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**Dolors Vidal-Casellas, Silvia Aulet, Neus  
Crous-Costa**

## **Some Account of Gothic Architecture in Spain**

George Edmund Street, 1914

### *The Art of the Italian Renaissance* Rolf

Toman, 2015-04-30 The Italian Renaissance is among the most glamorous epochs of European art. Art historians as well as a wide public are fascinated by three centuries of exceptionally prolific artistic creation that produced works of international fame such as Michelangelo's frescos in the Sistine Chapel. The cityscapes of the great centers of that time would be vastly different without their Renaissance architecture - cities like Florence, Rome, and Venice are veritable museums of an epoch whose art remains vital and influential even today. Impressive illustrations of works from every branch of the fine arts feature prominently in *The Art of the Italian Renaissance*, which not only explains various aspects of Renaissance art, but also invites readers to observe them closely with its fabulous pictures.

### The Jesuit Order As a Synagogue of Jews Robert

A. Maryks, 2010 In *The Jesuit Order as a Synagogue of Jews* the author explains how Christians with Jewish family backgrounds went within less than forty years from having a leading role in the foundation of the Society of Jesus to being prohibited from membership in it. The author works at the intersection to two important historical topics, each of which attracts considerable scholarly attention but that have never received sustained and careful attention together, namely, the early modern histories of the Jesuit order and

of Iberian purity of blood concerns. An analysis of the pro- and anti-converso texts in this book (both in terms of what they are claiming and what their limits are) advance our understanding of early modern, institutional Catholicism at the intersection of early modern religious reform and the new racism developing in Spain and spreading outwards.

*A New Companion to Hispanic Mysticism* Hilaire Kallendorf, 2010 The canon of Hispanic mysticism is expanding. No longer is our picture of this special brand of early modern devotional practice limited to a handful of venerable saints. Instead, we recognize a wide range of marginal figures as practitioners of mysticism, broadly defined. Neither do we limit the study of mysticism necessarily to the Christian religion, nor even to the realm of literature. Representations of mysticism are also found in the visual, plastic and musical arts. The terminology and theoretical framework of mysticism permeate early modern Hispanic cultures. Paradoxically, by taking a more inclusive approach to studying mysticism in its marginal manifestations, we draw mysticism---in all its complex iterations---back toward its rightful place at the center of early modern spiritual experience. Contributors: Colin Thompson, Alastair Hamilton, Christina Lee, Clara Herrera, Darcy Donahue, Elena del Rio Parra, Evelyn Toft, Fernando Duran Lopez, Piancisco Morales, Freddy Dominguez, Glyn Redworth, Jane Ackerman, Jessica Boon, Jose Adriano de Freitas Carvalho, Luce Lopez-Barat, Maria Mercedes Carrion, Maryrica Lottman, and Tess Knighton.

### The Desclergues of la Villa Ducal de Montblanc

Nico F. Declercq, 2021-12-24 This book, consisting of almost 70 chapters, spread over ten parts and a foreword section, covers the following topics. A prelude and introduces the reader to the world of Heraldry, the Town and the Duchy of Montblanc in Spain and Onomastics. Finally, it provides a brief history to understand the book's chronological context better. A part on genetics is provided to outline the DNA analysis, made by different commercial companies, of the genes of the author and his brother-in-law. The investigations compare genetics with the genealogy provided in this work and are consistent. They show, for instance, that the author is a male descendent of the Desclergues of Montblanc and is equally blood-related to them through his mother, consistent with what the records provide. Furthermore, an autosomal analysis reveals a percentage-wise appearance, in agreement with the documents, of DNA strings originating from Spain, where the Desclergues came from, and Brittany, where they had their ancient paternal roots. Concerning the DNA of his brother in law, illustrative for his wife, the author discovered results in agreement with his wife's ancestors' history. A Part Brittany in France goes deeper into the life of Bertrand Du Guesclin and the fact that he begot offspring in Spain. The latter is well-known, and the book provides a comprehensive literature survey on this subject. Apart from autosomal DNA, pointing at ancient roots in Brittany, the author also uncovered indications in documents retrieved in Spain in the archives of de Pedrolo, equally descendants of the

Desclergues. A major Part describes the Desclergue family of Montblanc and their settlement in Belgium. A lot of this knowledge had already been described by earlier investigators, and an exhaustive overview of all existing knowledge about the family is provided insofar as published in the past. In addition, the author provides extensive research results not described formerly, particularly of the Desclergues who left Spain for Flanders around 1600 and their descendants. The unravelled archives include civil and ecclesiastic records and documents found in the libraries of some Spanish military strongholds in Flanders. The book situates the facts in history and supplies valuable general knowledge to broad readers. The data range from the 1500s until the present and cover the author's paternal ancestry line. Numerous military campaigns in the 16th and 17th centuries are clarified, with particular attention to the lives and involvements of the Desclergues. As a coincidence, the author's mother also stems from the Desclergues, and this line is equally represented. A large part is devoted to the de Silva family of Uduwara from whom the author's wife stems. This is particularly interesting to globe trotters and describes the long paternal history of the author's wife, Shirani de Silva. The bloodline originated in the North West of India and migrated through Persia to Byzantine. They continued to Iberia, where they arrived as new settlers and mixed with locals. The family line of Carvalho, so initiated, later blended with de Silva, consequently migrated to Goa during the Iberian expansion to India. From Goa, they

relocated to Uduwara in Sri Lanka to protect a fortification on the Kalu Ganga river. The evidence contains documents, DNA analysis and new archaeological findings in Uduwara and Goa. Other ancestry lines are described separately. Some may only be interesting to his descendants; others are, again, of general interest, such as the family of de Patin that played an essential role during the Belgian Austrian era. Although not anticipated early in this research, the author discovered Antoni Desclergue's (DC06) involvement in establishing a chapel in Deerlijk in Belgium. The evidence is provided by archaeological discoveries and records and is extensively described in a separate part. The facts are essential in understanding the influence of Monblanquians in Flanders but are also thought-provoking for the inhabitants of Deerlijk. Indeed, the village's ancient legend of a miracle in 1634 is based on solid ground and not on a fairy tale as one believed during the previous decennia. The nobleman in the story was Antoni Desclergue, while the events were almost an exact copy of the legend of Mare de Deu de la Serra in Montblanc. The main difference is that oxen were involved in Montblanc and horses in Deerlijk. The oldest known depiction of the miracle exposes an image of Monblancs Mare de Deu de la Serra and discloses Antoni Desclergue's initials. Furthermore, Antoni Desclergue later ornamented the chapel with the artwork. For instance, he provided a polychrome panel depicting the Main Square of Montblanc, including the House of Desclergue and also a beautiful statuette by Cano.

**Class, Culture and Conflict in Barcelona, 1898-1937** Chris Ealham, 2004-03-01 This book investigates urban conflict, popular protest and social control in Barcelona during the period 1898-1937. Focusing upon the sources of anarchist power in the city and the role of the organised anarchist movement during the Second Republic the volume concludes with an analysis of the decline of the power of the anarchist movement during the civil war in its identification of the local conditions that made Barcelona into the capital of European anarchism.

*The Failure of Catalanist Opposition to Franco (1939-1950)* Casilda Güell, 2006 Tesis doctoral dirigida por Paul Preston en la London School of Economics (en inglés) sobre el fracaso del catalanismo durante el primer franquismo.

**Tourism, Pilgrimage and Intercultural Dialogue** Dolors Vidal-Casellas, Silvia Aulet, Neus Crous-Costa, 2019-06-21 Religious heritage and sacred sites offer an opportunity for visitors to explore a community's cultural knowledge. However, it is important to consider the role of interpretation, meaning, experience and narrative. This book is a timely re-assessment of the increasing interconnections between the management of diversity and religious tourism, and secular spaces on a global stage. It explores key learning points from a range of contemporary case studies on religious and pilgrimage activity; these relate to ancient, sacred and emerging tourist destinations, and new forms of pilgrimage, faith systems and quasi-religious activities. By providing a conceptual framework, the book

demonstrates the symbolism of sacred spaces within religious traditions and the relationships developed between them. It offers explanations on how to manage and communicate religious diversity and provides a solid overview of: Religious tourism as a tool for intercultural dialogue; Interpretation of religious heritage for tourism; Cross-cultural contacts. This book will provide a valuable resource for those researching and practising tourism management, pilgrimage and religious tourism.

*Interdisciplinary Public Health Reasoning and Epidemic Modelling: The Case of Black Death* George Christakos, Ricardo A. Olea, Marc L. Serre, Hwa-Lung Yu, Lin-Lin Wang, 2006-09-24 This multidisciplinary reference takes the reader through all four major phases of interdisciplinary inquiry: adequate conceptualization, rigorous formulation, substantive interpretation, and innovative implementation. The text introduces a novel synthetic paradigm of public health reasoning and epidemic modelling, and implements it with a study of the infamous 14th century AD Black Death disaster that killed at least one-fourth of the European population.

Portugal, Jesuits and Japan Victoria Louise Weston, McMullen Museum of Art, 2013 Catalog of an exhibition of the same name held at the McMullen museum of Art, Boston College, Feb. 16-June 2, 2013.

*The Autobiography of St. Anthony Mary Claret* St. Anthony Mary Claret, Bares the soul of a saint and reveals the methods which were so successful for him in converting others. From age 5 he was



haunted by the thought of the souls about to fall into Hell. This insight fueled his powerful drive to save as many souls as he could.

The Visitations of the County of Sussex Made and Taken in the Years 1530 Thomas Benolt,1905

**Saint Francis of Assisi: A Biography** Johannes Jorgensen,2019-02-21 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

*Life of Saint Aloysius Gonzaga* Virgilio Cepari,1891

**Hope and Heresy** Leigh T.I. Penman,2019-06-12  
Apocalyptic expectations played a key role in

defining the horizons of life and expectation in early modern Europe. *Hope and Heresy* investigates the problematic status of a particular kind of apocalyptic expectation—that of a future felicity on earth before the Last Judgement—within Lutheran confessional culture between approximately 1570 and 1630. Among Lutherans expectations of a future felicity were often considered manifestations of a heresy called chiliasm, because they contravened the pessimistic apocalyptic outlook at the core of confessional identity. However, during the late sixteenth and early seventeenth centuries, individuals raised within Lutheran confessional culture—mathematicians, metallurgists, historians, astronomers, politicians, and even theologians—began to entertain and publicise hopes of a future earthly felicity. Their hopes were countered by accusations of heresy. The ensuing contestation of acceptable doctrine became a flashpoint for debate about the boundaries of confessional identity itself. Based on a thorough study of largely neglected or overlooked print and manuscript sources, the present study examines these debates within their intellectual, social, cultural, and theological contexts. It outlines, for the first time, a heretofore overlooked debate about the limits and possibilities of eschatological thought in early modernity, and provides readers with a unique look at a formative time in the apocalyptic imagination of European culture.

**Cluniac Monasticism in the Central Middle Ages**

Noreen Hunt, 2016-01-03

**Handbook of Patristic Exegesis** Charles

Kannengiesser, 2022-11-28 Through this comprehensive Handbook, the reader will obtain a balanced and cohesive picture of the Early Church. It gives an overall view of the reception, transmission, and interpretation of the Bible in the life and thought of the Church during the first five centuries of Christianity. The print edition is available as a set of two volumes (9789004098152).

**Origins of a Catastrophe** Warren Zimmermann, 1999  
In this revised edition, Warren Zimmerman, the last U.S. ambassador to Yugoslavia, updates his prescient account of the catastrophe occurring in the Balkans. He provides an insightful analysis of what has happened in Bosnia since the Dayton accord, of the war and ethnic cleansing taking place in Kosovo, and of why America had to become involved.

The University of Mantua, the Gonzaga, and the Jesuits, 1584–1630 Paul F. Grendler, 2009-07-27  
Thanks to extensive archival research and a thorough examination of the published works of the university's professors, Grendler's history tells a new story.

**Romanesque** Rolf Toman, 2010 All over Europe, examples of Romanesque architecture shape our image of the Middle Ages. This volume presents the grand views of cathedrals along with fascinating details drawn from sculpture and painting. The Romanesque was the first epoch of medieval art that encompassed all of Europe. Its origins harken back to characteristic elements of Roman construction - reflected in the name of the period - and in the course of the High Middle Ages

developed into the embodiment of Christian sacred art. Architecture, painting, and sculpture were permeated with the Christian worldview and the spirit of the religion. The book at hand helps us understand and even experience this tight integration and masterfully explains the manifold aspects of Romanesque artistic composition, in which the hopes and fears of the people of the time found their expression. AUTHOR: For this work, editor Rolf Toman gathered contributions from nine renowned authors with profound expertise in the fields of architecture and art history whose competent knowledge clearly elucidates the art of the Romanesque period. SELLING POINTS: Comprehensive contributions which incorporate aspects of culture and the mentality of the times in addition to art historical information An extensive introduction to the forms and shapes of the Romanesque explains the stylistic tools of sacred architecture, from round arches to the most varied development of choirs or crypts A separate chapter is devoted to the pictorial realm of Romanesque sculpture Photographs taken specially for this book show the diversity of forms of Romanesque architecture over 750 illustrations

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