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Slavoj Žižek

How To Read Lacan Slavoj Zizek, 2011-08-04 'The only thing of which one can be guilty is of having given ground relative to one's desire' Jacques Lacan. Is psychoanalysis dead or are we to read frequent attacks on its theoretical 'mistakes' and clinical 'frauds' as a proof of its vitality? Slavoj Zizek's passionate defence of Lacan reasserts the ethical urgency of psychoanalysis. Traditionally, psychoanalysis was expected to allow the patient to overcome the obstacles which prevented access to 'normal' sexual enjoyment. Today, however, we are bombarded from all sides by different versions of the injunction 'Enjoy!' Lacan reminds us that psychoanalysis is the only discourse in which you are allowed not to enjoy. Since for Lacan psychoanalysis itself is a procedure of reading, each chapter uses a passage from Lacan as a tool to interpret another text from philosophy, art or popular ideology, applying his ideas to Hegel and Hitchcock, Shakespeare and Dostoevsky.

The Fragile Absolute, Or, Why is the Christian Legacy Worth Fighting For? Slavoj Žižek, 2001 No Marketing Blurb

The Ticklish Subject Slavoj Žižek, 2000 The Ticklish Subject confronts Deconstructionists and Habermasians, cognitive scientists

and Heideggerians, feminists and New Age obscurantists by unearthing a subversive core to this elusive spectre, and finding in this core the indispensable philosophical point of reference of any genuinely emancipatory politics.

Violence Slavoj Žižek, 2008 The premise of Žizek's theory is that the subjective violence we see - violence with a clear identifiable agent - is only the tip of an iceberg made up of 'systemic' violence, which is essentially the catastrophic consequence of the smooth functioning of our economic and political systems. With the help of Marx, Engels, Sartre, Hegel, Kierkegaard, Lacan, Brecht and many more, Žizek examines the hidden causes of violence, delving into the supposed 'divine violence' which propels suicide bombers and the unseen 'systemic' violence which lies behind outbursts, from Parisian suburbia to New Orleans. For Žizek, the controversial truth is that sometimes doing nothing is the most violent thing you can do. He calls for a forceful confrontation with the vacuity of today's democracies - using an unconventional plethora of references: Hitchcock, Orwell, Fukuyama, Freud and more.

Organs without Bodies Slavoj Žizek, 2016-05-06 The latest book by the Slovenian critic Slavoj Žizek takes the work of French

philosopher Gilles Deleuze as the beginning of a dazzling inquiry into the realms of radical politics, philosophy, film (Hitchcock, Fight Club), and psychoanalysis. Of Organs without Bodies Joan Copjec (Imagine There's No Woman) has written: With all his usual humor and invention, Žižek -- the acknowledged master of the 180 degree turn -- here takes a trip into enemy territory to deliver Deleuze of a marvelously rebellious child, one that seriously challenges Deleuze's other progeny with a surprising but convincing bid for succession. Those who thought Deleuze's forward march into the future would follow a straight path are forced to rethink their stance. From now on all readings of Deleuze will have to take a detour through this important -- even necessary -- book. Eric Santner (On the Psychopathology of Everyday Life) describes Organs without Bodies as offering an entirely new degree of conceptual clarity and political urgency. Through his deep engagement with the logic of Deleuze's project, Žižek opens up new possibilities of thought beyond the terms of the current political debates on globalization, democratization, war on terror. Once again, Žižek has produced an utterly timely and radically untimely meditation. Recently profiled in The New Yorker , and hailed by the Village Voice as the giant of Ljubljana, Žižek is one of

the most provocative and entertaining thinkers at work today.

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