Ayers Rock

Barry Bucholtz

To Ayers Rock and Beyond William Edward Harney,1963 Luritja myths and ceremonies associated with features of the rock; Cave art in shelters; Maps show sacred sites; Mythological paths of ancestral heroes; Story of creative hero Yuendum of Mount Olga - route taken; Petermann Ranges - mythology, ancestral sites; Childrens game called juta - bark cut from tree to make a wheel; Kikingurra country sacred to Windralga & Kurakardi people, ritual objects used in ritual.

<u>Uluru</u> Robert Layton,2001 This well-presented history of Uluru, the major centre of Aboriginal dreaming tracks, Begins with the traditional lives of the Yankuntjatjara and Pitjantjatjara peoples, and traces the changes they experienced by European contact. Includes recent developments in land rights, including the much- publicised land claim of the late 1970s.

Uluru iMinds, 2014-05-14 Learn about the history of Uluru, also known as Ayres Rock, in Australia with iMinds Travel's insightful fast knowledge series. Uluru is the indigenous Australian name for an enormous rock formation found in central Australia. Made from sandstone, Uluru is a rock monolith or an 'island mountain', a formation that geologists refer to as a monadnock. It stands 318 m (986 ft) high and has a circumference of 8 km (5 miles). It is located 335 km (208 mi) south west of the nearest rural centre, the large town of Alice Springs. The site was first mapped by Europeans in 1872 during the construction of the Australian Overland Telegraph Line that linked the northern settlement of Darwin to Port Augusta in South Australia. Uluru was originally named Mount Olga by Ernest Giles. On a separate expedition in 1870, the explorer William Gosse renamed the formation Ayers Rock in honour of the Chief Secretary of South Australia, Sir Henry Ayers. The name was made official until 1992, when it was

renamed Uluru/Ayers Rock as an official dual title, honouring both the European and Aboriginal names. Uluru is, as Ernest Giles referred to it in 1872, the world's most remarkable pebble. iMinds will tell you the story behind the place with its innovative travel series, transporting the armchair traveller or getting you in the mood for discover on route to your destination. iMinds brings targeted knowledge to your eReading device with short information segments to whet your mental appetite and broaden your mind.

Ayers Rock Charles Pearcy Mountford, 1966 Ayers Rock Charles Pearcy Mountford, 1955

Uluru Robert Layton,1986 Robert Layton describes how religion, subsistence patterns, and land ownership all form part of a living culture, despite the fact that the Yakuntjajara and Pitjantjatjara have lived like refugees in their own country for the past hundred years. He traces the history of their dispossession and their relations with bureaucracies, cattle stations, missions and police--p. [2] of cover.

A Guide to Climbing Ayers Rock Marc Hendrickx, 2018-11-26 A Guide to Climbing Ayers Rock is a celebration of the climb. It will provide the general public and those tourists and past visitors still interested in exploring the natural world, without being made to feel guilty by contradictory and irrational messages, with all the information they need to successfully and safely complete this physical adventure and fully appreciate the glory and wonder of the natural surrounds that can be viewed from the summit. The Handbook is packed with historical information, facts, photos and figures providing all the answers to the questions about the climb people were too afraid to ask. Who climbed it first? Who was the first woman to climb? The first family? Are there any other routes? Has anyone completed a traverse across the Rock? What is the best time of year to climb? What's the best footwear? How many people have died and how did they die? How did the death of one climber result in the release of Lindy Chamberlain from Darwin's Berrimah Prison. What you can see from the summit? It's not just a desert out there! Just why are the Traditional Owners closing it? Answers to these questions and more will be found in the Climber's Handbook. The main author is geologist Marc Hendrickx. Marc worked for the Northern Territory Geological Survey in the late 1990s and has completed the Climb a number of times. The first time in 1998, in the company of Matt Golombek, Science Director of the Mars Pathfinder Mission. The most recent in July 2018 with his two daughters. Marc has maintained an interest in the Climb over many years but was taken by surprise when the UKTNP board announced on November 1, 2017, that the Climb would be banned in October 2019. He immediately set out to provide information to counter specious and false information issued about the Climb by the Board and Parks Australia, establishing the Right To Climb blog and an online campaign to overturn the ban. The Climber's Handbook will provide the facts about the Climb that for long have been buried.

Ayers Rock ,1982

Henry Ayers Jason Shute,2011 The most wonderful natural feature I have ever seen.' With these words the explorer William Gosse expressed the awe he and many others have felt at the natural phenomenon of Uluru. The first white person to reach the central Australian monolith, he gave it the name 'Ayers Rock'. But who was Henry Ayers, the man whose name is forever associated with Australia's most recognisable natural icon? And why should he still be remembered today? Although the rock now carries its ancient indigenous name, Uluru, the name of Ayers is still linked with the the Rock's 'discovery' in 1873. Indeed, 'Ayers

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Rock' is one of the most famous natural wonders on earth and, despite its remote location, attracts over 400,000 visitors each year. This book, the first biography of Henry Ayers, focuses attention on the complex character behind the name and examines all aspects of his life - from his humble origins in the naval city of Portsmouth in southern England, his migration to Australia and his career as a miner, businessman and eventually as Premier of South Australia - a post to which he was elected seven times. It provides a fascinating insight into Australian history through the life of a man who was consistently in the upper echelons of influence and authority in colonial society and whose legacy lives through his association with the most famous and recognisable natural feature of his adopted country.--Bloomsbury publishing.

<u>Ayers Rock</u> Harold Oswald Fletcher,1964 Mainly description of country and immediate surroundings of the Rock, origin; Brief mention of the Uluritdja tribe and the myths explaining origin; First contact in area.

The Archaeology of Ayers Rock (CA-INY-134) California David S. Whitely, Tamara K. Whitley, Joseph M. Simon, 2005-09

The Discovery of Ayers Rock William Christie Gosse, 1976*

Nature's Place as a Cultural Chameleon Richard Michael Head,2019 Uluru (Ayers Rock) is an extraordinary phenomenon-a distinctive and unique place of Nature, constructed from different layers of nature. The infrastructure layer is the Rock itself as imagined independently of cultural gaze (First-layered Nature); multiple natural constructions influenced by cultural and societal background of diverse reactions (Second-layered Nature); a promoted place and space of natural tourist landscape, commodifying nature (Thirdlayered Nature). Thus, from Uluru's interlocking layers and the complexity of multicultural perceptions of the natures there, it is a focus of a contested place and space of worthwhile study. This is because the spatiality of its natures evolving over time mirrors the changing sociocultural drivers of the wider society and beyond-a colonial/postcolonial melting pot of change, real and imagined, within a remote location far removed from the everyday, showing that even remote nature cannot evade the socio-cultural world's life processes, creating a cultural chameleon of nature--

Alice Springs to Uluru/Ayers Rock Driving Guide Amanda Markham, Gary Weir, Travel Outback Australia.com, 2017-06-03 The only Alice Springs to Ayers Rock/Uluru travel guide you'll need! A complete driving guide to one of outback Australia's most iconic road trips through Australia's spectacular Red Center. For less than the price of a cup of coffee! Over 110 pages of information, maps, photos, sightseeing and trip planning advice, written by outback locals with over 20 years of experience living and working Australia's Red Center. -TWO complete, detailed driving itineraries (not just what's on the web) -Four original local/expert sightseeing itineraries of 5-10 days not published elsewhere -Uluru to Alice Springs itinerary plus extended side trips and options -Detailed sightseeing, accommodation, trip planning and preparation advice -Our detailed beginner's guide to vehicle preparation and packing guides, based on more than 20 years of living and working in Outback Australia Written by the people behind the number one travel website for the Australian outback, Travel Outback Australia, this guide will show you everything you need to know to plan your Ayers Rock- Alice Springs outback trip of a lifetime.

Ayers Rock & the Olgas Kerry Williams, Barry Bucholtz, 1986

Ayers Rock Rod Cameron, 1990 Poem about Ayers Rock, Uluru.

Ayers Rock & the Olgas ,1983

Ayers Rock and the Olgas Barry Bucholtz,1997-09-01

Ayers Rock and the Olgas Kerry Williams,1993 Ayers Rock, the Olgas and Yulara Austin Stapleton,1991

The Enigmatic Realm of **Ayers Rock:** Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Ayers Rock** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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