

Bigchief

Powhatan High School

Big Chief Elizabeth Giles Milton,2011-04-01 In April 1586, Queen Elizabeth I acquired a new and exotic title. A tribe of Native Americans had made her their weroanza—a word that meant big chief. The news was received with great joy, both by the Queen and her favorite, Sir Walter Raleigh. His first American expedition had brought back a captive, Manteo, who caused a sensation in Elizabethan London. In 1587, Manteo was returned to his homeland as Lord and Governor, with more than one hundred English men, women, and children, to establish the settlement of Roanoke, Virginia. But in 1590, a supply ship arrived at the colony to discover that the settlers had vanished. For almost twenty years the fate of Raleigh's colonists was to remain a mystery. When a new wave of settlers sailed to America to found Jamestown, their efforts to locate the lost colony of Roanoke were frustrated by the mighty chieftain, Powhatan, father of Pocahontas, who vowed to drive the English out of America. Only when it was too late did the settlers discover the incredible news that Raleigh's colonists had survived in the forests for almost two decades before being slaughtered in cold blood by henchmen. While Manteo, Sir Walter Raleigh's savage, had played a pivotal role in establishing the first English settlement in America, he had also unwittingly contributed to one of the earliest chapters in the decimation of the Native American population. The mystery of what happened to the Roanoke colonists, who seemed to vanish without a trace, lies at the heart of this well-researched work of narrative history.

Big Chief Elizabeth Giles Milton,2011-10-27 In April 1586, Queen Elizabeth I acquired a new and exotic title. A tribe of North American Indians had made her their weroanza - 'big chief'. The news was received with great joy, both by the Queen and her favourite, Sir Walter Raleigh. His first American expedition had brought back a captive, Manteo, whose tattooed face had enthralled Elizabethan London. Now Manteo was returned to his homeland as Lord and Governor. Raleigh's gamble would result in the first English settlement in the New World, but it would also lead to a riddle whose solution lay hidden in the forests of Virginia. A tale of heroism and mystery, *Big Chief Elizabeth* is illuminated by first-hand accounts to reveal a remarkable and long-forgotten story.

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Big Chief Island R. C. May,2017-12-11 It is 1980 and the United States has just beaten Russia, winning the Olympic gold medal in hockey. There is no question that people of the world have witnessed a miracle on the ice. Carl White Hawk and Henry White Rock are worlds apart. Although their names sound nearly identical, their lives could not be more different. Carl is a communications major at Slippery Rock University and an elite hockey player who wants more than anything to add an exclamation point to the end of his college career by winning his final competition, the National Club Hockey Championship. Henry, the grandson of the chief of the Rocnaya Nation in Northern Canada, must prove himself worthy of becoming a brave by winning the Nations most important competition. But as they prepare for the most important day in their lives, Carl and Henry have no idea that their two worlds are about to collide and create new destinies for both of them. *Big Chief Island* shares the tale of an elite hockey player and a First

Nation warrior, as each struggles to understand their place in the world as forces beyond their control guide their paths.

Big Chief Harrison and the Mardi Gras Indians Al Kennedy, 2010-02-17 A biography of the life, work, and legacy of a pivotal figure in New Orleans cultural history. Based on more than seventy interviews with the subject and his close friends and family, this biography delves deep into the life of Donald Harrison—a waiter, performer, mentor to musicians, philosopher, devoted family man, and, most notably, the Big Chief of the Guardians of the Flame, a Mardi Gras Indian tribe. The firsthand accounts and anecdotes from those who knew him offer insight into the electrifying existence of a man who enriched the culture of New Orleans, took pride in his African American heritage, and advocated education throughout the city. Beneath a vibrant costume of colorful feathers and intricate beading stood a man of conviction who possessed a great intellect and intense pride. Harrison grew up during the Great Depression and faced discrimination throughout his life but refused to bow down to oppression. Through determination and an insatiable eagerness to learn, he found solace in philosophy, jazz, and art and spiritual meaning in the Mardi Gras Indian tradition. He shared his ideals and discoveries with his family, whom he protected fiercely, until he took his last breath in 1998. Harrison's wife, children, and grandchildren continue to carry his legacy by furthering literacy programs for New Orleans' youth. From Harrison's birth in 1933 to his desire to become a Mardi Gras Indian to the moment he met his beloved wife, author Al Kennedy shares Harrison's significant life experiences. He allows Big Chief Donald to take center stage and explain—in his own words—the mysterious world of the Mardi Gras Indians, their customs, and beliefs. Rare personal photographs from family albums depict the Big Chief with his family, parading through the streets on Carnival Day, and performing the timeless rituals of the Mardi Gras Indians of New Orleans. This well-researched biography presents a side of the Big Chief the public did not see, revealing the rebellious spirit of a man who demanded respect, guarded his family, and guided his tribe with utmost pride. Praise for Big Chief Harrison and the Mardi Gras Indians “Enormously enjoyable, richly informative, and deeply moving. . . . To meet the Harrisons is to encounter an America you can't help but fall in love with and be inspired by forever, while gaining a glimpse into the powerful and meaningful tradition of the Mardi Gras Indians in New Orleans. It's a story of strength, passion, survival, and resistance. It's a story for today.” —Jonathan Demme, Academy Award-winning director “Building on his impressive knowledge of New Orleans culture, Al Kennedy delivers a masterpiece of artistic biography. The world needs to know about Big Chief Donald Harrison, Sr. Al Kennedy tells his full story in this wonderful book. . . . A powerful read.” —Robert Farris Thompson, Col. John Trumbull Professor, History of Art; Master of Timothy Dwight College, Yale University; and author, *Tango: The Art History of Love, Face of the Gods, and Aesthetic of the Cool*

Big Chief Solano Helen M. Roberts, 1948

The Big Chiefs Meja Mwangi, 2008

Chief of Chiefs Al Kennedy, 2018-01-02 The inspiring true story of one of New Orleans's most beloved citizens, whose remarkable life spanned most of the twentieth century. From his birth in 1915, Robert Nathaniel Lee faced hardship and discrimination. But the man who would one day be known as Big Chief Robbe always found a way to do what he believed in—even if that meant using his fists to beat back bullies. When he saw the Mardi Gras Indians for the first time, he knew that he was going to be one of them, part of the long tradition of song and dance processions held in ceremonial attire that enliven Fat Tuesday year after year. Joining the Mardi Gras Indian community at only ten, he quickly became known for his stunning sewing and singing abilities. By the end of his life in 2001, he had been the Big Chief of four different tribes—the first and only person to be named “chief of chiefs” by the Mardi Gras Indian

Council—given a lecture at Yale University, and become a role model for generations of New Orleans black youth. In this book, Al Kennedy, author of *Big Chief Harrison and the Mardi Gras Indians*, enhances the story of Chief Robbe's life with extensive detail and interviews from their personal relationship, creating a biography that reflects the rich history and personality of New Orleans.

Big Chief Wahoo 1937 Kari Therrian, 2018-06-20 **BIG CHIEF WAHOO COMIC STRIPS 1937** Golden Age Big Chief Wahoo Newspaper Comic Strip Collection From 1937. Golden Age humor comic strip created by Elmer Woggon and Allen Saunders. Now you can enjoy again - or, for the first time - some of the best in classic comics with these public domain reprints from Golden Age Reprints. This book contains the full issue of **BIG CHIEF WAHOO COMIC STRIPS 1937**. Be sure to check out our entire line of full-color comic reprints! The classic comic reprints from **GOLDEN AGE REPRINTS** and **UP History and Hobby** are reproduced from actual comics, and sometimes reflect the imperfection of books that are decades old. These books are constantly updated with the best version available - if you are **EVER** unhappy with the experience or quality of a book, return the book to us to exchange for another title or the upgrade as new files become available. For our complete classic comics library catalog contact kari@goldenagereprints.com OR VISIT OUR WEB STORE AT www.goldenagereprints.com

Big Chief Wahoo Eastern Color, 2017-07 You can enjoy again - or for the first time - The comic reprints from ecomicspace.com are reproduced from actual classic comics, and sometimes reflect the imperfection of books that are decades old. These books are constantly updated with the best version available Characters and story Wahoo was a short Native American in a ten-gallon hat who was played for laughs but showed courage, loyalty, and common sense. It was whites who were often the targets of the jokes (Wahoo: Paleface full of prunes!), and of vigorous defenses of Native Americans (e.g., December 16, 1941). Wahoo was rich due to the discovery of oil on his land back in Te(e)pee Town (spelled both ways in the strip), and headed to New York City to find his girlfriend Minnie Ha-Cha, who had gone away to college and was now a beautiful singer in a nightclub. On the way, he was joined by Gusto, who liked Wahoo's medicine so much that he bottled it up for sale as Ka-Zowie Kure-All. Gusto continued as a support character through August 1939, and then was dropped. (For more on Wahoo, see Elmer Woggon article; for a picture of Wahoo, Gusto, and Minnie, see Woggon's biography card at the National Cartoonists Society.) The strip initially revolved around humorous tales, such as stories about people trying to cheat Wahoo out of his money or fish-out-of-water tales of Wahoo in New York or Hollywood. But from the beginning, it was a continuity strip, and had already moved into serious adventure by 1940, when a dashing young photojournalist named Steve Roper was introduced. (Sundays continued to do gags until rejoining the main plot line in 1944.) By World War II, Roper was the lead in war-oriented adventures, and the strip was retitled *Chief Wahoo and Steve Roper* in 1944, then *Steve Roper and Wahoo* in 1946, and in 1947 simply *Steve Roper*, as Wahoo and Minnie were written out (last seen on February 26 and November 19, 1947, respectively). As a very different kind of strip now, its artwork lost its earlier cartoonishness, ghosted by artists like Woggon's brother Bill Woggon, Don Dean, and (from December 1945 to July 1954) Pete Hoffman. But Woggon remained the strip's letterer and researcher until 1977, shortly before his death in 1978.

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Indirect rule and the emergence of the "Big Chief" in Liberia's Central Province, 1918-1944 Martin Joseph Ford,1992

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Chief of Chiefs Al Kennedy,2018 Kennedy examines the life of Robert Nathaniel Lee, known as Chief

Robbe, [who] was the first and only person to be named 'chief of chiefs' by the Mardi Gras Indian Council. From his birth in 1915, Chief Robbe faced hardship and discrimination, but he always found a way to do what he believed in. By the end of his life in 2001, he had been the Big Chief of four different tribes, given a lecture at Yale University, and become a role model for generations of New Orleans black youth--
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The Big Chief of the Neverwoz ,1998

When the Morning Comes Juan Pardo (Mardi Gras Indian),2019 Jason is frightened by his big brother's stories about the masked figures they will see in the Mardi Gras parade, but after seeing them for himself, Jason learns they are fun.

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