

Augustine Danger Powers

Elias Aboujaoude

Character-Based Film Series Part 2 Terry Rowan,2016

Virtually You: The Dangerous Powers of the E-Personality Elias Aboujaoude,2012-02-06 Instantly engaging and eminently accessible . . . an enlightening and cautionary exploration of an increasingly intrusive aspect of modern society. —Booklist While the Internet can enhance well-being, Elias Aboujaoude has spent years treating patients whose lives have been profoundly disturbed by it. Part of the danger lies in how the Internet allows us to act with exaggerated confidence, sexiness, and charisma. Aboujaoude dubs this new self our “e-personality” and argues that its traits are too potent to be confined online. Offline, too, we’re becoming impatient, unfocused, and urge-driven. *Virtually You* draws from Aboujaoude’s personal and professional experience to highlight this new phenomenon. The first scrutiny of the virtual world’s transformative power on our psychology, *Virtually You* demonstrates how real life is being reconfigured in the image of a chat room, and how our identity increasingly resembles that of our avatar.

Augustine and Contemporary Social Issues Paul L. Allen,2022-07-27 This book focuses on applying the thought of Saint Augustine to address a number of persistent 21st-century socio-political issues. Drawing together Augustinian ideas such as concupiscence, virtue, vice, habit, and sin through social and textual analysis, it provides fresh Augustinian perspectives on new—yet somehow familiar—quandaries. The volume addresses the themes of fallenness, politics, race, and desire. It includes contributions from theology, philosophy, and political science. Each chapter examines Augustine’s perspective for deepening our understanding of human nature and demonstrates the contemporary relevance of his thought.

Angels in Late Ancient Christianity Ellen Muehlberger,2013-03-21 Ellen Muehlberger explores the diverse and inventive ideas Christians held about angels in late antiquity. During the fourth and fifth centuries, Christians began experimenting with new modes of piety, adapting longstanding forms of public authority to Christian leadership and advancing novel ways of cultivating body and mind to further the progress of individual Christians. Muehlberger argues that in practicing these new modes of piety, Christians developed new ways of thinking about angels. The book begins with a detailed examination of the two most popular discourses about angels that developed in late antiquity. In the first, developed by Christians cultivating certain kinds of ascetic practices, angels were one type of being among many in a shifting universe, and their primary purpose was to guard and to guide Christians. In the other, articulated by urban Christian leaders in contest with one another, angels were morally stable characters described in the emerging canon of Scripture, available to enable readers to render Scripture coherent with emerging theological positions. Muehlberger goes on to show how these two discourses did not remain isolated in separate spheres of cultivation and contestation, but influenced one another and the wider Christian culture. She offers in-depth analysis of popular biographies written in late antiquity, of the community standards of emerging monastic communities, and of the training programs developed to prepare Christians to participate in ritual, demonstrating that new ideas about angels shaped and directed the formation of the definitive institutions of late antiquity. *Angels in Late Ancient Christianity* is a meticulous and thorough study of early Christian ideas about angels, but it also offers a different perspective on late ancient Christian history, arguing that angels were central rather than peripheral to the emergence of Christian institutions and Christian culture in late antiquity.

Religion and Society in the Age of St. Augustine Peter Robert Lamont Brown,2007-08-01 Peter Brown, author of the celebrated 'Augustine of Hippo', has here gathered together his seminal articles and papers on the rapidly changing world of Saint Augustine. The collection is wide-ranging, dealing with political theory, social history, church history, historiography, theology, history of religions, and social anthropology. Saint Augustine is, of course, the central figure; and in an important introduction Peter Brown explains how the preoccupations of these essays led him to write the prize-winning biography. Brown then goes on to explore the heart of Augustine's political theory, not only showing how it factors in Augustine's thought, but also pointing to what is different from and similar to twentieth-century political thought.

Authority and Asceticism from Augustine to Gregory the Great Conrad Leyser, 2000-10-05 Conrad Leyser examines the formation of the Christian ascetic tradition in the western Roman Empire during the period of the barbarian invasions, c.400-600. In an aggressively competitive political context, one of the most articulate claims to power was made, paradoxically, by men who had renounced 'the world', committing themselves to a life of spiritual discipline in the hope of gaining entry to an otherworldly kingdom. Often dismissed as mere fanaticism or open hypocrisy, the language of ascetic authority, Conrad Leyser shows, was both carefully honed and well understood in the late Roman and early medieval Mediterranean. Dr Leyser charts the development of this new moral rhetoric by abbots, teachers, and bishops from the time of Augustine of Hippo to that of St Benedict and Gregory the Great.

Secular Powers Julie E. Cooper, 2013-10-18 Secularism is usually thought to contain the project of self-deification, in which humans attack God's authority in order to take his place, freed from all constraints. Julie E. Cooper overturns this conception through an incisive analysis of the early modern justifications for secular politics. While she agrees that secularism is a means of empowerment, she argues that we have misunderstood the sources of secular empowerment and the kinds of strength to which it aspires. Contemporary understandings of secularism, Cooper contends, have been shaped by a limited understanding of it as a shift from vulnerability to power. But the works of the foundational thinkers of secularism tell a different story. Analyzing the writings of Hobbes, Spinoza, and Rousseau at the moment of secularity's inception, she shows that all three understood that acknowledging one's limitations was a condition of successful self-rule. And while all three invited humans to collectively build and sustain a political world, their invitations did not amount to self-deification. Cooper establishes that secular politics as originally conceived does not require a choice between power and vulnerability. Rather, it challenges us—today as then—to reconcile them both as essential components of our humanity.

Augustine and World Religions Brian Brown, John Doody, Kim Paffenroth, 2008 Augustine and World Religions examines Augustine's thought for how it can inform modern inter-religious dialogue. Despite Augustine's reputation as the father of Christian intolerance, one finds in his thought the surprising claim that within non-Christian writings there are 'some truths in regard even to the worship of the One God'. This, it seems, hints at a deeper level of respect and dialogue between religions, because one engages in such dialogue in order to better understand and worship God. The essays here uncover provocative points of comparison and similarity between Christianity and other religions to further such an Augustinian dialogue.

Augustine (Arguments of the Philosophers) Christopher Kirwan, 2010-07-13 First Published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

Augustine, Martyrdom, and Classical Rhetoric Adam Ployd, 2023 This monograph places Augustine's martyr discourse in the context of classical rhetoric in order to flesh out the claim that such discourse is inherently rhetorical. It is argued that Augustine's martyr discourse can be understood as rhetorical in three ways: First, Augustine develops and deploys his understanding of martyrdom within particular rhetorical contexts. This is the weakest and most general sense of rhetorical that will appear in this study, falling short of, yet providing the necessary context for, the more technical analyses that make up the heart of the book. Second, Augustine uses techniques of classical rhetorical argumentation to construct his martyrs and to create their theological significance. This claim refers less to techniques of ornamentation or style than it does to those techniques more associated with the category of inventio and to some degree dispositio. Third, in Augustine's depiction, the martyrs themselves are ideal Christian rhetors--

Edinburgh Companion to Political Realism Robert Schuett, 2018-11-14 Political realism is a highly diverse body of international relations theory. This substantial reference work examines political realism in terms of its history, its scientific methodology and its normative role in international affairs. Split into three sections, it covers the 2000-year canon of realism: the different schools of thought, the key thinkers and how it responds to foreign policy challenges faced by individual states and globally. It brings political realism up-to-date by showing where theory has failed to

keep up with contemporary problems and suggests how it can be applied and adapted to fit our new, globalised world order.

Augustine and the Functions of Concupiscence Timo Nisula,2012-08-22 In *Augustine and the Functions of Concupiscence*, Timo Nisula offers a comprehensive analysis of Augustine's developing views of sinful desire. The book demonstrates how and why concupiscence became such a pregnant concept in Augustine's theology and philosophy.

Reading Augustine in the Reformation Arnoud S. Q. Visser,2011-06-09 The arrival of the printing press -- Humanist scholarship and editorial guidance -- Augustine after Trent -- How to find the right argument : bibliographies and indexes -- Customizing authority : anthologies and epitomes -- How readers read their Augustines -- Patristics and public debate.

On Augustine: The Two Cities (Liveright Classics) Alan Ryan,2015-11-16 No philosopher speaks more immediately to the excesses of our twenty-first-century world and the limits of human reason than Augustine. It would be almost impossible to exaggerate the influence of Augustine—the once-hedonistic pagan turned ascetic theologian and defender of the early Christian Church—over all the subsequent history of Europe. Augustine's political philosophy is pregnant with arguments that racked not only Christian Europe but also much of the modern world. Whether it was his essential skepticism about the value of earthly politics when contrasted with eternity, the role of a Christian within the State, or the nature of just war and the folly of imperial ambitions, Augustine articulated distinctive and long-lived thoughts on controversial subjects that remain embedded in our political discourse. In *On Augustine: The Two Cities* Alan Ryan carefully lays out the complicated political, philosophical, and religious context of Augustine and traces the history of his impact on Western thought both within and beyond the Christian tradition. Excerpted here are: *The City of God*, *Confessions*.

Augustine's Philosophy of Mind Gerard J. P. O'Daly,1987-01-01

Augustine and the Problem of Power Charles Norris Cochrane,2017-10-03 More than seventy years after his untimely death, this collection of essays and lectures provides the first appearance of Charles Norris Cochrane's follow-up to his seminal work, *Christianity and Classical Culture*. *Augustine and the Problem of Power* provides an accessible entrance into the vast sweep of Cochrane's thought through his topical essays and lectures on Augustine, Roman history and literature, Niccolò Machiavelli, and Edward Gibbon. These shorter writings demonstrate the impressive breadth of Cochrane's mastery of Greek, Roman, and early Christian thought. Here he develops the political implications of Christianity's new concepts of sin and grace that transformed late antiquity, set the stage for the medieval world that followed, and faced the reactions of the Renaissance and Enlightenment. Cochrane analyzes the revival of classical thought that animated Machiavelli's politics as well as Gibbon's historiography. Written amid the chaos and confusion of depression and world war in the twentieth century, Cochrane's writings addressed the roots of problems of his own "distracted age" and are just as relevant today for the distractions of our own age.

Augustine's Political Thought Richard J. Dougherty,2019 This important collection reveals that Augustine's political thought drew on and diverged from the classical tradition, contributing to the study of questions at the center of all Western political thought.

Matrimonial Dispensations, Powers of Bishops, Priests, and Confessors Gerald Michael O'Keeffe,1927

A Companion to Art Theory Paul Smith,Carolyn Wilde,2008-04-15 The Companion provides an accessible critical survey of Western visual art theory from sources in Classical, Medieval and Renaissance thought through to contemporary writings.

Foucault and Augustine J. Joyce Schuld,2003 Using Augustine as a conversation partner, this text explores the value of Michel Foucault's controversial writings for theologians, ethicists, philosophers and cultural theorists. It demonstrates the possibilities and difficulties of applying Foucault's social criticisms within Christian contexts.

Ignite the flame of optimism with is motivational masterpiece, Fuel Your Spirit with **Augustine Danger Powers** . In a downloadable PDF format (Download in PDF: *), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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