

Bmk 225

Naoë Kukita Yoshikawa

Margery Kempe A.E. Goodman,2014-07-10 Daughter of a mayor of King's Lynn, wife of a burgess there and mother of fourteen children, Margery Kempe (c. 1373-post 1438) was also a religious mystic and hysteric, who dictated her 'autobiography' to a scribe at the end of her life. In this history of her life, Anthony Goodman examines The Book, to reconstruct as much of her conventional biography as the materials allow. Including her spiritual experiences, but focusing most particularly on her day-to-day life, he builds an intriguing picture of bourgeois society in late medieval Lynn, and the wider world of late medieval towns in England and Europe more generally.

Benton MacKaye Larry Anderson,2002-12-30 MacKaye's seminal ideas on outdoor recreation, wilderness protection, land-use planning, community development, and transportation have inspired generations of activists, professionals, and adventurers seeking to strike a harmonious balance between human need and the natural environment..

The Mystical Presence of Christ Richard Kieckhefer,2022-09-15 The Mystical Presence of Christ investigates the connections between exceptional experiences of Christ's presence and ordinary devotion to Christ in the late medieval West. Unsettling the notion that experiences of seeing Christ's figure or hearing Christ speak are simply exceptional events that happen at singular moments, Richard Kieckhefer reveals the entanglements between these experiences and those that occur through the imagery, language, and rituals of ordinary, everyday devotional culture. Kieckhefer begins his book by reconsidering the who and the how of Christ's mystical presence. He argues that Christ's humanity and divinity were equally important preconditions for encounters, both exceptional and ordinary, which Kieckhefer proposes as existing on a spectrum of experience that moves from presupposition to intuition and finally to perception. Kieckhefer then examines various contexts of Christ manifestations—during prayer, meditation, and liturgy, for example—with attention to gender dynamics and the relationship between saintly individuals and their hagiographers. Through penetrating discussions of a diverse set of texts and figures across the long fourteenth century (Angela of Foligno, the nuns of Helfta, Margery Kempe, Dorothea of Montau, Meister Eckhart, Henry Suso, and Walter Hilton, among others), Kieckhefer shows that seemingly exceptional manifestations of Christ were also embedded in ordinary religious experience. Wide-ranging in scope and groundbreaking in methodology, *The Mystical Presence of Christ* is a magisterial work that rethinks the interplay between the exceptional and the ordinary in the workings of late medieval religion.

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Margery Kempe's Meditations Naoë Kukita Yoshikawa,2007 The author argues that 'The Book of Margery Kempe' unfolds a creative experience of memory as spiritual progress, and explores Margery's meditational experience in the context of visual and verbal iconography.

Compendium of the Confederacy: M-Z ,1989

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