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**Johannes Baptist Metz**

*Monarchies and decolonisation in Asia* Robert Aldrich, Cindy McCreery, 2020-06-05 With original case studies of a more than a dozen countries, *Monarchies and decolonisation in Asia* offers new perspectives on how both European monarchs who reigned over Asian colonies and Asian royal houses adapted to decolonisation. As colonies became independent states (and European countries, and other colonial powers, lost their overseas empires), monarchies faced the challenges of decolonisation, republicanism and radicalism. These studies place dynasties – both European and ‘native’ – at the centre of debate about decolonisation and the form of government of new states, from the sovereigns of Britain, the Netherlands and Japan to the maharajas of India, the sultans of the East Indies and the ‘white rajahs’ of Sarawak. It provides new understanding of the history of decolonisation and of the history of modern monarchy.

**The Power of Prophecy** P.B.R. Carey, 2015-03-20 National hero, Javanese mystic, pious Muslim and leader of the holy war against the Dutch between 1825 and 1830, the Yogyakarta prince, Dipanagara (1785-1855, otherwise known as Diponegoro), is pre-eminent in the pantheon of modern Indonesian historical figures. Yet despite instant name recognition in Indonesia, there has never been a full biography of the prince’s life and times based on Dutch and Javanese sources. *The Power of Prophecy* is a major study which sets Dipanagara’s life history against the context of the turbulent events of the late eighteenth and early nineteenth century when the full force of European imperialism hit Indonesia like an Asian tsunami destroying forever Java’s old order and propelling the twin forces of Islam and Javanese national identity into a fatal confrontation with the Dutch. This confrontation known as the Java War, in which Dipanagara was defeated and exiled, marked the beginning of the modern colonial period in Indonesia which lasted until the Japanese occupation of 1942-1945. The book presents a detailed analysis of Dipanagara’s pre-war visions and aspirations as a Javanese Ratu Adil (Just King) based on extensive reading of his autobiography, the Babad Dipanagara as well as a number of other Javanese sources. Dutch and British records, in particularly the Residency Archives of Yogyakarta and Surakarta currently kept in the Indonesian National Archives, provide the backbone of this scholarly work. The book will be read with profit by all those interested in the rise of Western colonial rule in Indonesia, the fate of indigenous cultures in an age of imperialism and the role of Javanese Islam in modern Indonesian history.

*Leadership on Java* Hans Antlov, Sven Cederroth, 2014-04-08 This text examines how leaders on Java rise to power, stay in power and pass their power on. Most of these essays deal with rural power but a few address more general issues of leadership.

Mysticism in Java Niels Mulder, 1998

*Theology of the World* Johannes Baptist Metz, 1969

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