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Thelma Jean GROSSHOLTZ

The Book of Cabolèk I. Yasadipura, 2013-11-11 The Scope of the Work The main purpose of this work is to give a critical edition of a Javanese text - the Serat Cabolek - together with an Introduction, an English translation of the text, and Notes. The present publication is a slightly revised version of a doctoral dissertation submitted to the Australian National University in 1967. The Introduction to the text begins with a brief description of each of the extant MSS of the Serat Cabolek to be found in the Manuscript Sections of the Jakarta Museum Library and the Lembaga Kebudayaan Indonesia and in the Oriental Manuscripts Section of the Leiden University Library. In addition, a description is given of a printed version of the Serat Cabolek. The eleven MSS and the printed text are compared with one another on the points of form, structure and content, in order to discover their mutual relationship. From this comparison it becomes clear that no matter how much these eleven MSS and the printed text of the Serat Cabolek may differ the one from the other, they all share a common core and all ultimately derive from a single source. The kernel of the Serat Cabolek in all probability comprised only the following sections: (1) the story dealing with the trial of Haji Mutamakin by the Kartasura tribunal; (2) the teaching of Dewa Ruci to Bhima; and (3) a commentary on Dewa Ruci's counsel to Bhima.

Indonesian Manuscripts from the Islands of Java, Madura, Bali and Lombok Th.C. van der Meij, 2017-07-31 Indonesian Manuscripts from the Islands of Java, Madura, Bali and Lombok is an original, pioneering, and richly illustrated work that discusses hitherto unaddressed features of manuscript traditions of these islands. The extensive description of palm-leaf manuscripts in particular opens up avenues for further study.

Islam Translated Ronit Ricci, 2011-05-01 The spread of Islam eastward into South and Southeast Asia was one of the most significant cultural shifts in world history. As it expanded into these regions, Islam was received by cultures vastly different from those in the Middle East, incorporating them into a diverse global community that stretched from India to the Philippines. In *Islam Translated*, Ronit Ricci uses the Book of One Thousand Questions—from its Arabic original to its adaptations into the Javanese, Malay, and Tamil languages between the sixteenth and twentieth centuries—as a means to consider connections that linked Muslims across divides of distance and culture. Examining the circulation of this Islamic text and its varied literary forms, Ricci explores how processes of literary translation and religious conversion were historically interconnected forms of globalization, mutually dependent, and creatively reformulated within societies making the transition to Islam.

The Old-Javanese Rāmāyaṇa C. Hooykaas, 1958

Tree Shaker Bill Keller, 2008 Without deifying its subject, this biography looks at the life of Nelson Mandela, placing his awe-inspiring political accomplishments into historical context for young readers.

A Missionary in Tibet Ippolito Desideri, 1998 This rare work is a compilation of letters and other papers belonging to Fr. Desideri, who lived in Tibet as a missionary from 1712-21. It is perhaps the earliest known account about life in Tibet, and gives a valuable documentation of his journey and experiences in 18th century Tibet, at a time when few westerners had even heard about this exotic land.

Mabini and the Philippine Revolution Cesar Adib Majul, 1996

(Re)producing Southeast Asian Performing Arts & Southeast Asian Bodies, Music, Dance, and Other Movement Arts International Council for Traditional Music. Study Group on Performing Arts of Southeast Asia. Symposium, Mohd. Anis Md. Nor, Patricia Matusky, 2013

Amazing World Atlas Lonely Planet Kids, 2014-10-01 Finally, Lonely Planet has made the Atlas kids have been waiting for! With 160 pages of illustrated maps, engaging infographics, mind-blowing photography and a large dose of humour, this is the atlas that shows kids aged 8 and up what the world is really like.

Politics in the Philippines. (A Country Study.-Second Printing.). Thelma Jean GROSSHOLTZ, 1964

The Biblically Defined Process That Brings Fear of the Enemy Into A Person's Life Rachel Little Dove,2009-03-16 This is Volume Two of The WAR ON FEAR Series.In this book, you will find out what the Bible says about how FEAR originated with mankind. And, you will also see God's foundational solution to FEAR found in the Scriptures.This book was written because we want you learn how to become free from the operation of fear in your life. God Bless you!

The Social Space of Language Farina Mir,2010 poetics of belonging in the region. --Book Jacket.

Secularizing Islamists? Humeira Iqtidar,2011-02-15 *Secularizing Islamists?* provides an in-depth analysis of two Islamist parties in Pakistan, the highly influential Jama'at-e-Islami and the more militant Jama'at-ud-Da'wa, widely blamed for the November 2008 terrorist attack in Mumbai, India. Basing her findings on thirteen months of ethnographic work with the two parties in Lahore, Humeira Iqtidar proposes that these Islamists are involuntarily facilitating secularization within Muslim societies, even as they vehemently oppose secularism. This book offers a fine-grained account of the workings of both parties that challenges received ideas about the relationship between the ideology of secularism and the processes of secularization. Iqtidar particularly illuminates the impact of women on Pakistani Islamism, while arguing that these Islamist groups are inadvertently supporting secularization by forcing a critical engagement with the place of religion in public and private life. She highlights the role that competition among Islamists and the focus on the state as the center of their activity plays in assisting secularization. The result is a significant contribution to our understanding of emerging trends in Muslim politics.

The Powerful Ephemeral Carla Bellamy,2011-08-05 The violent partitioning of British India along religious lines and ongoing communalist aggression have compelled Indian citizens to contend with the notion that an exclusive, fixed religious identity is fundamental to selfhood. Even so, Muslim saint shrines known as dargahs attract a religiously diverse range of pilgrims. In this accessible and groundbreaking ethnography, Carla Bellamy traces the long-term healing processes of Muslim and Hindu devotees of a complex of dargahs in northwestern India. Drawing on pilgrims' narratives, ritual and everyday practices, archival documents, and popular publications in Hindi and Urdu, Bellamy considers questions about the nature of religion in general and Indian religion in particular. Grounded in stories from individual lives and experiences, *The Powerful Ephemeral* offers not only a humane, highly readable portrait of dargah culture, but also new insight into notions of selfhood and religious difference in contemporary India.

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Islamic Connections R Michael Feener, Terenjit Sevea, 2009 Well over half of the world's Muslim population lives in Asia. Over the centuries, a rich constellation of Muslim cultures developed there and the region is currently home to some of the most dynamic and important developments in contemporary Islam. Despite this, the internal dynamics of Muslim societies in Asia do not often receive commensurate attention in international Islamic Studies scholarship. This volume brings together the work of an interdisciplinary group of scholars discussing various aspects of the complex relationships between the Muslim communities of South and Southeast Asia. With their respective contributions covering points and patterns of interaction from the medieval to the contemporary periods, they attempt to map new trajectories for understanding the ways in which these two crucial areas have developed in relation to each other, as well as in the broader contexts of both world history and the current age of globalization.

Canonical Ramsey Theory on Polish Spaces Vladimir Kanovei, Marcin Sabok, Jindřich Zapletal, 2013-09-12 Lays the foundations for a new area of descriptive set theory: the connection between forcing and analytic equivalence relations.

Muslim Networks from Hajj to Hip Hop miriam cooke, Bruce B. Lawrence, 2006-03-08 Crucial to understanding Islam is a recognition of the role of Muslim networks. The earliest networks were Mediterranean trade routes that quickly expanded into transregional paths for pilgrimage, scholarship, and conversion, each network complementing and reinforcing the others. This volume selects major moments and key players from the seventh century to the twenty-first that have defined Muslim networks as the building blocks for Islamic identity and social cohesion. Although neglected in scholarship, Muslim networks have been invoked in the media to portray post-9/11 terrorist groups. Here, thirteen essays provide a long view of Muslim networks, correcting both scholarly omission and political sloganeering. New faces and forces appear, raising questions never before asked. What does the fourteenth-century North African traveler Ibn Battuta have in common with the American hip hopper Mos Def? What values and practices link Muslim women meeting in Cairo, Amsterdam, and Atlanta? How has technology raised expectations about new transnational pathways that will reshape the perception of faith, politics, and gender in Islamic civilization? This book invokes the past not only to understand the present but also to reimagine the future through the prism of Muslim networks, at once the shadow and the lifeline for the umma, or global Muslim community. Contributors: H. Samy Alim, Duke University Jon W. Anderson, Catholic University of America Taieb Belghazi, Mohammed V University, Rabat, Morocco Gary Bunt, University of Wales, Lampeter miriam cooke, Duke University Vincent J. Cornell, University of Arkansas Carl W. Ernst, University of North Carolina at Chapel Hill Judith Ernst, Chapel Hill, North Carolina David Gilmartin, North Carolina State University Jamillah Karim, Spelman College Charles Kurzman, University of North Carolina at Chapel Hill Bruce B. Lawrence, Duke University Samia Serageldin, Chapel Hill, North Carolina Tayba Hassan Al Khalifa Sharif, United Nations High Commission for Refugees, Egypt Quintan Wiktorowicz, Rhodes College Muhammad Qasim Zaman, Brown University

The Use of Wood Pulp for Paper-making ... S. Charles Philipps, S. Chas Philipps, 1905

Islam in South Asia in Practice Barbara D. Metcalf, 2009-09-08 This volume of Princeton Readings in Religions brings together the work of more than thirty scholars of Islam and Muslim societies in South Asia to create a rich anthology of primary texts that contributes to a new appreciation of the lived religious and cultural experiences of the world's largest population of Muslims. The thirty-four selections--translated from Arabic, Persian, Urdu, Bengali, Tamil, Gujarati, Hindavi, Dakhani, and other languages--highlight a wide variety of genres, many rarely found in standard accounts of Islamic practice, from oral narratives to elite guidance manuals, from devotional songs to secular judicial decisions arbitrating Islamic law, and from political posters to a discussion among college women affiliated with an Islamist organization. Drawn from premodern texts, modern pamphlets, government and organizational archives, new media, and contemporary fieldwork, the selections reflect the rich diversity of Islamic belief and practice in South Asia. Each reading is introduced with a brief contextual note from its scholar-translator, and Barbara Metcalf

introduces the whole volume with a substantial historical overview.

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