

**1450**

**John E. Wills Jr.**

**Venice** Renaissance Society of America,2001-01-01 This work presents important sources - many previously unpublished in any language, and almost none previously available in English - for the history of the city-state of Venice from its zenith to its decline.

**The Coming of the Book** Lucien Febvre,Henri-Jean Martin,1997 Books, and the printed word more generally, are aspects of modern life that are all too often taken for granted. Yet the emergence of the book was a process of immense historical importance and heralded the dawning of the epoch of modernity. In this much praised history of that process, Lucien Febvre and Henri-Jean Martin mesh together economic and technological history, sociology and anthropology, as well as the study of modes of consciousness, to root the development of the printed word in the changing social relations and ideological struggles of Western Europe.

The World from 1450 to 1700 John E. Wills Jr.,2009-10-15 In *The World from 1450 to 1700*, historian John Wills takes a fresh look at one of the most fascinating and tumultuous periods in world history. Assuming a global perspective, rather than the traditional Eurocentric view, Wills traces the interwoven changes that led from the world of Columbus, Luther, and the Mughal emperor Babur to the world of Locke, Louis XIV, and the Kangxi emperor. The book's multi-centered approach explores historical events not in isolation but rather in a dynamic nexus of connections ranging from the Italian Renaissance and the Protestant Reformation to the Sikh, Hindu, and Confucian revivals; from the transformation of Japan in 1600 to the forced migrations of millions of African slaves; from the English Civil War and expanding Qing and Muscovite empires in Asia to new forms of scientific knowledge and parliamentary democracy in Europe. It is an interlocking world of change and movement, innovation and conquest, and Wills marshals his extraordinary narrative skill and breadth of learning to bring this period vibrantly to life.

**Who's who in Europe, 1450-1750** Henry Kamen,2000 Henry Kamen has compiled an invaluable guide to Europe in this most exciting of periods - the time of the Renaissance and the Reformation, the time of da Vinci and Erasmus, Elizabeth I and Oliver Cromwell.

Textiles and Clothing, C.1150-c.1450 Elisabeth Crowfoot,Frances Pritchard,Kay Staniland,2006 Scraps of clothing and other textiles are among the most evocative items to be discovered by archaeologists, signalling as they do their owner's status and concerns.

**Art and Power** Roy Strong,1984-01-01

**Reformations** Carlos M. N. Eire,2016-01-01 TWENTY-THREE. The Age of Devils - TWENTY-FOUR. The Age of Reasonable Doubt -- TWENTY-FIVE. The Age of Outcomes -- TWENTY-SIX. The Spirit of the Age -- EPILOGUE. Assessing the Reformations -- Notes -- Bibliography -- Illustration Credits -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- U -- V -- W -- X -- Z

The Scientific Renaissance 1450-1630 Marie Boas Hall,1994-01-01 Stimulating, illuminating, and thoughtfully presented, this study explores the early stages of the scientific revolution. A noted historian of science examines the Copernican revolution, the anatomical work of Vesalius, the work of Paracelsus, Harvey's discovery of the circulatory system, the effects of Galileo's telescopic discoveries, and much more.

Europe, 1450-1789 Edward Raymond Turner, 1923

*The Early Modern World, 1450-1750* John C. Corbally, Casey J.

Sullivan, 2022-01-27 *The Early Modern World, 1450-1750: Seeds of Modernity* takes a distinctive approach to global history and enables a holistic view of the world during this period, without prioritizing any one nation or region. It guides students towards an understanding of how different empires, nations, communities and individuals constructed, contested and were touched by major trends and events. Its thematic structure covers politics, technology, economics, the environment and intellectual and religious worldviews. In order to connect global trends and events to human experiences, each chapter is underpinned by a social and cultural history focus, enabling the reader to gain an understanding of the lived human experience and make sense of various perspectives and worldviews. The 'Legacy' feature also discusses connections between early modern history and the contemporary world, looking at how the past is contested or memorialized today. The result is a textbook that helps the 21st-century student gain a rich and nuanced understanding of the global history of the early modern period.

**The World from 1450 to 1700** John E. Wills Jr., 2009-10-15 In *The World from 1450 to 1700*, historian John Wills takes a fresh look at one of the most fascinating and tumultuous periods in world history. Assuming a global perspective, rather than the traditional Eurocentric view, Wills traces the interwoven changes that led from the world of Columbus, Luther, and the Mughal emperor Babur to the world of Locke, Louis XIV, and the Kangxi emperor. The book's multi-centered approach explores historical events not in isolation but rather in a dynamic nexus of connections ranging from the Italian Renaissance and the Protestant Reformation to the Sikh, Hindu, and Confucian revivals; from the transformation of Japan in 1600 to the forced migrations of millions of African slaves; from the English Civil War and expanding Qing and Muscovite empires in Asia to new forms of scientific knowledge and parliamentary democracy in Europe. It is an interlocking world of change and movement, innovation and conquest, and Wills marshals his extraordinary narrative skill and breadth of learning to bring this period vibrantly to life.

Sources of Crossroads and Cultures, Volume I: To 1450 Bonnie G. Smith, Marc Van De Mieroop, Richard von Glahn, Kris Lane, 2012-01-30 Two-volume primary source reader for use in conjunction with: *Crossroads and cultures* / Bonnie G. Smith ... [et al.].

**English Travellers to Venice 1450 –1600** Michael G. Brennan, 2022-02-23 *English Travellers to Venice 1450 –1600* contains 35 separate accounts (with 27 colour and 45 black and white illustrations) of the experiences of a wide range of English travellers to Venice. These accounts, drawn from contemporary manuscript and printed sources, provide vivid impressions of the challenges and hardships endured by visitors to the city and of the complexities of Anglo-Venetian relations during the pre- and post-Reformation periods. They also communicate these travellers' sense of wonder at the city's grandeur and artistic treasures and their enduring fascination with Venice's republican government, political structures and Mediterranean possessions. These travellers include pilgrims, scholars, religious exiles, ambassadors, English courtiers and noblemen, eccentric and renegade characters, seafarers and an undercover intelligence gatherer during the late

1580s for Sir Francis Walsingham, Queen Elizabeth's 'spymaster'. This volume's introduction assesses elements of Anglo-Venetian contacts between 1450 and 1600 and examines some specific topics, such as: the leading role of Venetian naval experts in attempts in 1545 to salvage Henry VIII's flagship the Mary Rose; a first-hand account by an English visitor's servant of the disastrous and lethal 1575–7 outbreak of the plague at Venice; and, during the build-up to the Spanish Armada, the impressive international reach of the Venetian intelligence service which enabled the doge and Council to remain well informed about both Spanish and English plans. In addition to the colour plates, illustrating the brilliant artistic achievements of Venetian art by Bellini, Carpaccio, Titian, Veronese and Tintoretto, the volume includes a selection of engravings of Venetian life from the renowned collections of Giacomo Franco. A wide range of illustrations is also included from important early maps of Venice, by Erhard Reuwich for Bernard von Breydenbach's *Peregrinatio in Terram Sanctam* (1486), Hartmann Schedel's *Liber chronicarum* (1493), Jacopo de' Barbari's aerial view of Venice (1500) and the stunning map of Venice in *Civitates orbis terrarum* (1572–1617) by Georg Braun and Frans Hogenberg. Perhaps most remarkable is that many of the locations, buildings, religious objects and artistic treasures described in this volume may still be seen today by visitors to this unique Italian city, renowned for centuries as 'La Serenissima'.

**Crossroads and Cultures, Volume I: To 1450** Bonnie G. Smith, Marc Van De Mieroop, Richard von Glahn, Kris Lane, 2012-01-30 *Crossroads and Cultures: A History of the World's Peoples* incorporates the best current cultural history into a fresh and original narrative that connects global patterns of development with life on the ground. As the title, "Crossroads," suggests, this new synthesis highlights the places and times where people exchanged goods and commodities, shared innovations and ideas, waged war and spread disease, and in doing so joined their lives to the broad sweep of global history. Students benefit from a strong pedagogical design, abundant maps and images, and special features that heighten the narrative's attention to the lives and voices of the world's peoples. Test drive a chapter today. Find out how.

**Political Thought in Europe, 1250-1450** Antony Black, 1992-08-20 Why did European civilisation develop as it did? Why was it so different from that of Russia, the Islamic world and elsewhere? In this new textbook Antony Black explores some of the reasons, looking at ideas of the state, law, rulership, representation of the community, and the right to self-administration, and how, during a crucial period these became embedded in people's self-awareness, and articulated and justified by theorists. This is the first concise overview of a period never previously treated satisfactorily as a whole: Dr Black uses the analytical tools of scholars such as Pocock and Skinner to set the work of political theorists in the context of both contemporary politics and the longer-term history of political ideas. The book provides students of both medieval history and political thought with an accessible and lucid introduction to the early development of certain ideas fundamental to the organisation of the modern world and contains a full bibliography to assist students wishing to pursue the subject in greater depth.

The Scientific Revolution and Medicine Kate Kelly, 2010-06-23 The Middle Ages marked a time when religion and superstition dominated all thinking and

stalled the pursuit of new ideas. This book examines the scientific revolution and how it has affected future developments in medicine. It is suitable for readers in need of additional information on specific terms, topics, and developments in medical science.

**The Middle Ages** Kate Kelly, 2009 Examines the history and practice of medicine during the Middle Ages.

**The Painted Page** Royal Academy of Arts (Great Britain), Pierpont Morgan Library, 1994 Catalogue to accompany an exhibition to be held at the Royal Academy of Arts, London, 27 October 1994-22 January 1995 and afterwards in New York

*Europe, 1450-1789* Jonathan Dewald, 2003 Annotation This new detailed set explores European history from 1450-1789, from the print revolution to the French Revolution. The set's 1,150 articles, written by eminent scholars, cover major topics in art, government and education as well as providing biographical entries on key figures of the period. In addition, the set covers topics specific to the era, such as apocalypticism, guilds, food riots, royal mistresses and lovers, the Spanish inquisition, Utopia and others. Each volume includes a color frontispiece and an eight-page color insert. Features include approximately 750 black-and-white photographs, 30 maps, a year-by-year chronology, a topical outline and index, a research guide and a comprehensive index.

*Renaissance Architecture in Venice, 1450-1540* Ralph Lieberman, 1982 This book explores Venetian architecture from 1450 to 1540 to demonstrate the various cultural influences that formed Venice's distinct art style. The author explores the architectural change from Gothic to High Renaissance to show how the unique style of Venice is based on the culture of other areas.

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