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Elana Freeland

Behavioral Finance: The Second Generation Meir Statman,2019-12-02 Behavioral finance presented in this book is the second-generation of behavioral finance. The first generation, starting in the early 1980s, largely accepted standard finance's notion of people's wants as "rational" wants—restricted to the utilitarian benefits of high returns and low risk. That first generation commonly described people as "irrational"—succumbing to cognitive and emotional errors and misled on their way to their rational wants. The second generation describes people as normal. It begins by acknowledging the full range of people's normal wants and their benefits—utilitarian, expressive, and emotional—distinguishes normal wants from errors, and offers guidance on using shortcuts and avoiding errors on the way to satisfying normal wants. People's normal wants include financial security, nurturing children and families, gaining high social status, and staying true to values. People's normal wants, even more than their cognitive and emotional shortcuts and errors, underlie answers to important questions of finance, including saving and spending, portfolio construction, asset pricing, and market efficiency.

Navajo-English Dictionary C. Leon Wall,William Morgan,1958 In response to a recent surge of interest in Native American history, culture, and lore, Hippocrene brings you a concise and straightforward dictionary of the Navajo tongue. The dictionary is designed to aid Navajos learning English as well as English speakers interested in acquiring knowledge of Navajo. The largest of all the Native American tribes, the Navajo number about 125,000 and live mostly on reservations in Arizona, New Mexico, and Utah. Over 9,000 entries; A detailed section on Navajo pronunciation; A comprehensive, modern vocabulary; Useful, everyday expressions.

Day Of Deceit Robert Stinnett,2001-05-08 Using previously unreleased documents, the author reveals new evidence that FDR knew the attack on Pearl Harbor was coming and did nothing to prevent it.

Black Eggs Sadako Kurihara,2020-08-01 Kurihara Sadako was born in Hiroshima in 1913, and she was there on August 6, 1945. Already a poet before she experienced the atomic bombing of Hiroshima, she used her poetic talents to describe the blast and its aftermath. In 1946, despite the censorship of the American Occupation, she published Kuroi tamago (Black Eggs), poems from before, during, and immediately after the war. This volume includes a translation of Kuroi tamago from the complete edition of 1983. But August 6, 1945, was not the end point of Kurihara's journey. In the years after Kuroi tamago she has broadened her focus—to Japan as a victimizer rather than victim, to the threat of nuclear war, to antiwar movements around the world, and to inhumanity in its many guises. She treats events in Japan such as politics in Hiroshima, Tokyo's long-term complicity in American policies, and the decision in 1992 to send Japanese troops on U.N. peacekeeping operations. But she also deals with the Vietnam War, Three Mile Island, Kwangju, Greenham Common, and Tiananmen Square. This volume includes a large selection of these later poems. Kurihara sets us all at ground zero, strips us down to our basic humanity, and shows us the world both as it is and as it could be. Her poems are by turns sorrowful and sarcastic, tender and tough. Several of them are famous in Japan today, but even there, few people appreciate the full force and range of her poetry. And few poets in any country—indeed, few artists of any kind—have displayed comparable dedication, consistency, and insight.

Generation X Douglas Coupland,1991 Three twenty-something young adults, working at low-paying, no-future jobs, tell one another modern tales of love and death.

Gleanings in Buddha-fields Lafcadio Hearn,1897

Contact Carl Sagan,2016-12-20 Pulitzer Prize-winning author and astronomer Carl Sagan imagines the greatest adventure of all—the discovery of an advanced civilization in the depths of space. In December of 1999, a multinational team journeys out to the stars, to the most awesome encounter in human history. Who—or what—is out there? In *Cosmos*, Carl Sagan explained the universe. In *Contact*, he predicts its future—and our own.

Cold War Cosmopolitanism Christina Klein,2020-01-21 South Korea in the 1950s was home to a burgeoning film culture, one of the many "Golden Age cinemas" that flourished in Asia during the postwar years. Cold War Cosmopolitanism offers a transnational cultural history of South Korean film style in this period, focusing on the works of Han Hyung-mo, director of the era's most glamorous and popular women's pictures, including the blockbuster *Madame Freedom* (1956). Christina Klein provides a unique approach to the study of film style, illuminating how Han's films took shape within a "free world" network of aesthetic and material ties created by the legacies of Japanese colonialism, the construction of US military bases, the waging of the cultural Cold War by the CIA, the forging of regional political alliances, and the import of popular cultures from around the world. Klein combines nuanced readings of Han's sophisticated style with careful attention to key issues of modernity—such as feminism, cosmopolitanism, and consumerism—in the first monograph devoted to this major Korean director. A free open access ebook is available upon publication. Learn more at www.luminosoa.org.

Film Piracy, Organized Crime, and Terrorism Gregory F. Treverton,2009 A study of the involvement of organized-crime and terrorist groups in product counterfeiting. Case studies of film piracy illustrate the problem of criminal and perhaps terrorist groups using this new high-payoff, low-risk way to fund their activities. Cooperation among law enforcement and governments worldwide is needed to combat intellectual-property theft, which threatens the global information economy, public safety, and national security.

Emerging Space Powers Brian Harvey,Henk H. F. Smid,Theo Pirard,2011-01-30 This work introduces the important emerging space powers of the world. Brian Harvey describes the origins of the Japanese space program, from rocket designs based on WW II German U-boats to tiny solid fuel 'pencil' rockets, which led to the launch of the first Japanese satellite in 1970. The next two chapters relate how Japan expanded its space program, developing small satellites into astronomical observatories and sending missions to the Moon, Mars, comet Halley, and asteroids. Chapter 4 describes how India's Vikram Sarabhai developed a sounding rocket program in the 1960s. The following chapter describes the expansion of the Indian space program. Chapter 6 relates how the Indian space program is looking ahead to the success of the moon probe Chandrayan, due to launch in 2008, and its first manned launching in 2014. Chapters 7, 8, and 9 demonstrate how, in Iran, communications and remote sensing drive space technology. Chapter 10 outlines Brazil's road to space, begun in the mid-1960's with the launch of the Sonda sounding rockets. The following two chapters describe Brazil's satellites and space launch systems and plans for the future. Chapters 13 and 14 study Israel's space industry. The next chapters look at the burgeoning space programs of North and South Korea. The book ends by contrasting and comparing all the space programs and speculating how they may evolve in the future. An appendix lists all launches and launch attempts to date of the emerging space powers.

The Marriage Contract Honoré de Balzac,2024-03-02 *Le Contrat de mariage* (English: A Marriage Contract or A Marriage Settlement) is an 1835 novel by French author Honoré de Balzac (1799-1850) and included in the *Scènes de la vie privée* section of his novel sequence *La Comédie humaine*. Set in Bordeaux, it describes the marriage of a Parisian gentleman, Paul de Manerville, to the beautiful but spoiled Spanish heiress, Natalie Evangelista. Paul de Manerville is a gentleman born of wealth and nobility who decides, over the objections of his worldly friend de Marsay, to give up his elegant bachelor's life and get married at the age of twenty-seven. He falls in love with a beautiful girl named Natalie Evangelista, the daughter of a proud Spanish matriarch whose financial

assets have been diminishing since the death of her husband. Too naïve and full of illusions to see the hidden motives of Natalie Evangelista's mother, who wants Paul's wealth in order to procure for her daughter the lavish lifestyle she believes to be her birthright, or to recognize that his bride's loyalty is entirely with her mother and not with him, Paul gets himself stuck in a frigid and childless marriage. So strong are his illusions, that even at the end of the novel he remains unaware of his wife's infidelities. A Marriage Contract is one of Balzac's great studies of human illusions, in this case the illusions of married life. Paul is a subtly conveyed example of the husband, the voluntary dupe who prefers to suffer rather than complain. The novel is notable for treating not only the courtship leading up to the marriage, but the negotiations which follow. A Marriage Contract also has one of Balzac's classic dissections of the techniques and wiles of professional negotiators. (wikipedia.org)

About the author: Honoré de Balzac born Honoré Balzac; (20 May 1799 - 18 August 1850) was a French novelist and playwright. The novel sequence La Comédie humaine, which presents a panorama of post-Napoleonic French life, is generally viewed as his magnum opus. Owing to his keen observation of detail and unfiltered representation of society, Balzac is regarded as one of the founders of realism in European literature. He is renowned for his multi-faceted characters; even his lesser characters are complex, morally ambiguous and fully human. Inanimate objects are imbued with character as well; the city of Paris, a backdrop for much of his writing, takes on many human qualities. His writing influenced many famous writers, including the novelists Émile Zola, Charles Dickens, Marcel Proust, Gustave Flaubert, and Henry James, and filmmakers François Truffaut and Jacques Rivette. Many of Balzac's works have been made into films and continue to inspire other writers. James called him really the father of us all. An enthusiastic reader and independent thinker as a child, Balzac had trouble adapting to the teaching style of his grammar school. His willful nature caused trouble throughout his life and frustrated his ambitions to succeed in the world of business. When he finished school, Balzac was apprenticed in a law office, but he turned his back on the study of law after wearying of its inhumanity and banal routine. Before and during his career as a writer, he attempted to be a publisher, printer, businessman, critic, and politician; he failed in all of these efforts. La Comédie Humaine reflects his real-life difficulties, and includes scenes from his own experience. Balzac suffered from health problems throughout his life, possibly owing to his intense writing schedule. His relationship with his family was often strained by financial and personal drama, and he lost more than one friend over critical reviews. In 1850, Balzac married Ewelina Hańska (née Contessa Rzewuska), a Polish aristocrat and his longtime love. He died in Paris six months later. (wikipedia.org)

The Word Rhythm Dictionary Timothy Polashek,2014-04-18 This new kind of dictionary reflects the use of “rhythm rhymes” by rappers, poets, and songwriters of today. Users can look up words to find collections of words that have the same rhythm as the original and are useable in ways that are familiar to us in everything from vers libre poetry to the lyrics and music of Bob Dylan and hip hop groups.

Ultra-Wideband, Short-Pulse Electromagnetics 7 Frank Sabath, Eric L. Mokole, Uwe Schenk, Daniel Nitsch, 2010-05-30 This book presents selected contributions of the Ultra-Wideband Short-Pulse Electromagnetics 7 Conference, including electromagnetic theory, scattering, Ultrawideband (UWB) antennas, UWB systems, ground penetrating radar, UWB communications, pulsed-power generation, time-domain computational electromagnetics, UWB compatibility, target detection and discrimination, propagation through dispersive media, and wavelet and multi-resolution techniques.

Under an Ionized Sky Elana Freeland, 2018-02-13 It is difficult to believe that our planet has been weaponized before our very eyes, but that is exactly what has happened. First, we were seduced by the convenience of a wireless world; then, atmospheric weather experimentation in the guise of carbons “climate change” converted the air we breathe into an antenna. Now, the geo-engineering we’ve been subjected to for two decades is being normalized as the “Star Wars” Space Fence rises around and within us. Is this the Space Age we were promised?

Loose Leaf for SOC 2020 Jon Witt, 2019-10-22

Twelve Years a Slave Solomon Northup, 2024-01-04 Filmatised in 2013 and the official recipient of three Oscars, Solomon Northup's powerful slave narrative 'Twelve Years a Slave' depicts Northup's life as he is sold into slavery after having spent 32 years of his life living as a free man in New York. Working as a travelling musician, Northup goes to Washington D.C, where he is kidnapped, sent to New Orleans, and sold to a planter to suffer the relentless and brutal life of a slave. After a dozen years, Northup escapes to return to his family and pulls no punches, as he describes his fate and that of so many other black people at the time. It is a harrowing but vitally important book, even today. For further reading on this subject, try 'Uncle Tom's Cabin' by Harriet Beecher Stowe. Solomon Northup (c.1807-c.1875) was an American abolitionist and writer, best remembered for his powerful race memoir 'Twelve Years a Slave'. At the age of 32, when he was a married farmer, father-of-three, violinist and free-born man, he was kidnapped in Washington D.C and shipped to New Orleans, sold to a planter and enslaved for a dozen years. When he gained his freedom, he wrote his famous memoir and spent some years lecturing across the US, on behalf of the abolitionist movement. 'Twelve Years a Slave' was published a year after 'Uncle Tom's Cabin' by Harriet Beecher Stowe and built on the anti-slavery momentum it had developed. Northup's final years are something of a mystery, though it is thought that he struggled to cope with family life after being freed.

When We Say 'Hiroshima' Sadako Kurihara, 1999 Compelling poetry that constitutes a major legacy of the nuclear age

The Sprawl Hamish Cameron, Lillian Cohen-Moore, 2016

Pacific Exposures Melissa Miles, Robin Gerster, 2018-12-19 Photography has been a key means by which Australians have sought to define their relationships with Japan. From the fascination with all things Japanese in the late nineteenth century, through the era of ‘White Australia’, the bitter enmity of the Pacific War, the path to reconciliation in the post-war period and the culturally complicated bilateralism of today, Australians have used their cameras to express a divided sense of conflict and kinship with a country that has by turns fascinated and infuriated. The remarkable photographs collected and discussed here for the first time shed new light on the history of Australia’s engagement with its most important regional partner. Pacific Exposures argues that photographs tell an important story of cultural production, response and reaction—not only about how Australians have pictured Japan over the decades, but how they see their own place in the Asia-Pacific. ‘Pacific Exposures presents the first study of the photographic exchanges between Australia and Japan—its photographers, personalities, motivations, anxieties and tensions—based on a diverse range of archival materials, interviews, and well-chosen photographs.’ — Dr Luke Gartlan, University of St Andrews ‘[Pacific Exposures] will become a key text on Australia’s interactions with Japan, and the way that photographs can inform cross-cultural relations through their production, consumption and circulation.’ — Prof. Kate Darian-Smith, University of Tasmania

Black Passenger Yellow Cabs Stephen F. D. Bryan, 2009-09 Black Passenger Yellow Cabs is an erotic auto/ethnographic memoir exploring in easy layperson's terms the socio-psycho-sexual dynamics of Japan and the erotic capital of the Western male. It offers an exploration of deviant behavior in an exotic land and a journey from self-destruction to self-actualization.

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