

1250

Roman Wölfel

Before European Hegemony Janet L. Abu-Lughod, 1991 First published in 1989 ... First issued as an Oxford University Press paperback, 1991--T.p. verso.

Medieval Africa, 1250-1800 Roland Anthony Oliver, Anthony Atmore, 2001-08-16 A revised edition of *The African Middle Ages 1400-1800*, ideal for University and college teaching.

Painted Piety Victor Michael Schmidt, 2005

The Art and Architecture of Islam 1250-1800 Sheila S. Blair, Jonathan M. Bloom, 1996-09-25 They discuss, for example, how the universal caliphs of the first six centuries gave way to regional rulers and how, in this new world order, Iranian forms, techniques, and motifs played a dominant role in the artistic life of most of the Muslim world; the one exception was the Maghrib, an area protected from the full brunt of the Mongol invasions, where traditional models continued to inspire artists and patrons. By the sixteenth century, say the authors, the eastern Mediterranean under the Ottomans and the area of northern India under the Mughals had become more powerful, and the Iranian models of early Ottoman and Mughal art gradually gave way to distinct regional and imperial styles.

Art and Architecture in Italy 1250-1400 John White, John Reeves White, 1993-01-01 The 14th century in Italian art is a very rich one, and Professor White's book gives architecture equal weight with painting and sculpture. The story of the Gothic style and the prehistory of the

Renaissance is given: all the facts are related, but also the works of art are described with insight and for their own sakes, and not simply as data for fitting into schemes and theories. Among the great names are those of Arnolfo di Cambio, the Pisani, Cavallini, Cimabue, Duccio, Giotto, Simone Martini, and the Lorenzetti; among the buildings S. Croce, S. Maria Novella, the cathedral and the Palazzo Vecchio in Florence, and the cathedrals of Siena, Orvieto, and Milan, as well as churches, castles, and civic buildings from the Val d'Aosta to Sicily. The third edition of this work includes colour illustrations and incorporates textual revisions and an updated bibliography.

The Concept of Woman Prudence Allen, 2006-01-26 The culmination of a lifetime's scholarly work, this study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present. This volume is the second in her study, in which she explores claims about sex and gender identity in the works of over fifty philosophers (both men and women) in the late medieval and early Renaissance periods.

Dance, Spectacle, and the Body Politick, 1250–1750 Jennifer Nevile, 2008-06-25 From the mid-13th to the mid-18th century the ability to dance was an important social skill for both men and women. Dance performances were an integral part of court ceremonies and festivals and, in the 17th and 18th centuries, of commercial theatrical productions. Whether at court or in the public theater danced spectacles were multimedia events that

required close collaboration among artists, musicians, designers, engineers, and architects as well as choreographers. In order to fully understand these practices, it is necessary to move beyond a consideration of dance alone, and to examine it in its social context. This original collection brings together the work of 12 scholars from the disciplines of dance and music history. Their work presents a picture of dance in society from the late medieval period to the middle of the 18th century and demonstrates how dance practices during this period participated in the intellectual, artistic, and political cultures of their day.

Violence and Justice in Bologna Sarah Rubin Blanshei, 2018-04-02 This collection examines crime and punishment in medieval and early modern Bologna. Drawing from the city's singularly rich archival resources and employing a variety of perspectives, the contributors analyze various types of violence and place the city's institutions of criminal justice within their social, political, and cultural contexts.

The Kingdom of Sicily, 1100-1250 Karla Mallette, 2011-06-06 When Muslim invaders conquered Sicily in the ninth century, they took control of a weakened Greek state in cultural decadence. When, two centuries later, the Normans seized control of the island, they found a Muslim state just entering its cultural prime. Rather than replace the practices and idioms of the vanquished people with their own, the Normans in Sicily adopted and adapted the Greco-Arabic culture that had developed on the island. Yet less than a

hundred years later, the cultural and linguistic mix had been reduced, a Romance tradition had come to dominate, and Sicilian poets composed the first body of love lyrics in an Italianate vernacular. Karla Mallette has written the first literary history of the Kingdom of Sicily in the twelfth and thirteenth centuries. Where other scholars have separated out the island's literature along linguistic grounds, Mallette surveys the literary production in Arabic, Latin, Greek, and Romance dialects, in addition to the architectural remains, numismatic inscriptions, and diplomatic records, to argue for a multilingual, multicultural, and coherent literary tradition. Drawing on postcolonial theory to consider institutional and intellectual power, the exchange of knowledge across cultural boundaries, and the containment and celebration of the other that accompanies cultural transition, the book includes an extensive selection of poems and documents translated from the Arabic, Latin, Old French, and Italian. The Kingdom of Sicily, 1100-1250 opens up new venues for understanding the complexity of a place and culture at the crossroads of East and West, Islam and Christianity, tradition and innovation.

Daily Life in China on the Eve of the Mongol Invasion, 1250-1276 Jacques Gernet, 1962 Describes the occupations, pleasures, clothes, food, art, and social and civic life of the people in the city of Hangchow.

The Age of Reform, 1250-1550 Steven Ozment, 2020-08-25 Celebrating the fortieth anniversary of this seminal book, this new edition includes an

illuminating foreword by Carlos Eire and Ronald K. Rittges The seeds of the swift and sweeping religious movement that reshaped European thought in the 1500s were sown in the late Middle Ages. In this book, Steven Ozment traces the growth and dissemination of dissenting intellectual trends through three centuries to their explosive burgeoning in the Reformations--both Protestant and Catholic--of the sixteenth century. He elucidates with great clarity the complex philosophical and theological issues that inspired antagonistic schools, traditions, and movements from Aquinas to Calvin. This masterly synthesis of the intellectual and religious history of the period illuminates the impact of late medieval ideas on early modern society. With a new foreword by Carlos Eire and Ronald K. Rittgers, this modern classic is ripe for rediscovery by a new generation of students and scholars.

Italian Paintings, 1250-1450, in the John G. Johnson Collection and the Philadelphia Museum of Art Carl Brandon Strehlke, Philadelphia Museum of Art, John G. Johnson Collection (Philadelphia, Pa.), 2004 This exhibition catalog examines the 19th-century art collection now in the Philadelphia Museum of Art's holdings that was the collection of John G. Johnson, a Philadelphia lawyer.

Guelphs & Ghibellines Oscar Browning, 1894-01-01

Slavery and Bonded Labor in Asia, 1250-1900 , 2021-10-11 Slavery and Bonded Labor in Asia, 1250-1900 is the first collection of studies to focus on slavery and related forms of labor throughout Asia. The 15 chapters by an

international group of scholars assess the current state of Asian slavery studies, discuss new research on slave systems in Asia, identify avenues for future research, and explore new approaches to reconstructing the history of slavery and bonded labor in Asia and, by extension, elsewhere in the globe. Individual chapters examine slavery, slave trading, abolition, and bonded labor in places as diverse as Ceylon, China, India, Korea, the Mongol Empire, the Philippines, the Sulu Archipelago, and Timor in local, regional, pan-regional, and comparative contexts. Contributors are: Richard B. Allen, Michael D. Bennett, Claude Chevalayre, Jeff Fynn-Paul, Hans Hägerdal, Shawna Herzog, Jessica Hinchy, Kumari Jayawardena, Rachel Kurian, Bonny Ling, Christopher Lovins, Stephanie Mawson, Anthony Reid, James Francis Warren, Don J. Wyatt, Harriet T. Zurndorfer.

Relations Mark G. Henninger, 1989 Scholars have known that a variety of medieval theories on relation existed, but no full-length systematic study has been attempted until now. With this book Henninger fills an important gap in our knowledge of medieval philosophy. Dealing with such varied thinkers as Aquinas, Henry of Ghent, Richard of Mediavilla, John Duns Scotus, Henry of Harclay, William of Ockham, and Peter Aureoli, the book will interest anyone concerned with late medieval philosophy and the transition to the early modern period.

Social World of Ancient Israel, 1250-587 BCE Victor Harold Matthews, Don C. Benjamin, 1993 The most refreshing and innovative approach to ancient

Israelite society which I have ever read. . . . Matthews and Benjamin draw extensively and creatively on biblical and ancient Near Eastern literature as well as the newest work in anthropology. . . . this book fills a major need for a masterful synthesis of life in ancient Israel. Mark Smith, St. Joseph's University

The Soul-body Problem at Paris Ca. 1200-1250 Magdalena Bieniak, 2010 The soul-body problem was among the most controversial issues discussed in thirteenth-century Europe, and it continues to capture much attention today as the quest to understand human identity becomes more and more urgent. What made the discussion about this problem particularly interesting in the scholastic period was the tension between the traditional dualist doctrines and a growing need to affirm the unity of the human being. This debate is frequently interpreted as a conflict between the new philosophy, conveyed by the rediscovered works of Aristotle and his followers, and doctrinal requirements, especially the belief in the soul's immortality. However, a thorough examination of Parisian texts, written between approximately 1150 and 1260, leads to surprising conclusions. In The Soul-Body Problem at Paris, ca. 1200-1250, the study and edition of some little-known texts of Hugh of St-Cher and his contemporaries, ranging from Gilbert of Poitiers to Thomas Aquinas, reveals an extremely rich and colorful picture of the Parisian anthropological debate of the time. This book also offers an opportunity to reconsider some received views concerning medieval philosophy, such as the

conviction that the notion of person did not play any major role in the anthropological controversies.

Violence and the State in Languedoc, 1250–1400 Justine Firnhaber-Baker, 2014-04-24 A reconsideration of aristocratic violence and the rise of the royalist French state from the Albigensian Crusade to Agincourt.

OCR GCSE History SHP: Migrants to Britain c.1250 to present Martin Spafford, Dan Lyndon, 2016-10-10 Exam board: OCR (Specification B, SHP) Level: GCSE (9-1) Subject: History First teaching: September 2016 First exams: Summer 2018 An OCR endorsed textbook Let SHP successfully steer you through the OCR B specification with an exciting, enquiry-based series, combining best practice teaching methods and worthwhile tasks to develop students' historical knowledge and skills. b" Tackle unfamiliar topics with confidence: b" Ease the transition to GCSE: /bStep-by-step enquiries inspired by best practice in KS3 help to simplify lesson planning and ensure continuous progression within and across unitsbrbrb" Build the knowledge and understanding that students need to succeed: /bThe scaffolded three-part task structure enables students to record, reflect on and review their learningbrbrb" Boost student performance: A range of purposeful, intriguing visual and written source material is embedded at the heart of each investigation to enhance understanding b" Develop students' sense of period: /bMemorable case studies, diagrams, infographics and contemporary photos bring fascinating events and people to life

The Dawn of Italian Painting, 1250-1400 Alastair Smart, 1978

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