEDKAR'S IDEAS, THE BOOK CHARTS AND EXAMINES THE GROWTH AND CONSOLIDATION OF CONSTITUTIONAL DEMOCRACY IN INDIA SINCE IT WAS INAUGURATED WITH THE ACCEPTANCE OF THE 1950 CONSTITUTION. IT WILL BE OF INTEREST TO SCHOLARS IN THE FIELDS OF INDIAN POLITICAL THEORY, SOUTH ASIAN POLITICS AND HISTORY.
- R. Ambedkar Shashi Tharoor, 2023-05-02 A household name throughout India, B. R. Ambedkar is one of the country's most important figures, second only to Mahatma Gandhi. He played a major role in drafting the constitution for a newly independent India and led the fight against caste-based discrimination. Ambedkar was born into a Dalit caste (the so-called 'untouchables'), but his academic brilliance saw him study at Columbia University and London School of Economics. As a politician, he fought to overturn centuries of discrimination and promoted liberal constitutionalism in a traditionally illiberal society. He did more than anyone to articulate a cogent and enduring case for the principles of democracy in a country emerging from imperial rule. This book is also a reminder of how far the practice of politics has strayed from the high standards Ambedkar set of intellectual distinction, policy positions animated by serious scholarship, the infusion of moral values and the upholding of democracy for the many, not just the privileged few.
- B.R. Ambedkar and Social Transformation Jagannatham Begari, 2021-09-30 This book revisits the philosophy of B.R. Ambedkar in the context of the present socio-economic-political realities of India. It examines the philosophical and theoretical interventions of Ambedkar, as well as his egalitarian principles of equality, liberty, fraternity and morality. Noting the current shift in state policy from welfarism to neoliberalism, the book argues that the measures, interventions and recommendations that Ambedkar made are highly appropriate and concrete to face challenges and can be considered as practical solutions to existing problems. It studies various themes that form a part of his oeuvre such as Buddhism, federalism, justice, social exclusion, representation, anti-caste system, women's equality, among others. It also discusses his impact on literature, visual arts, and literary, democratic and cultural movements throughout history. The volume positions Ambedkar as a theoretician, social reformer, and a real visionary of social justice and democratization. It will be of great interest to scholars and researchers of social exclusion, politics, especially Indian political thought, sociology and South Asian studies.
- ENTISH STEAM: BR STANDARD LOCOMOTIVES KEITH LANGSTON, 2012-11-19 A HISTORY OF POST SECOND WORLD WAR STEAM LOCOMOTIVE DESIGN AND CONSTRUCTION IN GREAT BRITAIN, THE PERFECT GIFT FOR RAILROAD HISTORY BUFFS. AFTER WWII THE EXISTING RAILWAY COMPANIES WERE ALL PUT INTO THE CONTROL OF THE NEWLY FORMED BRITISH TRANSPORT COMMISSION AND THAT GOVERNMENT ORGANIZATION SPAWNED BRITISH RAILWAYS, WHICH CAME INTO BEING ON JANUARY 1ST 1948. THE RAILWAY INFRASTRUCTURE HAD SUFFERED BADLY DURING THE WAR YEARS AND MOST OF THE STEAM LOCOMOTIVES WERE "TIRED" AND BADLY MAINTAINED AND OR LIFE EXPIRED. ALTHOUGH THE MANAGEMENT OF BRITISH RAILWAYS WAS ALREADY PLANNING TO REPLACE STEAM POWER WITH DIESEL AND ELECTRIC ENGINES, THEY STILL DECIDED TO BUILD MORE STEAM LOCOMOTIVES AS A STOP GAP. SOME 999 STANDARD LOCOMOTIVES WERE BUILT IN TWELVE CLASSES RANGING FROM SUPER POWERFUL EXPRESS AND FREIGHT ENGINES TO SUBURBAN TANK LOCOMOTIVES. THE LOCOMOTIVES WERE MAINLY IN GOOD ORDER WHEN THE DIRECTIVE CAME IN 1968 TO END STEAM, SOME TRAINS WERE ONLY EIGHT YEARS OLD. THERE STILL EXISTS A FLEET OF FORTY-SIX PRESERVED STANDARDS OF WHICH 75% ARE IN WORKING ORDER IN AND AROUND THE UKS PRESERVED RAILWAYS, FURTHERMORE THREE NEW BUILD STANDARD LOCOMOTIVES ARE PROPOSED. STEAM FANS WHO WERE AROUND IN THE 1960s ALL REMEMBER THE "STANDARDS."
- DR. B.R. Ambedkar Shyam Narain, 2021-11-17 This book, which provides a unique opportunity to debate and analyse Dr. Ambedkar's contribution to nation-building, will pique the curiosity of individuals from all walks of life. The book also includes his social, political and educational reforms, as well as his role in the country's economic growth and modernisation approach and its execution. His writings and journalism's contribution to the emancipation from dual slavery of socially outcast people and tripartite slavery of Indian women from the centuries past has been included. He said that ours is a war; not for wealth or power, but freedom and the reclaiming of human uniqueness. He fought for all aspects of social justice. Social justice is the recognition of a large number of people without depriving them of their legal rights. He discovered that Buddhism is suitable for socially deprived classes and outcast people for their social honour and liberation from the slavery of the caste system in India.
- PREE LIKE BR'ER RABBIT CALEEN SINNETTE JENNINGS, 2000
- ENSIGNMENT TYPE 10-6-0 DIESEL-HYDRAULIC LOCOMOTIVES—CLASS 14 ANTHONY P. SAYER, 2022-08-09 A PICTORIAL SURVEY OF THE CLASS 14 LOCOMOTIVE'S TWENTY-YEAR HISTORY IN BRITISH INDUSTRY. IN 1957 THE WESTERN REGION OF BRITISH RAILWAYS IDENTIFIED A NEED FOR 400 TYPE 1 DIESEL LOCOMOTIVES FOR SHORT-HAUL FREIGHT DUTIES, BUT IT WAS 1964 BEFORE THE FIRST WAS INTRODUCED. GENERAL-PURPOSE TYPE 1'S WERE BEING DELIVERED ELSEWHERE BUT WR MANAGEMENT REGARDED THESE AS TOO EXPENSIVE FOR THEIR REQUIREMENTS. AFTER COMPLETION OF DESIGN WORK ON THE 'WESTERN' LOCOMOTIVES, SWINDON TURNED TO CREATING A CHEAP 'NO-FRILLS' TYPE 1. AT 65% OF THE COST OF THE BO-BO ALTERNATIVE, THE SWINDON 0-6-0 REPRESENTED A BETTER 'FIT' FOR THE TRIP-FREIGHT NICHE. SINCE 1957 THE PRIVATISED ROAD-HAULAGE INDUSTRY HAD DECIMATED BR'S WAGON-LOAD SECTOR; WHILST THE 1962 TRANSPORT ACT RELEASED BR FROM ITS FINANCIALLY-DEBILITATING PUBLIC-SERVICE OBLIGATIONS, THE DAMAGE HAD BEEN DONE, AND THE 1963 BEECHING PLAN FOCUSED ON CLOSING UNPROFITABLE ROUTES AND ASSOCIATED SERVICES. BY 1963 THE ORIGINAL REQUIREMENT FOR 400 TYPE 1'S HAD BEEN MASSIVELY REDUCED. FIFTY-SIX LOCOMOTIVES WERE CONSTRUCTED IN 1964/65. CONTINUING TRAFFIC LOSSES RESULTED IN THE WHOLE CLASS BECOMING REDUNDANT BY 1969. FORTUITOUSLY, A DEMAND FOR HIGH-POWERED DIESELS ON THE LARGER INDUSTRIAL RAILWAY SYSTEMS SAW THE BULK OF THE LOCOMOTIVES FINDING USEFUL EMPLOYMENT FOR A FURTHER TWENTY YEARS. THIS COMPANION BOOK TO "THEIR LIFE ON BRITISH RAILWAYS" PROVIDES AN EXTENSIVE APPRAISAL OF "THEIR LIFE IN INDUSTRY" FOR THE FORTY-EIGHT LOCOMOTIVES WHICH MADE THE SUCCESSFUL TRANSITION AFTER WITHDRAWAL FROM BR IN 1968/69. "INSIDE IS THE MOST EXTENSIVE PUBLISHED WORK ON CLASS 14'S IN INDUSTRY WITH ILLUSTRATED DATA, COMPREHENSIVE." —RAILWAYS ILLUSTRATED

 "TRACKSIDE MAGAZINE" "THE AMOUNT OF DETAIL AND LEVEL OF RESEARCH IS IMPRESSIVE. AND THIS SERIES OF BOOKS IS INVALUABLE FOR ANYONE INTERESTED IN MODERN TRACTION HISTORY." —RAILWAYS ILLUSTRATED
- EMPS SWINDON TYPE 1 ANTHONY P. SAYER, 2022-06-30 IN 1957 THE WESTERN REGION OF BR IDENTIFIED A NEED FOR 400 TYPE 1 DIESEL LOCOMOTIVES FOR SHORT-HAUL FREIGHT DUTIES BUT IT WAS 1964 BEFORE THE FIRST WAS INTRODUCED. GENERAL-PURPOSE TYPE 1s were being delivered elsewhere but WR management regarded these as too expensive for their requirements. After completion of design work on the 'Western' locomotives, Swindon turned to creating a cheap 'no-frills' Type 1. At 65% of the cost of the Bo-Bo alternative, the Swindon 0-6-0 represented a better 'fit' for the trip-freight niche. Since 1957 the privatised road-haulage industry had decimated BR's wagon-load sector; whilst the 1962 Transport Act released BR from its financially-debilitating public-service obligations, the damage had been done, and the 1963 Beeching Plan focused on closing unprofitable routes and associated services. By 1963 the original requirement for 400 Type 1s had been massively reduced. Fifty-six locomotives were constructed in 1964/65. Continuing traffic losses resulted in the whole class becoming redundant by 1969. Fortuitously, a demand for high-powered diesels on the larger industrial railway systems saw the bulk of the locomotives finding useful employment for a further twenty years. This book covers the life of these locomotives on British Railways; a companion volume will provide an extensive appraisal of Their Life in Industry for the forty-eight locomotives which made the successful transition after withdrawal from BR
- NBOWED, UNBENT, UNBROKEN DR. B.R. AMBEDKAR'S LEGACY HARSH ROODRA ,2023-07-04 Unbowed, Unbende, Unbenden: Dr. Ambedkar's Legacy by Harsh Roodra is an extraordinary book that explores the profound impact and enduring legacy of Dr. B.R. Ambedkar, one of India's greatest visionaries. Through meticulous research and engaging storytelling, Roodra vividly portrays the struggles, triumphs, and visionary thoughts of this remarkable leader. The book delves into Dr. Ambedkar's role as a social reformer, jurist, and the chief architect of the Indian Constitution, highlighting his relentless pursuit of justice and his unwavering fight against caste-based discrimination. With powerful insights and thought-provoking analysis, Roodra's work serves as a poignant reminder of Dr. Ambedkar's unwavering commitment to social equality and inspires readers to carry forward his legacy in the ongoing quest for a more just and inclusive society.

 □ □oss Br-1180 Quick Guide , 2002-02-01 (Book). The BOSS BR-1180 Quick Guide is the fast way to get happening on BOSS's most powerful new digital recorder. Within a short time, you'll be recording instruments and vocals with one and two-mic setups. Organized in a step-by-step procedural manner, this book is written simply, in plain language, as if you've never recorded before. Topics covered include: cables and connections, mic setup positions including stereo recording, signal flow, audio editing basics, punch in/punch out, effects and much more, all the way through bouncing down your final mix! This book was made in cooperation with BOSS tech support staff and authored by Caroline J. Alexander holds a Masters Degree in Music Degree in Degree in Music Degree in De

- PR'ER RABBIT CAPTURED! JEAN CASSELS, 2007-09-18 JOHN D. AND HIS UNCLE DAVID, THE WORLD-FAMOUS PORTRAIT ARTIST, WRITE LETTERS REPORTING THEIR EFFORTS TO FIND ELUSIVE PRANKSTER BR'ER RABBIT, AIDED BY HIS FAVORITE VICTIM, BR'ER FOX, AND OTHER FAMILIAR CHARACTERS
- SOCIO-ECONOMIC AND POLITICAL VISION OF DR. B.R. AMBEDKAR S. N. MISHRA, 2010
- ENTISH STEAM MILITARY CONNECTIONS: GWR, SR, BR & WD STEAM LOCOMOTIVES KEITH LANGSTON, 2016-07-30 IN GREAT BRITAIN THERE EXISTED A PRACTICE OF NAMING STEAM LOCOMOTIVES. THE NAMES CHOSEN COVERED MANY AND VARIED SUBJECTS, HOWEVER A LARGE NUMBER OF THOSE REPRESENTED DIRECT LINKS WITH MILITARY PERSONNEL, REGIMENTS, SQUADRONS, NAVAL VESSELS, AIRCRAFT, BATTLES AND ASSOCIATED HISTORIC EVENTS. FOR EXAMPLE, ALL BUT ONE MEMBER OF THE FAMOUS ROYAL SCOT CLASS WERE NAMED IN HONOR OF BRITISH REGIMENTS. ALSO THE SOUTHERN RAILWAY CREATED A BATTLE OF BRITAIN CLASS OF LOCOMOTIVES, WHICH WERE NAMED IN RECOGNITION OF BATTLE OF BRITAIN SQUADRONS, AIRFIELDS, AIRCRAFT AND PERSONNEL. IN ADDITION, THE GREAT WESTERN RAILWAY RENAMED SOME OF ITS ENGINES AFTER SECOND WORLD WAR AIRCRAFT. THE TRADITION HAS CONTINUED INTO MODERN TIMES AS THE NEWLY BUILT A 1 CLASS LOCOMOTIVE IS NAMED TORNADO IN RECOGNITION OF THE JET FIGHTER AIRCRAFT OF THE SAME NAME. THIS GENEROUSLY ILLUSTRATED PUBLICATION HIGHLIGHTS THE RELEVANT STEAM LOCOMOTIVES AND ADDITIONALLY EXAMINES THE ORIGIN OF THE MILITARY NAMES.
- [2] A COMPLETE AND FINAL DETECTION OF A-D B-R: CONTAINING A SUMMARY VIEW OF THE EVIDENCE FORMERLY PRODUCED AGAINST HIM; A CONFUTATION OF THE EVASIONS AND SUBTERFUGES IN HIS SEVERAL DEFENCES; AND MANY NEW DEMONSTRATIONS OF THE FICTIONS OF THE PRETENDED CONVERT, ... TO WHICH IS ADDED A POSTSCRIPT, IN ANSWER TO SOME VERY REMARKABLE FACTS, &c. ... BY THE AUTHOR OF THE FULL CONFUTATION, &c. JOHN DOUGLAS, 1758
- P. DR. B.R. AMBEDKAR: EDUCATION, EQUALITY AND EMPOWERMENT DR. D. K. SHARMA, D. DEBNATH, MANISHA SAXENA,
- MS/BR CLASS 7 4-6-0 REBUILDS DAVID CLARKE, 2014-02-28 A COMPREHENSIVE LOOK AT THE LMS/BR CLASS 7 4-6-0 REBUILT LOCOMOTIVES, INCLUDING THE REBUILT JUBILEES, THE REBUILT PATRIOTS AND THE REBUILT ROYAL SCOTS. THE BOOK INCLUDES HUNDREDS OF PHOTOGRAPHS AND FEEDBACK FROM THE ORIGINAL CREWS THAT OPERATED THE ENGINES. CONTENTS INCLUDE: ORIGINS OF THE REBUILT CLASS 7s IN THE 1940s AND THE DESIGN OF THE 2A BOILER; DIFFERENCES BETWEEN THE CLASSES; LIVERIES, NAMES AND NAME PLATES; DETAILED ALLOCATION TABLES; REBUILT CLASS 7s TO THE RESCUE THE SEVERE WINTER OF 1962/3; DECLINE OF THE CLASS 7s AND WITHDRAWAL IN THE 1960s; PRESERVATION OF THE CLASS 7 REBUILDS. ESSENTIAL READING FOR ALL LOCOMOTIVE ENTHISIASTS, ILLUSTRATED WITH 240 COLOUR PHOTOGRAPHS AND INCLUDES FEEDBACK FROM THE ORIGINAL CREWS.
- PHOUGHTS AND PHILOSOPHY OF Dr. B.R. AMBEDKAR C. D. NAIK, 2003 ALL OBSERVATIONS OF CHANGE IN MASSES; OUTLOOK AND IMPACT ON SOCIAL RELATIONSHIP CAN BE REDUCED TO THE POINT, WHETHER THE STEEPLY ROOTED FORT OF INEQUALITY IS BEING DEMOLISHED BRICK BY BRICK TO ADOPT THE FRATERNAL RELATIONSHIP IN ITS SOCIAL SYSTEM ONE BY ONE OR NOT. THE PROBLEM THUS REDUCED HAS FURTHER PRACTICAL ISSUES OF INEXORABLE RULE OF INEQUALITY INBUILT IN GENETIC, TRADITIONAL AND CHARISMATIC INDIVIDUALISM. BUT THIS PROBLEM IS NOT INSOLVABLE. IT CAN BE RESOLVED BY ASSUMING REALITY AND VALUE AS INSEPARABLE AS INTERRELATIONSHIP OF EQUALITY AND INEQUALITY, THE FORMER DICTATING WHAT PRINCIPLE SHOULD BE HELD IN TREATING ALL INDIVIDUALS OF SOCIETY AND THE LATTER TELLING WHAT THE STATE OF AFFAIRS ACTUALLY EXISTS. THEN BY UPHOLDING FRATERNAL EQUALITY AS THE REIGNING PRINCIPLE IN BEHAVIOUR AND BEING AWARE OF EXISTING ODDS AGAINST IT THE PROBLEM MAY BE RESOLVED AND THE ONE MAN ONE VALUE ORIENTED FREAM OF DR. AMBEDKAR CAN BE BROUGHT ABOUT IN OUR NATIONAL LIFE. THE PRESENT BOOK, THOUGHTS AND PHILOSOPHY OF DR. AMBEDKAR STRESSED THE PHILOSOPHY OF EQUALITY, LIBERTY AND FRATERNITY AS EXPOUNDED BY DR. AMBEDKAR HIMSELF UNDER THE CAPTION OF MY PERSONAL PHILOSOPHY ORIGINALLY IN MARATHI, TRANSLATED INTO ENGLISH BY THIS AUTHOR. IT DEALS WITH THE BUDDHIST DEVELOPMENT IN EAST AND WEST SINCE 1950; AMBEDKARISM IN THE WORLD; PUNJABI SPEECH ON AMBEDKAR BY BALLEY TRANSLATED INTO ENGLISH; HINDI ARTICLE OF DR. KAUSALYAYAN TRANSLATED AS HAD THERE BEEN NO AMBEDKAR. MARATHI ARTICLES OF BABSAHEB TRANSLATED INTO ENGLISH; AND AUTHOR S OWN CONTRIBUTIONS SUCH AS EDUCATION AND AMBEDKAR, AMBEDKAR AS A GREAT RELEVANCE TO A NEW MILLENNIUM AND SO ON.
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