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Timofey V. Guimon

The Christianization of Ancient Russia Unesco, 1992

The Venice Variations Sophia Psarra, 2018-04-30 From the myth of Arcadia through to the twenty-first century, ideas about sustainability — how we imagine better urban environments — remain persistently relevant, and raise recurring questions. How do cities evolve as complex spaces nurturing both urban creativity and the fortuitous art of discovery, and by which mechanisms do they foster imagination and innovation? While past utopias were conceived in terms of an ideal geometry, contemporary exemplary models of urban design seek technological solutions of optimal organisation. The Venice Variations explores Venice as a prototypical city that may hold unique answers to the ancient narrative of utopia. Venice was not the result of a preconceived ideal but the pragmatic outcome of social and economic networks of communication. Its urban creativity, though, came to represent the quintessential combination of place and institutions of its time. Through a discussion of Venice and two other works owing their inspiration to this city — Italo Calvino's Invisible Cities and Le Corbusier's Venice Hospital — Sophia Psarra describes Venice as a system that starts to resemble a highly probabilistic 'algorithm', that is, a structure with a small number of rules capable of producing a large number of variations. The rapidly escalating processes of urban development around our big cities share many of the motivations for survival, shelter and trade that brought Venice into existence. Rather than seeing these places as problems to be solved, we need to understand how urban complexity can evolve, as happened from its unprepossessing origins in the marshes of the Venetian lagoon to the 'model city' that endured a thousand years. This book frees Venice from stereotypical representations, revealing its generative capacity to inform potential other 'Venices' for the future.

Icon and Devotion Oleg Tarasov,2004-01-03 Icon and Devotion offers the first extensive presentation in English of the making and meaning of Russian icons. The craft of icon-making is set into the context of forms of worship that emerged in the Russian Orthodox Church in the mid-seventeenth century. Oleg Tarasov shows how icons have held a special place in Russian consciousness because they represented idealized images of Holy Russia. He also looks closely at how and why icons were made. Wonder-working saints and the leaders of such religious schisms as the Old Believers appear in these pages, which are illustrated with miniature paintings, lithographs and engravings never before published in the English-speaking world. By tracing the artistic vocabulary, techniques and working methods of icon painters, Tarasov shows how icons have been integral to the history of Russian art, influenced by folk and mainstream currents alike. As well as articulating the specifically Russian piety they invoke, he analyzes the significance of icons in the cultural life of modern Russia in the context of popular prints and poster design.

The Origins of the Slavic Nations Serhii Plokhy,2006-09-07 This book documents developments in the countries of eastern Europe, including the rise of authoritarian tendencies in Russia and Belarus, as well as the victory of the democratic 'Orange Revolution' in Ukraine, and poses important questions about the origins of the East Slavic nations and the essential similarities or differences between their cultures. It traces the origins of the modern Russian, Ukrainian and Belarusian nations by focusing on pre-modern forms of group identity among the Eastern

Slavs. It also challenges attempts to 'nationalize' the Rus' past on behalf of existing national projects, laying the groundwork for understanding of the pre-modern history of Russia, Ukraine and Belarus. The book covers the period from the Christianization of Kyivan Rus' in the tenth century to the reign of Peter I and his eighteenth-century successors, by which time the idea of nationalism had begun to influence the thinking of East Slavic elites.

The Russian Primary Chronicle Nestor, 1953 Chronicle covers the years 852-1116 of Russian history.

Ukraine Orest Subtelny, 2009-11-10 In 1988, the first edition of Orest Subtelny's Ukraine was published to international acclaim, as the definitive history of what was at that time a republic in the USSR. In the years since, the world has seen the dismantling of the Soviet bloc and the restoration of Ukraine's independence - an event celebrated by Ukrainians around the world but which also heralded a time of tumultuous change for those in the homeland. While previous updates brought readers up to the year 2000, this new fourth edition includes an overview of Ukraine's most recent history, focusing on the dramatic political, socio-economic, and cultural changes that occurred during the Kuchma and Yushchenko presidencies. It analyzes political developments - particularly the so-called Orange Revolution - and the institutional growth of the new state. Subtelny examines Ukraine's entry into the era of globalization, looking at social and economic transformations, regional, ideological, and linguistic tensions, and describes the myriad challenges currently facing Ukrainian state and society.

Streams of Civilization Christian Liberty Press, Mary Stanton, Albert Hyma, 1999-05-03 This world history text provides a comprehensive overview of ancient history from Creation through the 1620s, from a Christian perspective. Extensive vocabulary questions and suggested projects are listed throughout the text. The text is beautifully illustrated and contains numerous high-quality maps in two-color. Grade 9.

The Imperial Sublime Harsha Ram,2006-03-31 Review: The Imperial Sublime examines the rise of the Russian empire as a literary theme alongside the creation and evolution of modern Russian poetry between the 1730s and 1840. Arising from the need to celebrate the Russian state and its expanding territories, the imperial theme quickly became enmeshed in a wider range of issues, from formal problems of gene, style, and lyric voice to the vexed relationship between the poet and Russia's ruling monarchs. Part of a growing body of recent scholarship that has examined Russian representations of Russia's southern borderlands in the light of European orientalism and imperialism, The Imperial Sublime shows how the broader cultural discourses of empire can be adapted and inflected by a national literary system.--BOOK JACKET

Reign of Terror: Ivan IV Ruslan G. Skrynnikov,2015-10-20 R. G. Skrynnikov uses new kinds of evidence drawn from primary sources to unfold the drama of terror under Ivan Groznyi (the Terrible), which has relevance to later periods of history (echoes of the Stalinist period, for example).

Historical Writing of Early Rus (c. 1000—c. 1400) in a Comparative Perspective Timofey V. Guimon, 2021-06-17 This book discusses the emergence, forms, composition, content, and the functions of historical writing in Rus and sets

the material in a comparative context.

Belarusian Foreign Policy: 360o Andıs Kudors, 2017

Searching the Heavens and the Earth Agustin UDIAS,2013-04-17 Jesuits established a large number of astronomical, geophysical and meteorological observatories during the 17th and 18th centuries and again during the 19th and 20th centuries throughout the world. The history of these observatories has never been published in a complete form. Many early European astronomical observatories were established in Jesuit colleges. During the 17th and 18th centuries Jesuits were the first western scientists to enter into contact with China and India. It was through them that western astronomy was first introduced in these countries. They made early astronomical observations in India and China and they directed for 150 years the Imperial Observatory of Beijing. In the 19th and 20th centuries a new set of observatories were established. Besides astronomy these now included meteorology and geophysics. Jesuits established some of the earliest observatories in Africa, South America and the Far East. Jesuit observatories constitute an often forgotten chapter of the history of these sciences.

Mosaics of Hagia Sophia, Istanbul Natalia Teteriatnikov, Dumbarton Oaks, 1998

<u>The Petrine Instauration</u> Robert Collis,2011-12-09 Drawing on recent scholarship on the history of Western esotericism and religious studies on the importance of millenarian thought in Early Modern Europe, this study provides an innovative re-examination of Peter the Great's Court in early eighteenth-century Russia.

The Jewish Encyclopedia ,1912

Reflections On Russia Dmitrii S Likhachev,2019-09-16 Among the most respected public figures in Russia today, Dmitrii Sergeevich Likhachev has profoundly influenced generations of Soviet historians, literary scholars, philosophers, and other intellectual and cultural leaders. This is the only available English translation of his Zametki o russkom, a collection of notes on nature as an essential compo

Die Ukraine ,1938

The Jesuits John W. O'Malley, SJ,2014-10-08 As Pope Francis continues to make his mark on the church, there is increased interest in his Jesuit background—what is the Society of Jesus, how is it different from other religious orders, and how has it shaped the world? In The Jesuits, acclaimed historian John W. O'Malley, SJ, provides essential historical background from the founder Ignatius of Loyola through the present. The book tells the story of the Jesuits' great successes as missionaries, educators, scientists, cartographers, polemicists, theologians, poets, patrons of the arts, and confessors to kings. It tells the story of their failures and of the calamity that struck them in 1773 when Pope Clement XIV suppressed them worldwide. It tells how a subsequent pope restored them to life and how they have fared to this day in virtually every country in the world. Along the way it introduces readers to key figures in Jesuit history, such as Matteo Ricci and Pedro Arrupe, and important Jesuit writings, such as the Spiritual Exercises. Concise and compelling, The Jesuits is an accessible introduction for anyone interested in world or church history. In addition to the narrative, the book provides a timeline, a list of significant figures, photos of important figures and locations, recommendations for additional reading, and more.

Viking Princess, Christian Saint Rune Edberg, 2005 Byzantium Michael Angold, 2001-12-10 History of the Byzantine Empire.

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