

# Arjuna

**N. J. Allen**

ARJUNA Anuja Chandramouli,2012-12-15 Arjuna is the immortal tale of one of India's greatest heroes. These pages retell in riveting detail the story of the Pandava Warrior-Prince who has captured the imagination of millions across centuries. This is the intense and human story of his loves, friendship, ambitions, weaknesses and follies, as well as his untimely death and revival, his stint as a eunuch, and the innermost reaches of his thoughts. Told in a refreshingly modern and humorous style and set against the staggering backdrop of the Mahabharata. Arjuna's story appeals equally to the average, discerning reader and the scholar. It spans the epic journey from before his birth, when omens foretold his greatness, across the fabled, wondrous landscape that was his life.

**Arjuna in the Mahabharata** Ruth Cecily Katz,1990-01-01 It is a work of unusual breadth and depth that will attract readers in religious studies, comparative literature, Sanskrit, Asian studies and humanities in general. The book is a thorough study of the great Indian hero, the Achilles of India, Arjuna, as portrayed in the epic poem Mahabharata, including its world-famous subsection, the Bhagavadgita. Different aspects of Arjuna's Character has been discussed.

Discover the Arjuna in You Satish Modh,2015-07-23 DISCOVER ARJUNA.UNRAVEL THE REAL HERO IN YOU. Since time immemorial, Arjuna has come to embody strength, courage and valour. Legend has it that the great warrior from the epic tale Mahabharata, had excellent visual skills as demonstrated through the fabled Bird's Eye shot. The stories of his sharp-sightedness and heroism have spread far and wide. Each one of us have Arjuna's unwavering gaze to focus on our target and endeavour for the best. However, in our own lives, we are often unable to achieve our aims; we fail the allegorical Bird's Eye test. Discover the Arjuna in You, based on the teachings of the Bhagavad Gita, takes us through various phases of Arjuna's life. It engages in the deeply philosophical conversations between Krishna and Arjuna on life lessons, and inspires us to seek answers to our own predicaments. Once we break free from the clutches of our fears and inhibitions, we can empower ourselves through focus and determination and imbibe the values of the valiant Arjuna. Embark on a journey of motivation and become an unbeatable archer like Arjuna, because we too can set our targets, conquer every challenge along the way and emerge a winner. SATISH MODH has authored several pioneering books on disaster management. He is also the author of Ethical Management and The Care Revolution: A New Agenda for Resurgent India. He has published several research papers in reputed peer reviewed journals. He has developed a personality indicator based on Guna concept of the Bhagavad Gita. He has also conducted several workshops on leadership development for NGOs and business organizations based on this framework.

Two Krishnas and One Chariot - The Story Of Arjuna J.B.Patro,2019-10-20 Brahmananda Patro (J B Patro) retired as a Deputy Chief Executive from the Nuclear Fuels Complex, Hyderabad (earlier in Bhabha Atomic Research Centre), specialized in the production of Nuclear Fuels for Power Reactors. He is a member of the early pioneering team in the production of natural uranium, right from milling ore to finished fuel for nuclear power reactors operating in India. During his long service he had the chance to interact and participate in a number of scientific seminars in India and abroad. Drawn to the teachings of Lord Krishna right from a very early age, Mr. Patro viewed Bhagavad-Gita as a treatise on the Physics of energy- The Laws of Thermodynamics-the very cosmic laws that govern our Universe and conduct our lives as the rita of the Vedas. He has compiled, edited and since published Sree MahaBhagavatam in English translated from original Sanskrit by late Swami Ramakrishna Brahmananda. Enchanted by Lord Krishna's personality and researching into the classical and contemporary literature on Krishna, his book The Life and Times of Krishna- the Deity Who Lived as Man was published by Wisdom Tree in September 2013. While researching on Krishna Mr. Patro was fascinated by the character of Arjuna, the bosom friend of Krishna. Krishna says on a number of occasions in the Epic Mahabharata that Arjuna is his other self, alter ego. And also, the Puranic literature attributes the duo to the legend of ancient rishis Nara Narayan. Arjuna being an avatar of Nara-The primeval Man or

eternal spirit pervading the Universe, always associated with Narayana the Supreme Spirit Vishnu/Krishna. Both are considered as Gods or Sages and accordingly called 'Deva, Rishi, and Tapasao'. This has been the theme of the book on Pandava hero Arjuna entitled as 'Two Krishnas and One Chariot-The story of Arjuna. It took about two years to research on the subject from Epic Mahabharata and other related literature. Arjuna was a versatile human, intellectual with an enquiring mind, and a peerless warrior, and Lord Krishna rightly selected him to impart his Science of Yoga which has been handed down to us as Bhagavad Gita.

**Arjuna** Vatsala Sperling, 2017-11-14 A children's story featuring Arjuna, a compassionate warrior who must choose between abstaining from battle or fulfilling his destiny to end the war • Based on the Mahabharata, the famous Indian epic, adapted for Western children • Illustrated throughout with glowing full-color paintings in traditional Indian style We are all born for a purpose, though sometimes it is not clear to us what it is. In this tale of good versus evil, cousin versus cousin, Prince Arjuna knew that his purpose, his dharma, was to fight in the battle against the greedy and cruel king Duryodhana. Yet his own relatives and friends were on the opposing side. With a lot of soul searching and divine advice from the god Krishna, Arjuna bravely chooses to fulfill his destiny as a warrior with compassion and kindness, restoring peace, justice, and prosperity to his kingdom. This adaptation for children of the classic epic the Mahabharata is beautifully illustrated with paintings created in a centuries-old method traditional to India. Richly detailed, the paintings bring to life the colorful cast of characters as well as Arjuna's inner conflict and the trials he faces on the path of loyalty, justice, and peace.

**The Drama of Prince Arjuna** Syed Mehdi Imam, 1973 This book is a modern revaluation of the central themes of the Bhagavad Gita in dramatic form. It consists of One Act and eighteen scenes which substantially cover the eighteen chapters of the Gita. The battle of Kurukshetra is replaced by scenes from World War II. It is written in the heightened language of poetry rising to inexpressible beauty and majesty.

**Tales of Arjuna** KAMALA CHANDRAKANT, 1971-04-01 Superbly skilled, speedy and strong, Arjuna boasted that he was the world's greatest warrior. But, despite his unquestionable courage, this honourable Pandava prince realised he could not confront Lord Indra's power - or even the wiles of a cheeky monkey - without help. He needed divine weapons, such as the Gandiva bow, with its inexhaustible supply of arrows, and a special war chariot. Most importantly, he needed the blessings of the gods, especially Lord Vishnu.

**Arjuna-Odysseus** N. J. Allen, 2019-11-07 Bringing together the study of the Greek classics and Indology, Arjuna-Odysseus provides a comparative analysis of the shared heritage of the Mahābhārata and early Greek traditions presented in the texts of Homer and Hesiod. Building on the ethnographic theories of Durkheim, Mauss, and Dumont, the volume explores the convergences and rapprochements between the Mahābhārata and the Greek texts. In exploring the networks of similarities between the two epic traditions, it also reformulates the theory of Georges Dumézil regarding Indo-European cultural comparativism. It includes a detailed comparison between journeys undertaken by the two epic heroes - Odysseus and Arjuna - and more generally, it ranges across the philosophical ideas of these cultures, and the epic traditions, metaphors, and archetypes that define the cultural ideology of ancient Greece and India. This book will be useful to scholars and researchers of Indo-European comparativism, social and cultural anthropology, classical literature, Indology, cultural and post-colonial studies, philosophy and religion, as well as to those who love the Indian and Greek epics.

**Krishna and Arjuna** SA Krishnan, 2019-07-05 Mahabharata is the biggest epic in the world. The epic culminates with the great battle between the Pandavas and Kauravas. The third Pandava - Arjuna was a brilliant warrior and he was also the best friend of Krishna. Krishna is considered to be an avatara of Lord Narayana, who is the Preserver God in Hinduism. One of the eternal companions of Lord Narayana was Sage Nara. It was said that Arjuna was the incarnation of Sage Nara. Krishna and Arjuna were born on the same day and the bond between them went much deeper than

friendship. These are a collection of stories of the two warriors. Short Stories from the Mahabharatha.

**Arise Arjuna** David Frawley, 2018-11-18 India faces a modern Kurukshetra as the forces of dharma and adharma clash again in a conflict that will determine the future of the nation. On one side are the forces of economic growth, cultural revival and a renewed vision of the country in harmony with its yogic values. On the other side are forces of religious prejudices, baseless propaganda, social division and materialistic political ideologies. Mere retreat, passivity or compromise cannot overcome past adversaries or the new dangers that are lurking in our conflicted media age, its invasive technology and the disruptive clash of cultures. India needs to benefit from the opportunities of the dawning knowledge era where its dharmic traditions can prosper once again. A new spiritual warrior, equipped with yogic power and Vedantic insights, is necessary like Arjuna was under the guidance of Sri Krishna. This book is a call for new Arjunas to emerge among us, learn the skills of the information age and uphold the cause of dharma with discernment and dedication on both intellectual and spiritual levels. Only through this can we awaken our spirit to uplift our world at this critical juncture of human history when the very foundations of life are threatened.

Arjuna and the Hunter Bhāravi, 2016 Arjuna and the Hunter, by the sixth-century poet Bharavi, portrays Arjuna's travels to the Himalayas, where Shiva tests the hero's courage in combat and bestows upon him an invincible weapon. This is a masterful contemplation of ethical conduct, ascetic discipline, and religious devotion--enduring themes in Indian literature.

**The Modern-Day Arjuna** Malav Gupta, 2022-06-17 Rikitin is an Indian Army sharpshooter and is considered one of the country's dangerous weapons. Meanwhile, across the border is also an individual who is considered just as skilled and dangerous. The latter is sent on a mission to unlock India's ancient secrets and awaken the spirit of an ancient warrior to get his hands on a dangerous weapon from mythical times. When the Indian army comes to know of the plot, they had to stop him and fast. A few intelligent and high ranking officials, armed with the latest technology and ancient wisdom, put Rikitin on a spiritual mission to save his country and millions of people. On his perilous journey, while he finds ancient wisdom, Rikitin is also given a choice to make a sacrifice. What is that ancient wisdom? Is he willing to make the sacrifice? What connections to the Mahabhartha would he discover? Is he the chosen one to be The Modern-Day Arjuna?

The Spirit of Arjuna Malav Gupta, 2020-04-15 Journey to find the spirit of an ancient warrior from the Mahabharata and the story of the Mahabharata war. Rikitin sets out on a journey to find the spirit of an ancient warrior, and Vrishak is also on the same journey. See how the spirit of the warrior is obtained.

Arjuna Sri Hari, Arjuna was Kunti and Pandu's son born when Kunti invoked Devendra. At the time of his birth, a loud thunder proclaimed that he would be equal to Vishnu in courage, to Shiva in prowess and would uphold the name of the Kuru clan. He was Drona's best student who learnt the use of Brahmastra upon saving his teacher from the fatal grip of a crocodile. He was able to fulfill his guru's wish and thus brought King Drupada to Drona. He agreed to fight against his own guru and proved that he was superior even to him. He was the only one to take Drupada's challenge and win Draupadi's hand. He won the divine Pashupatha from none other than Lord Shiva. Not satisfied, he went to Amaravathi and got many more divine weapons and Vajrayudha from Devendra. Under Urvashi's curse, he became Brihannala for a year. When he was asked to choose between Krishna and the huge Narayani army, he chose Krishna. Karna considered him his greatest enemy and it was but natural that Karna's end came at the hands of Arjuna. Throughout the Kurukshetra war, he fought valiantly though he was sad at the people against whom he was fighting. He received unforgettable advice from Krishna when he was confused about his role in the war - this has come to us as the great Bhagwad Gita. Arjuna will remain in everyone's memory as the best archer, warrior and an upholder of dharma. Our other books here can be searched using #BharathaSamskruthiPrakashana

The Bhagavad-gītā, Or, A Discourse Between Kṛiṣṇa and Arjuna on Divine Matters ,1855

*Arjuna and the Hunter* Bhāravi,2016

**Arjuna: Blade of the Gods** Gaurav Garg,2024-03-05 From the vibrant tapestry of Indian mythology emerges a tale unlike any other—Arjuna: Blade of the Gods—an epic saga of celestial weapons, ancient prophecies, and the indomitable spirit of a warrior destined to shape the fate of a kingdom. Arjuna, the chosen one, is plucked from the deceptive tranquility of Hastinapur's grand celebrations, where whispers of an encroaching darkness lie hidden beneath the surface. Called upon by the gods themselves, he embarks on a perilous quest to gather fragments of forgotten power, celestial weapons scattered among realms infused with their own dangers and trials. With each step, Arjuna's power grows, but so does his awareness of the terrible toll these weapons demand. Agni, the fire god, tests his mettle in a volcanic inferno. The elusive Vayu challenges him to an aerial duel through ever-shifting skyways. In a haunting temple of illusions, Citrangada, the warrior princess, forces him to discern truth from falsehood. The shadow of an ancient power begins to take shape – Varuna, an Asura rising from the depths, driven by a thirst for revenge and dominion. Yet, this growing threat is not the only enemy Arjuna must face. Temptations linger on his path, promising false peace and an escape from the heavy mantle of responsibility. Internal battles must be fought alongside external ones, testing the limits of his spirit and questioning the very righteousness he seeks to uphold. In a world teetering on the brink of chaos, Arjuna is both a savior and a potential force of ruin. The path he carves is fraught with choices that will echo throughout time and leave an enduring mark on the realm. Friendships will be tested, lives will be lost, and sacrifices will be demanded, all leading toward a decisive battle where the destiny of Hastinapur will hang in the balance. Arjuna: Blade of the Gods is not simply a tale of a warrior claiming power, it's an exploration of the price that power exacts – on the warrior, on his loved ones, and on the world he fights for. It invites the reader to walk beside Arjuna and ponder the age-old questions – how do we define heroism? Is unshakeable duty its own kind of sacrifice? And where does the line between hero and tyrant blur?

**Hamlet and Arjuna: Heroes of a Feather** Dr. Salia Rex,2017-11-17 The enigmatic psyche of Hamlet, the prince of Denmark has raised myriad critical opinions, which see him as an indecisive hero, a lunatic, misogynist and a philosopher who failed as a son, lover and prince, leading a life of incest shadowed by inferiority complex and paranoia. The result is the son becoming the bane of his family. The book takes a fresh look at Hamlet, the hero, from a novel angle in the light of the philosophy of the Bhagavadgita, and projects him as a hero who fights many a battle in his mind against his own gunas until he gets refined as a Trigunatita. A glance at Hamlet criticism provides a kaleidoscopic view of the extensive critical readings on Hamlet ever since the text was published. This work captivates converging and diverging elements of the two masterpieces. In Hamlet and Arjuna: Birds of a Feather, Dr. Salia Rex analyses the psyche and actions of Hamlet, the tragic hero of William Shakespeare, and Arjuna, the mythological hero of Veda Vyasa, to unearth their converging elements and quintessential uniqueness as heroes.

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The Enigmatic Realm of **Arjuna**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages

of **Arjuna** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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