## **1330**

A.J. Kingston

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*The registers of Roger Martival, Bishop of Salisbury, 1315-1330* Catholic Church. Diocese of Salisbury. Bishop (1315-1330 : Roger Martival), Kathleen Edwards (M.A., Ph.D.), 1975

The Registers of Roger Martival, Bishop of Salisbury, 1315-1330 Salisbury, Eng. (Diocese). Bishop, 1315-1330 (Roger Martival), 1963

Pragmatic Literacy, East and West, 1200-1330 R. H. Britnell, 1997 Studies of the uses of literacy for the exercise of political and economic power, in Latin Christendom and the wider world. This pioneering collection of studies is concerned with the way in which increasing literacy interacted with the desire of thirteenth-century rulers to keep fuller records of their government's activities, and the manner in whichthis literacy could be used to safeguard or increase authority. In Europe the keeping of archives became an increasingly normal part of everyday administrative routines, and much has survived, owing to the prolonged preference forparchment rather than paper; in the Eastern civilisations material is more scarce. Papers discuss pragmatic literacy and record keeping in both West and East, through the medium of both literary and official texts. Thelate Professor RICHARD BRITNELL taught in the Department of History at the University of Durham. Contributors: RICHARD BRITNELL, THOMAS BEHRMANN, MANUEL RIU, OLIVER GUYOTJEANNIN, GÉRARD SIVÉRY, MANFRED GROTEN, MICHAELNORTH, MICHAEL PRESTWICH, PAUL HARVEY, GEOFFREY MARTIN, GEOFFREY BARROW, ROBERT SWANSON, NICHOLAS OIKONOMIDES, ELIZABETH ZACHARIADOU, I.H. SIDDIQUI, TIMOTHY BROOK, YOSHIYASU KAWANE

**The Templar Order in North-west Italy (1142-c.1330)** Elena Bellomo,2007-10-31 Based on extensive archival searches, this book provides the first reconstruction of the Templar presence in North-west Italy giving general insights into the development and organization of the Order in this area and providing an outline of the history of each Templar house.

<u>The Registers of Roger Martival, Bishop of Salisbury, 1315-1330</u> Church of England. Diocese of Salisbury. Bishop (1315-1330 : De Martival), Dorothy Mary Owen, Kathleen Edwards, 1975

**The Registers of Roger Martival, Bishop of Salisbury, 1315-1330** Catholic Church. Diocese of Salisbury (England) Bishop (1315-1330 : Martival),1959

Iohannis Wyclif Sermones John Wycliffe, 1330-1384,1887

**Confession and Criminal Justice in Late Medieval Italy** Lidia Luisa Zanetti Domingues,2021 In medieval Italy the practice of revenge as criminal justice was still popular amongst members of all social classes, yet crime also was increasingly perceived as a public matter that needed to be dealt with by the government rather than private citizens. Confession and Criminal Justice in Late Medieval Italy sheds light on this contradiction through an in-depth comparison of lay and religious sources produced in Siena

between 1260 and 1330 on criminal justice, conflict, and violence. Confession and Criminal Justice in Late Medieval Italy: argues that religious people were an effective pressure group with regards to criminal justice, thanks both to the literary works they produced and their direct intervention in political affairs, and that their contributions have not received the attention they deserve. It shows that the dichotomy between theories and practices of 'private' and of 'public' justice should be substituted by a framework in which three models, or discourses, of criminal justice are recognised as present in medieval Italian communes, with the addition of a specifically religious discourse based on penitential spirituality. Although the models of criminal justice were competing, they also influenced each other.

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The Ta'r-Kh-I-Guz-Da; Or, Select History of Hamdullh Mustawfi-I-Qazw-N-, Compiled in A.H. 730 (A.D. 1330), and Now Reproduced in Fac-Simile from a Man Fl Hamd Allah Mustawfi Qazvini,Edward Granville Browne,Reynold Alleyne Nicholson,2015-08-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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**The Forge of Doctrine** William Duba,2017 A rare survival provides unmatched access to the the medieval classroom. In the academic year 1330-31, the Franciscan theologian, William of Brienne, lectured on Peter Lombard's Sentences and disputed with the other theologians at the University of Paris. The original, official notes of these lectures and disputes survives in a manuscript codex at the National Library of the Czech Republic, and they constitute the oldest known original record of an entire university course. An analysis of this manuscript reconstructs the daily reality of the University of Paris in the fourteenth century, delineating the pace and organization of instruction within the school and the debates between the schools. The transcription made during William's lectures and the later modifications and additions reveal how the major vehicle for Scholastic thought, the written Sentences commentary, relates to fourteenth-century teaching. As a teacher and a scholar, William of Brienne was a dedicated follower of the philosophy and theology of John Duns Scotus (+1308). He constructed Scotist doctrine for his students and defended it from his peers. This book shows concretely how scholastic thinkers made, communicated, and debated ideas at the medieval universities. Appendices document the entire process with critical editions of William's academic debates (principia), his promotion speech, and a selection of his lectures and sources.'

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This book delves into 1330. 1330 is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into 1330, encompassing both the fundamentals and more

intricate discussions.

- 1. The book is structured into several chapters, namely:
  - $\circ\,$  Chapter 1: Introduction to 1330
  - $\circ\,$  Chapter 2: Essential Elements of 1330
  - $\circ\,$  Chapter 3: 1330 in Everyday Life
  - $\circ\,$  Chapter 4: 1330 in Specific Contexts
  - $\circ\,$  Chapter 5: Conclusion
- 2. In chapter 1, the author will provide an overview of 1330. This chapter will explore what 1330 is, why 1330 is vital, and how to effectively learn about 1330.
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- 4. In chapter 3, this book will examine the practical applications of 1330 in daily life. The third chapter will showcase real-world examples of how 1330 can be effectively utilized in everyday scenarios.
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- 6. In chapter 5, this book will draw a conclusion about 1330. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of 1330.

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