# **1272**

**George Holmes** 

#### The Close of the Middle Ages, 1272-1494 Sir Richard Lodge, 1922

The Later Middle Ages, 1272-1485 George Holmes, 1966 English life in the thirteenth century was characterized by: a single Christian Church owing allegiance to Rome and living on the revenues of its estates; kingship with difficulty kept intact in the face of scheming magnates jealous of their privileges; a countryside divided into thousands of small estates, tilled by peasants--some of them serfs--and owned by lords with considerable power over their tenants; armies of knights fighting on horseback; Gothic cathedrals; monasteries; castles; town gilds. Professor Holmes describes this medieval society and its evolution, after the Black Death, into a somewhat different kind of society in the late fifteenth century. He argues that the population decrease as a result of the plague, beginning in 1349, brought about fundamental transformations: village life changed, serfdom disappeared, the great estates became less important, industry grew, and the commodities and directions of trade changed.

The Middle Ages, 395-1272 Dana Carleton Munro, 1921

Oxford Silver Pennies from A.D.925-A.D.1272 Charles Lewis Stainer,1904
Literature and Complaint in England 1272-1553 Professor of Medieval English
Literature Wendy Scase,Wendy Scase,2007-03-29 Giving a different perspective on the relations between early judicial process & the development of literature in England, this book argues that texts ranging from political libels & pamphlets to laments of the unrequited lover constitute a literature shaped by the crucial role of complaint in the law courts.

The Chronicle of Lanercost, 1272-1346 James Wilson, 1913

Bishops in the Political Community of England, 1213-1272 S. T. Ambler, 2017 Thirteenth-century England was a special place and time to be a bishop. Like their predecessors, these bishops were key members of the regnal community: anointers of kings, tenants-in-chief, pastors, counsellors, scholars, diplomats, the brothers and friends of kings and barons, and the protectors of the weak. But now circumstance and personality converged to produce an uncommonly dedicated episcopate-dedicated not only to its pastoral mission but also to the defence of the kingdom and the oversight of royal government. This cohort was bound by corporate solidarity and a vigorous culture, and possessed an authority to reform the king, and so influence political events, unknown by the episcopates of other kingdoms. These bishops were, then, to place themselves at the heart of the dramatic events of this era. This volume examines the interaction between the bishops' actions on the ground and their culture, identity, and political thought. In so doing it reveals how the Montfortian bishops were forced to construct a new philosophy of power in the crucible of political crisis, and thus presents a new ideal-type in the study of politics and political thought: spontaneous ideology.

Henry III of England and the Staufen Empire, 1216-1272 Björn K. U. Weiler, 2006 Modern historians have frequently maligned Henry III of England (1216-1272) for his entanglements in European affairs. However, this book moves past orthodox opinion to offer a reappraisal of his activities. Using Henry's dealings with the rulers of the Staufen Empire (Germany, Northern France, Northern Italy and Sicily) as a case study to explore the broader international context within which he acted, the author offers a more varied reading of Henry's 'European adventures'; he shows that far from being an expensive aberration, they reveal the English king as acting within the same parameters and according to the same norms as his peers and contemporaries. Moreover, they provide new insights into the structures and mechanisms, the ideals and institutions which defined the conduct of relations between rulers and realms in the medieval West; medieval politics, it is argued, cannot be understood in isolation from wider movements, ideals and concepts. The book will be of value not only for historians of medieval England,

but also for those with a more general interest in the wider political structures of the premodern West.Dr BJORN K. U. WEILER is Lecturer in Medieval History at the University of Wales, Aberystwyth.

The Three Edwards Michael Prestwich, 2003 Providing an overview to this eventful period of history, this book analyses the three kings of very different qualities and reputations.

Oxford Silver Pennies From A.D.925-A.D.1272 Charles Lewis Stainer, 2023-07-18 This book is a detailed and authoritative catalog of silver pennies minted in Oxford during the period from AD925 to AD1272. Any collector or historian of medieval English coins should have this book in their collection. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**Who's who in Early Medieval England, 1066-1272** Christopher Tyerman, 2001 A collective biography of English royalty, writers, politicians and artists of the early medieval period from 1066-1272.

England Under the Normans and Angevins, 1066-1272 Henry William Carless Davis, 1928

The Close of the Middle Ages, 1272-1494 Richard Lodge, 2023-07-18 An authoritative and comprehensive account of one of the most important periods in European history, The Close of the Middle Ages, 1272-1494 provides a detailed analysis of the political, social, and cultural changes that occurred during this time. From the decline of feudalism to the rise of the Renaissance, Richard Lodge offers a nuanced and engaging account of a crucial era. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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Henry III David Carpenter, 2023-05-23 The second volume in the definitive history of

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Henry III illuminates as never before the political twists and turns of the day, showing how politics and religion were intimately connected.

**Two Joans** Elizabeth Nicholson White,2011-07-01 Some Accidental Findings Pointing To A Connection, And Explanation Of The Miraculous Maid Of Orleans.

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#### **Table of Contents 1272**

- 1. Understanding the eBook 1272
  - The Rise of Digital Reading 1272
  - Advantages of eBooks Over Traditional Books
- 2. Identifying 1272
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 1272
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from 1272
  - Personalized Recommendations
  - 1272 User Reviews and Ratings
  - 1272 and Bestseller Lists
- 5. Accessing 1272 Free and Paid eBooks
  - 1272 Public Domain eBooks
  - 1272 eBook Subscription Services
  - 1272 Budget-Friendly Options
- 6. Navigating 1272 eBook Formats
  - o ePub, PDF, MOBI, and More
  - 1272 Compatibility with Devices
  - 1272 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes

- of 1272
- Highlighting and Note-Taking 1272
- Interactive Elements 1272
- 8. Staying Engaged with 1272
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers 1272
- 9. Balancing eBooks and Physical Books 1272
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 1272
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine 1272
  - Setting Reading Goals 1272
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 1272
  - Fact-Checking eBook Content of 1272
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
   Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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