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Watertown (Mass.)

The Creation of the Principality of Antioch, 1098-1130 Thomas S. Asbridge,2000 The first major study of the principality of Antioch, reasserting its significance and challenging the dominance of Jerusalem in modern crusading historiography. The First Crusade wrought many changes across the medieval world, not least in Levant, where the expedition culminated in the Frankish conquest of much of Syria and Palestine. This book is the first major study of the early history of one of these Latin settlements, the principality of Antioch; it reasserts the significance of Antioch, and challenges the dominant position of the kingdom of Jerusalem in modern crusading historiography. Thomas Asbridge examines the formation of Antioch's political, military and ecclesiastical frameworks and explains how the principality survived in the hostile political environment of the Near East. He also demonstrates that Latin Antioch was shapedby the complex world of the Levant, facing a diverse range of influences and potential threats from the neighbouring forces of Byzantium and Islam. Historians of the Frankish East and of medieval Europe in the eleventh century will find this an important contribution to crusading history; it is also a significant contribution to the study of frontier societies and medieval communities. THOMAS S. ASBRIDGE is lecturer in early medieval history at Queen Mary and Westfield College, University of London.

Documenting the Past in Medieval Puglia, 1130-1266 Paul Oldfield,2023-01-19 Documenting the Past in Medieval Puglia, 1130-1266 explores the production of historical memory in the region of Puglia after it was subsumed within the new Kingdom of Sicily in 1130. It assesses the significance of the apparent disappearance of more traditional forms of Pugliese historical writing after 1130, and explores the existence of other historical discourses (beyond those solely preserved in the few 'royal-centred' high-status chronicles) which were embedded in surviving local documentation. The volume incorporates an extensive examination of charters and correspondence, an evidence-type yet to be fully utilised for this purpose in the study of medieval Puglia. Closely analysing the corpus of extant Pugliese charters and correspondence for the period of Norman-Staufen rule (1130-1266) in the kingdom reveals the existence of embedded 'histories'. One of the book's key aims is to examine the role of both Pugliese individuals and communities, and 'central agents' (monarchy, papacy), in producing local historical memory, especially across phases of political upheaval and socio-cultural transformation. The charter evidence demonstrates the preservation and creation of multiple, intersecting public and private historical narratives and remembrances, developed to protect the past, present, and future. These 'histories' were the product of repeated encounters between local communities and centralised superstructures. We can, therefore, identify the vibrant production of local historical narratives and memories claimed by monastic, episcopal, professional, urban, and familial communities. As such this book contributes to a broader understanding of 'use' of the past and of the nuanced inter-relationship between 'Centre' and 'Periphery' in medieval polities.

QB/T 1130-1991 Translated English of Chinese Standard. (QBT 1130-1991, QB/T1130-1991, QBT1130-1991) https://www.chinesestandard.net,2021-05-02 This Standard specifies the test method for the right-angle tear performance of plastic films and sheets. This Standard is applicable to plastic films, sheets and other similar plastic materials.

QC/T 1130-2021 Translated English of Chinese Standard (QC/T1130-2021) https://www.chinesestandard.net,2021-11-05 This Document specifies the fuel consumption test methods for methanol vehicles and the inspection and determination methods for production consistency. This Document is applicable to light-duty methanol vehicles and heavy-duty methanol vehicles with a maximum speed greater than or equal to 50km/h.

Pope Innocent II (1130-43) John Doran,Damian J. Smith,2016-06-10 The pontificate of Innocent II (1130-1143) has long been recognized as a watershed in the history of the papacy, marking the transition from the age of reform to the so-called papal monarchy, when an earlier generation of idealistic reformers gave way to hard-headed pragmatists intent on securing worldly power for the Church. Whilst such a conception may be a cliché its effect has been to concentrate scholarship more on the schism of 1130 and its effects than on Innocent II himself. This volume puts Innocent at the centre, bringing together the authorities in the field to give an overarching view of his pontificate, which was very important in terms of the internationalization of the papacy, the internal development of the Roman Curia, the integrity of the papal state and the governance of the local church, as well as vital to the development of the Kingdom of Sicily and the Empire.

The Papacy and Ecclesiology of Honorius II (1124-1130) Enrico Veneziani,2023-03-07 A complete reappraisal of the papacy of Honorius II, highlighting the strategies to which this pontificate turned in order to govern ecclesiastical institutions and to deal with secular matters.The papacy of Honorius II (1124-1130) has often been overlooked by historians, usually considered uneventful, transitional and colourless. This book offers a complete reappraisal, drawing on a detailed examination of the surviving letters produced by the papal chancery to show that conversely, it was a vital and innovative pontificate. It argues that during what was a stabilising period for the papacy in an era of peace, Honorius and the chancery were able to enact the instruments and ecclesiological claims dictated by external threats and produced during previous papacies. In particular, it shows that by adapting the content and form of the letters it issued, Honorius's chancery, led by the official Haimeric, played a decisive role in extending the ecclesiological thinking of the papacy. Furthermore, these years paved the way for ideas which were further developed later in the twelfth century, especially the arguments created by the warring parties in the Schism of 1130 to legitimise their respective popes. This study thus presents a different view of Honorius' administration, highlighting the strategies to which the papacy turned in order both to govern ecclesiastical institutions and to deal with secular matters, when previous protocols and routines could no longer be relied upon.

Writing History in the Community of St Cuthbert, C.700-1130 Charles C. Rozier,2020 An examination of the extraordinary texts produced by the community of St Cuthbert, showing how they were used to construct and define an identity.

Kingship and State Formation in Sweden 1130-1290 Philip Line,2007-03-31 This book is the first treatment in English of the medieval Swedish kingdom in its formative period, the twelfth and thirteenth centuries. It provides an overview of Scandinavian research on the subject and an analysis of all aspects of kingship and government.

"The Sculpture of Reform in North Italy, ca 1095-1130 " Dorothy F. Glass,2017-07-05 Entirely original in its methodology, this study offers a fresh approach to the study of Romanesque fa?e sculpture. Declining to revisit questions of artistic personalities, artistic style and connoisseurship, Dorothy F. Glass delves instead into the historical and historiographical context for a group of significant monuments erected in Italy between the last decade of the eleventh century and the first third of the twelfth century. In her reading, local culture takes precedence over names, context over connoisseurship; she argues that it was the cultural, intellectual and religious life of the abbeys of San Benedetto Po and Nonantola that provided the framework for the Reformist ethos of much of the sculpture adorning the cathedral of Modena. Glass argues that the monuments are deeply rooted in the concerns of the reform of the church, more commonly known as the Gregorian Reform, that these reform ideas and ideals were first fomented in monastic communities and then adopted by the new cathedrals built in cities that, freed of submission to imperial German rule, had recently rejoined the papal fold. The Sculpture of Reform in North Italy, ca 1095-1130: History and Patronage of Romanesque Fa?es moves scholarship beyond continuously reiterated opinions concerning style, attribution, chronology, origins and influence, instead opening new and fruitful lines of inquiry into the patronage and historical significance of these extraordinary monuments.

Byzantium and the Emergence of Muslim-Turkish Anatolia, ca. 1040-1130 Alexander Daniel Beihammer,2017-02-17 The arrival of the Seljuk Turks in Anatolia forms an indispensable part of modern Turkish discourse on national identity, but Western scholars, by contrast, have rarely included the Anatolian Turks in their discussions about the formation of European nations or the transformation of the Near East. The Turkish penetration of Byzantine Asia Minor is primarily conceived of as a conflict between empires, sedentary and nomadic groups, or religious and ethnic entities. This book proposes a new narrative, which begins with the waning influence of Constantinople and Cairo over large parts of Anatolia and the Byzantine-Muslim borderlands, as well as the failure of the nascent Seljuk sultanate to supplant them as a leading supra-regional force. In both Byzantine Anatolia and regions of the Muslim heartlands, local elites and regional powers came to the fore as holders of political authority and rivals in incessant power struggles. Turkish warrior groups quickly assumed a leading role in this process, not because of their raids and conquests, but because of their intrusion into pre-existing social networks. They exploited administrative tools and local resources and thus gained the acceptance of local rulers and their subjects. Nuclei of lordships came into being, which could evolve into larger territorial units. There was no Byzantine decline nor Turkish triumph but, rather, the driving force of change was the successful interaction between these two spheres.

The Kingdom in the Sun, 1130-1194 John Julius Norwich,1970 Popular account of the Norman rule in Sicily in the 12th century. Describes the strong and enlightened reign of the house of Hauteville in Sicily and Southern Italy.

Kingship and State Formation in Sweden Philip Line,2007 This book is the first treatment in English of the medieval Swedish kingdom in its formative period, the twelfth and thirteenth centuries. It provides an overview of Scandinavian research on the subject and an analysis of all aspects of kingship and government.

Bulletin Tennessee. Division of Geology,1925

Sessional Papers of the Dominion of Canada Canada. Parliament,1913 Report of the Dominion fishery commission on the fisheries of the province of Ontario, 1893, issued as vol. 26, no. 7, supplement.

Sessional Papers Canada. Parliament,1913 Report of the Dominion fishery commission on the fisheries of the province of Ontario, 1893, issued as vol. 26, no. 7, supplement.

Annual Report Watertown (Mass.),1916

The Natural Philosophy of Chu Hsi (1130-1200) Yung Sik Kim,2000 Chu Hsi (1130-1200) exerted a lasting influence on the thought and life of the Chinese in subsequent cent. The core of his synthesis was moral and social philosophy, but it also included knowledge about the natural world. His doctrine of ke-wu (invest. of things) made him mindful of the specialized knowledged in such scientific traditions as astronomy, harmonics, med., etc. This study of Chu Hsi's thought gives a systematic account of the basic concepts of his natural philosophy. Also discusses Chu Hsi's actual knowledge about the natural world. And examines the relation between Chu Hsi and Chinese scientific traditions and compares his natural knowledge with that of the Western scientific tradition.

Summary Digest of Statutes Enacted and Resolutions, Including Proposed Constitutional Amendments, Adopted in ... and ... Statutory Record California,1977 Volumes include: Statutory record.

Water Resources Paper ,1925

The Jewish Pope Mary Stroll,1987 Examines the struggle between Innocent II and Anacletus II, a member of the Roman Pierleoni family which had converted from Judaism to Christianity. In contrast to the prevailing theory that the split was ideological and that Innocent and his supporters in the monastic movement (e.g., Bernard of Clairvaux, Peter the Venerable, Matthew of Albano) represented a progressive church reform party, argues that it was basically political. Anacletus' Jewish origin and his family's banking activities were exploited in a successful campaign of vilification against him. Ch. 15 (pp. 156-168), The Anatomy of the Schism: The Jewish Element, shows how increased antisemitism after the First Crusade and the image of the Jew as a usurer contributed to this campaign.

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