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**Michael Baxandall** 

Art in History/History in Art David Freedberg, Jan de Vries, 1996-07-11 Historians and art historians provide a critique of existing methodologies and an interdisciplinary inquiry into seventeenth-century Dutch art and culture.

The Devotion and Promotion of Stigmatics in Europe, c. 1800–1950 Tine Van Osselaer, Andrea Graus, Leonardo Rossi, Kristof Smeyers, 2020-10-12 In the nineteenth century a new type of mystic emerged in Catholic Europe. While cases of stigmatisation had been reported since the thirteenth century, this era witnessed the development of the 'stigmatic': young women who attracted widespread interest thanks to the appearance of physical stigmata. To understand the popularity of these stigmatics we need to regard them as the 'saints' and religious 'celebrities' of their time. With their 'miraculous' bodies, they fit contemporary popular ideas (if not necessarily those of the Church) of what sanctity was. As knowledge about them spread via modern media and their fame became marketable, they developed into religious 'celebrities'.

Politics and Cultures of Liberation Hans Bak, Frank Mehring, Mathilde Helene Roza, 2018 An invasion of a different kind: the U.S. Office of War Information and the projection of America propaganda in the Netherlands 1944-1945 / Marja Roholl -- Educating the nation: Jo Spier, Dutch national identity, and the Marshall Plan in the Netherlands / Mathilde Roza -- From memory repression to memorialization: the bombardments of Nijmegen 1944 and Mortsel 1943 / Joost Rosendaal -- Playing in the ruins of Arnhem: reenacting Operation Market Garden in Theirs is the glory / László Munteán -- Can anybody fly this thing? Appropriations of history in reenactments of Operation Market Garden / Wolfgang Hochbruck -- On the road to Nijmegen -- Earle Birney and Alex Colville, 1944-1945 / Hans Bak -- Liberation songs: music and the cultural memory of the Dutch summer of 1945 / Frank Mehring -- The reception and development of jazz in the Netherlands (1945-1970s) / Walter van de Leur -- Sounds of freedom, cosmopolitan democracy, and shifting cultural politics: from the Jazz Ambassador Tours to The Rhythm Road / Wilfried Raussert -- Marching towards Kullman's Diner: performing transnational American sites (of memory) in Bavaria / Birgit M. Bauridl -- The promise of democracy for the Americas: U.S. diplomacy and the meaning(s) of World War II in El Salvador, 1941-1945 / Dr. Jorrit van den Berk -- Liberation and lingering trauma: U.S. present and Haitian past in Edwidge Danticat's The dew breaker / Josef Raab -- The Japanese American relocation center at Heart Mountain and the construction of the post-World War II landscape / Eric J. Sandeen -- The Cornelius Ryan Collection of World War II papers / Doug McCabe -- Quality first! American aid to the Nijmegen University Library, 1945-1949 / Leon Stapper -- The Marshall Plan: a short time to change the world / Linda and Eric Christenson -- The liberation route Europe: challenges of exhibiting multinational perspectives / Jory Brentjens and Wiel Lenders.

**Piety in Pieces** Kathryn M. Rudy,2016-09-26 Medieval manuscripts resisted obsolescence. Made by highly specialised craftspeople (scribes, illuminators, book binders) with labour-intensive processes using exclusive and sometimes exotic materials (parchment made from dozens or hundreds of skins, inks and paints made from prized minerals, animals and plants), books were expensive and built to last. They usually outlived their owners. Rather than discard them when they were superseded, book owners found ways to update, amend and upcycle books or book parts. These activities accelerated in the fifteenth century. Most manuscripts made before 1390 were bespoke and made for a particular client, but those made after 1390 (especially books of hours) were increasingly made for an open market, in which the producer was not in direct contact with the buyer. Increased efficiency led to more generic products, which owners were motivated to personalise. It also led to more blank parchment in the book, for example, the backs of inserted miniatures and the blanks ends of textual components. Book buyers of the late fourteenth and throughout the fifteenth century still held onto the old connotations of

manuscripts—that they were custom-made luxury items—even when the production had become impersonal. Owners consequently purchased books made for an open market and then personalised them, filling in the blank spaces, and even adding more components later. This would give them an affordable product, but one that still smacked of luxury and met their individual needs. They kept older books in circulation by amending them, attached items to generic books to make them more relevant and valuable, and added new prayers with escalating indulgences as the culture of salvation shifted. Rudy considers ways in which book owners adjusted the contents of their books from the simplest (add a marginal note, sew in a curtain) to the most complex (take the book apart, embellish the components with painted decoration, add more guires of parchment). By making sometimes extreme adjustments, book owners kept their books fashionable and emotionally relevant. This study explores the intersection of codicology and human desire. Rudy shows how increased modularisation of book making led to more standardisation but also to more opportunities for personalisation. She asks: What properties did parchment manuscripts have that printed books lacked? What are the interrelationships among technology, efficiency, skill loss and standardisation?

**English-Medium Instruction in European Higher Education** Slobodanka Dimova, Anna Kristina Hultgren, Christian Jensen, 2015-07-24 This volume provides a focused account of English Medium Instruction (EMI) in European higher education, considering issues of ideologies, policies, and practices. This is an essential book for academics, students, policy makers, and educators directly or indirectly implicated in the internationalization of European higher education.

Photography in the Third Reich: Art, Physiognomy and Propaganda Christopher Webster, 2021-01-07 This lucid and comprehensive collection of essays by an international group of scholars constitutes a photo-historical survey of select photographers who embraced National Socialism during the Third Reich. These photographers developed and implemented physiognomic and ethnographic photography, and, through a Selbstgleichschaltung (a self-co-ordination with the regime), continued to practice as photographers throughout the twelve years of the Third Reich. The volume explores, through photographic reproductions and accompanying analysis, diverse aspects of photography during the Third Reich, ranging from the influence of Modernism, the qualitative effect of propaganda photography, and the utilisation of technology such as colour film, to the photograph as ideological metaphor. With an emphasis on the idealised representation of the German body and the role of physiognomy within this representation, the book examines how select photographers created and developed a visual myth of the 'master race' and its antitheses under the auspices of the Nationalist Socialist state. Photography in the Third Reich approaches its historical source photographs as material culture, examining their production, construction and proliferation. This detailed and informative text will be a valuable resource not only to historians studying the Third Reich, but to scholars and students of film, history of art, politics, media studies, cultural studies and holocaust studies.

Orthodox Christianity and Gender Helena Kupari, Elina Vuola, 2019-10-17 The Orthodox Christian tradition has all too often been sidelined in conversations around contemporary religion. Despite being distinct from Protestantism and Catholicism in both theology and practice, it remains an underused setting for academic inquiry into current lived religious practice. This collection, therefore, seeks to redress this imbalance by investigating modern manifestations of Orthodox Christianity through an explicitly gender-sensitive gaze. By addressing attitudes to gender in this context, it fills major gaps in the literature on both religion and gender. Starting with the traditional teachings and discourses around gender in the Orthodox Church, the book moves on to demonstrate the diversity of responses to those narratives that can be found among Orthodox populations in Europe and North

America. Using case studies from several countries, with both large and small Orthodox populations, contributors use an interdisciplinary approach to address how gender and religion interact in contexts such as, iconography, conversion, social activism and ecumenical relations, among others. From Greece and Russia to Finland and the USA, this volume sheds new light on the myriad ways in which gender is manifested, performed, and engaged within contemporary Orthodoxy. Furthermore, it also demonstrates that employing the analytical lens of gender enables new insights into Orthodox Christianity as a lived tradition. It will, therefore, be of great interest to scholars of both Religious Studies and Gender Studies.

Reconceiving Reproductive Health: Theological and Christian Ethical Reflections Manitza Kotzé, Nadia Marais, Nina Müller van Velden, Nadine Bowers du Toit, Mwawi N. Chilongozi, Hanzline R. Davids, Gideon R. Kotzé, Tayla Minnaar, Peter Nagel, Selina Palm, Jeremy Punt, Riaan Rheeder, Tanya van Wyk, Fralene van Zyl, 2019-12-12 While reproduction is fairly often touched upon in theological and Christian ethical discussions, reproductive health is not. However, reproductive health is a matter of theological and ethical concern. Discussion pertaining to reproductive health includes a number of debates about, for instance, abortion and the termination of pregnancy, reproductive loss, childlessness, infertility, stillbirth, miscarriage and adoption. Additionally, new reproductive possibilities made available by the development of reproductive technology have necessitated theological and ethical reflection on, for example, surrogacy, post-menopausal pregnancies, litter births, single mothers or fathers by choice, in vitro fertilisation and the so-called saviour siblings. These new developments compel us to reconceive our notions of what reproductive health is or should be. Many of these topics are receiving increasing attention in a variety of theological publications. The focus of this volume is unique, however, and to the best of our knowledge, this is the first volume dealing not only with reproductive issues, but also reflecting theologically and ethically on reproductive health. It makes a contribution by providing a variety of perspectives from different theological fields on this theme, and in many chapters, focussing especially on the South African context. These discussions are also part of urgent debates within churches, which require developing life-giving theological language and imaginative theological alternatives that may speak to experiences of matters relating to reproductive health. The popular books, TV series and films that touch upon these discussions 

☐ including The Handmaid∏s Tale and Mother! ∏ strengthen the perception that a more in-depth theological and ethical discussion on the theme may be necessary, particularly towards exploring stories and confessions from our faith tradition that may provide us with a timely opportunity to do the important work of theological ∏reconceiving∏.

Strategic Imaginations Anke Gilleir, Aude Defurne, 2020-12-15 Imaginations of female rule and the imaginative strategies of women rulers What is the gender of political power? What happens to the history of sovereignty when we reconsider it from a gender perspective? Political sovereignty has been a major theme in European thought from the very beginning of intellectual reflection on community. Philosophy and political theory, historiography, theology, and literature and the arts have, often in dialogue with one another, sought to represent or recalibrate notions of rule. Yet whatever covenant was imagined, sovereign rule has consistently been figured as a male prerogative While indepth studies of historical women rulers have proliferated in the past decades, these have not systematically explored how all women rulers throughout the entirety of European culture have had to operate in a context that could not think power as female – except in grotesque terms. Strategic Imaginations demonstrates that this constitutive tension can only be brought out by studying women's political rule in a comparative and longue durée manner. The book offers a collection of essays that brings together studies of female sovereignty from the Polish-Lithuanian to the British Commonwealth, and from the Middle

Ages to the genesis of modern democracy. It addresses historical figures and takes stock of the rich yet unsettling imagination of female rule in philosophy, literature and art history. For all the variety of geographical, social, and historical contexts it engages, the book reveals surprising resonances between the strategies women rulers used and the images and practices they adopted in the context of an all-pervasive skepticism toward female rule.

Hiding Making - Showing Creation Rachel Esner, Sandra Kisters, Ann-Sophie Lehmann, 2013 The aim of Hiding Making - Showing Creation is twofold. In the first instance, we seek to trace the Nachleben of these studio topoi from the nineteenth century to today, in particular focusing on how artists have employed them as strategies for showing certain aspects of their practice (above all those which perpetuate the notions of artistic genius and autonomy), while carefully hiding others from view (routine, failure, craft). Secondly, in order to achieve these goals, we have adopted a method that we feel not only does justice to the richness and diversity of the topic but which, we believe, will add a new dimension to the already abundant and ever growing literature on the artist's studio.

<u>The Art of Illumination</u> Timothy Husband, J. Paul Getty Museum, Metropolitan Museum of Art (New York, N.Y.), 2008

Alive and Kicking Annie Langlois, 2004 The goal of this work is to describe the changes occurring in the Pitjantjatjara speech of teenagers in Areyonga, a Central Australian community, from both a grammatical and a sociolinguistic point of view. The study is based on data collected in 1994 and 1995. At the time the data was being collected, the Areyonga community had about 200 inhabitants, more than half of them under 25 years of age. A key question of this work is the extent to which Areyonga Teenage Pitjantjatjara is being influenced by contact with English. In order to identify changes in Areyonga Teenage Pitjantjatjara, contemporary speech was compared with several independent descriptions of Traditional Pitjantjatjara (and similar neighbouring dialects). Personal observations of the author and discussions with older Pitjantjatjara people at Areyonga help to round out the picture obtained. The Areyonga population is predominantly young. Most of the older people have left the settlement to return to their community of origin. As a result, many traditional ways of living have not been transmitted fully to the following generation. However there is an undeniable striving to reintegrate traditions into the community and the teaching of the children. Consequently, there is a constant effort to educate children in their first language. What then is the state of Areyonga Teenage Pitjantjatjara? This book aims to answer this question.

Symbolism, Its Origins and Its Consequences Rosina Neginsky, 2010-08-11 The notion of the symbol is at the root of the Symbolist movement, but this symbol is different from the way it was used and understood in the Middle Ages and Renaissance. In the Symbolist movement, a symbol is not an allegory. The Belgian writer Maurice Maeterlinck defined its essence in an article that appeared on April 24, 1887, in L'Art moderne. He wrote that the notion of a symbol in the Symbolist movement is the opposite of the notion of the symbol in classical usage: instead of going from the abstract to the concrete (Venus, incarnated in the statue, represents love), it goes from the concrete to the abstract, from "what is seen, heard, felt, tasted, and sensed to the evocation of the idea." This volume attempts to give a glimpse into the power of the Symbolist movement and the nature of its fundamental and interdisciplinary role in the evolution of art and literature of the twentieth century. It records the studies of a group of scholars, who met and discussed these topics together for the first time in 2009. While illuminating the specificity of Symbolism in art, architecture and literature in different European countries, these articles also demonstrate the crucial role of French Symbolism in the development of the international Symbolist movement. The authors hope that an expanding group, a society of Art, Literature and Music in Symbolism and Decadence (ALMSD), born out of the first meeting, will continue to

further this discussion at future conferences and in the printed conference proceedings.

The Three Levels of Sustainability Elena Cavagnaro, George H | Curiel, 2017-09-08 This book aims to provide the missing link in current debates around sustainability. The role of business, governments, NGOS and multilateral institutions are widely covered and many books discuss their possible actions, strategies and roles. But all of these organizations are made up of individuals. And it is individuals who will need to steer society and organizations toward a more just and equitable world. The book takes a holistic approach to sustainable development. The authors argue that this approach starts and ends with the human being. They believe that the personal dimension of sustainable development has been neglected and that it is clear that sustainable societies cannot be achieved without committed individuals who are convinced of the need to be part of the sustainability project. The authors frame their ideas around the Three Levels of Sustainability (TLS) framework which they argue addresses at least some of the weaknesses inherent in a fragmented approach to sustainability. Their approach encompasses societal, organizational and individual levels; and, by looking through the lens of how sustainability has evolved, provides a roadmap for producing the kind of leaders necessary for sustainable development in all of its dimensions - people, planet and profit. The focus on how the individual can contribute to these three dimensions is unique. To arrive at this multi-level and multi-dimensional framework, the book introduces and analyzes theories from sustainable development, corporate social responsibility and personal leadership and systemically looks for linkages between them that are useful for sustainability. This framework is placed firmly in its historical context. The authors are highly literate about the development and interpretations of sustainability and bring us to their current position via informed discussions on the history of economics, business-and-environment, social development, the corporation and the profit principle, CSR, and measurement and reporting. The book has been designed as both a text for students as well as those already in management and leadership positions in the private, public or non-profit sectors and will also prove invaluable to those wishing to familiarize themselves with sustainability.

Some Account of the Cistercian Priory of Ripa Mola James Dallaway,1837

**Unrivalled Influence** Judith Herrin,2013-03-11 Explores the exceptional roles that women played in the vibrant cultural and political life of medieval Byzantium. Drawing on a diverse range of sources, this title focuses on the importance of marriage in imperial statecraft, the tense coexistence of empresses in the imperial court, and the critical relationships of mothers and daughters.

Lonely But Not Alone John Peereboom, 2023-07-18 A tender and inspiring memoir of a Dutch immigrant who overcame personal and social challenges to lead a meaningful life in America. The author's experiences of love, loss, faith, and forgiveness offer valuable lessons and insights for readers of all ages and backgrounds. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**Giotto and the Orators** Michael Baxandall,1971 This highly acclaimed volume examines the one firm bridge between the art of the humanists and the painters of the early Italian Renaissance: what Petrarch and other humanists wrote about painting. Baxandall surveys the main themes of their art criticism and describes how their language conditioned their insights into painting.

#### Authority in Question Hans van de Breevaart, 2005

Constructing and Representing Territory in Late Medieval and Early Modern Europe
Overlaet DAMEN,2021-12-08 In recent political and constitutional history, scholars seldom
specify how and why they use the concept of territory. In research on state formation
processes and nation building, for instance, the term mostly designates an enclosed
geographical area ruled by a central government. Inspired by ideas from political
geographers, this book explores the layered and constantly changing meanings of territory
in late medieval and early modern Europe before cartography and state formation turned
boundaries and territories into more fixed (but still changeable) geographical entities. Its
central thesis is that analysing the notion of territory in a premodern setting involves
analysing territorial practices: practices that relate people and power to space(s). The book
not only examines the construction and spatial structure of premodern territories but also
explores their perception and representation through the use of a broad range of sources:
from administrative texts to maps, from stained glass windows to chronicles.

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