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**The Age of the Cathedrals** Georges Duby,1983-02-15 Recognizing that a work of art is the product of a particular time and place as much as it is the creation of an individual, Duby provides a sweeping survey of the changing mentalities of the Middle Ages as reflected in the art and architecture of the period. If Age of the Cathedrals has a fault, it is that Professor Duby knows too much, has too many new ideas and takes such a delight in setting them out. . . insights whiz to and fro like meteorites.—John Russell, New York Times Book Review

*The Cambridge World History of Slavery: Volume 3, AD 1420-AD 1804* David Eltis,Stanley L. Engerman,2011-07-25 Volume 3 of The Cambridge World History of Slavery is a collection of essays exploring the various manifestations of coerced labor in Africa, Asia and the Americas between the opening up of the Atlantic world and the formal creation of the new nation of Haiti. The authors, well-known authorities in their respective fields, place slavery in the foreground of the collection but also examine other types of coerced labor. Essays are organized both nationally and thematically and cover the major empires, coerced migration, slave resistance, gender, demography, law and the economic significance of coerced labor. Non-scholars will also find this volume accessible.

**NY/T 1420-2007 Translated English of Chinese Standard (NY/T1420-2007)** <https://www.chinesestandard.net>,2021-11-05 This standard specifies the content, procedures, general requirements for the acceptance of constructional quality of greenhouse, as well as the documents to be submitted for the completion acceptance, the requirements for quality warranty, the training of use & management personnel after completion. This standard applies to the engineering quality acceptance of greenhouses, which are used for production and scientific research. Other greenhouses may refer to this standard.

*Early Common Petitions in the English Parliament, c.1290-c.1420* W. Mark Ormrod,Helen Killick,Phil Bradford,2017-10-30 This volume contains previously unpublished fourteenth-century parliamentary common petitions, the basis for much of the royal legislation of the period.

*The Masterpieces of Benozzo Gozzoli (1420-1497)* Di Lese 1420-1497 Benozzo,2023-07-18 Benozzo Gozzoli was one of the greatest painters of the Italian Renaissance, known for his stunning frescoes and altarpieces. This volume features sixty photographs of his most important works, from the famous Magi Chapel in Florence to the beautiful murals of the San Francesco church in Montefalco. With its detailed commentary and full-color images, this book is a feast for the eyes and a valuable resource for art historians and lovers of Renaissance art. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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**Cantus Firmus in Mass and Motet, 1420-1520** Edgar H. Sparks,1963  
*Index to Names of Applicants in Connection with Published Complete Specifications* Great Britain. Patent Office,1904  
*The Register of Edmund Lacy, Bishop of Exeter (A.D. 1420-1455): The register of institutions. With some account of the episcopate of John Catrik (A.D. 1419)* Catholic Church. Diocese of Exeter (England). Bishop (1420-1455 : Lacy),Francis Charles Hingeston-Randolph,1909

**Bulletin** Tennessee. Division of Geology,1925  
*The Art of the Portrait* Norbert Schneider,2002

*Reviving the Eternal City* Elizabeth McCahill,2013-10-14 In 1420, after more than one hundred years of the Avignon Exile and the Western Schism, the papal court returned to Rome, which had become depopulated, dangerous, and impoverished in the papacy's absence. Reviving the Eternal City examines the culture of Rome and the papal court during the first half of the fifteenth century. As Elizabeth McCahill explains, during these decades Rome and the Curia were caught between conflicting realities--between the Middle Ages and the Renaissance, between conciliarism and papalism, between an image of Rome as a restored republic and a dream of the city as a papal capital. Through the testimony of humanists' rhetorical texts and surviving archival materials, McCahill reconstructs the niche that scholars carved for themselves as they penned vivid descriptions of Rome and offered remedies for contemporary social, economic, religious, and political problems. In addition to analyzing the humanists' intellectual and professional program, McCahill investigates the different agendas that popes Martin V (1417-1431) and Eugenius IV (1431-1447) and their cardinals had for the post-Schism pontificate. Reviving the Eternal City illuminates an urban environment in transition and explores the ways in which curialists collaborated and competed to develop Rome's ancient legacy into a potent cultural myth.

*The English in Rome, 1362-1420* Margaret Harvey,1999 A study of the English community in Rome between 1362 and 1420 in its political, commercial and religious setting.

*The Cambridge World History of Slavery: Volume 3, AD 1420-AD 1804* David Eltis,Stanley L. Engerman,Keith R. Bradley,Paul Cartledge,Seymour Drescher,2011-07-25 The various manifestations of coerced labour between the opening up of the Atlantic world and the formal creation of Haiti.

**Papers and Proceedings of the Annual Meeting** American Economic Association,1900  
*Biennial Report of the State Engineer to the Governor of Wyoming* Wyoming. State Engineer's Office,1913  
*Anne's Bohemia* Alfred Thomas,1998 Ten chapters examine aspects of medieval Czech literature, with particular emphasis on women readers and subjects and the influence of the church. Individual manuscripts examined include The Dalimil Chronicle , The Ointment Seller , The Legend of Saint Procopius , The Life of St Catherine , The New Council and The Weaver, The Wycliffite Woman and The Dispute between Prague and Kutná Hora .  
*Surface Water Supply of the Philippine Islands, 1908-1922. ...* Philippines. Bureau of Public Works,1923  
*Culture and Society in Italy, 1290-1420* John Larnier,1971  
*Report* Colorado. State Engineer's Office,1916

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