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John Lindow

<u>Women in the Viking Age</u> Judith Jesch, 1991 Through runic inscriptions and behind the veil of myth, Jesch discovers the true story of viking women.

stories of Norse mythology.

The Viking Age Angus A. Somerville, R. Andrew McDonald, 2019-11-20 In this extensively revised third edition of The Viking Age: A Reader, Somerville and McDonald successfully bring the Vikings and their world to life for twenty-first-century students and instructors. The diversity of the Viking era is revealed through the remarkable range and variety of sources presented as well as the geographical and chronological coverage of the readings. The third edition has been reorganized into fifteen chapters. Many sources have been added, including material on gender and warrior women, and a completely new final chapter traces the continuing cultural influence of the Vikings to the present day. The use of visual material has been expanded, and updated maps illustrate historical developments throughout the Viking Age. The English translations of Norse texts, many of them new to this collection, are straightforward and easily accessible, while chapter introductions contextualize the readings.

Norse Mythology John Lindow, 2002-09-19 Provides information on the gods, heroes, rituals, beliefs, symbols, and

The Cambridge History of Scandinavia Knut Helle,2003-09-04 This volume presents a comprehensive exposition of both the prehistory and medieval history of the whole of Scandinavia. The first part of the volume surveys the prehistoric and historic Scandinavian landscape and its natural resources, and tells how man took possession of this landscape, adapting culturally to changing natural conditions and developing various types of community throughout the Stone, Bronze and Iron Ages. The rest - and most substantial part of the volume - deals with the history of Scandinavia from the Viking Age to the end of the Scandinavian Middle Ages (c. 1520). The external Viking expansion opened Scandinavia to European influence to a hitherto unknown degree. A Christian church organisation was established, the first towns came into being, and the unification of the three medieval kingdoms of Scandinavia began, coinciding with the formation of the unique Icelandic 'Free State'.

Women and Weapons in the Viking World Leszek Gardela, 2021-11-30 The Viking Age (c. 750-1050 AD) is conventionally seen as a tumultuous time when hordes of fierce warriors from Scandinavia wreaked havoc across the European continent and when Norse merchants travelled to distant corners of the world in pursuit of slaves, silver, and exotic commodities. Until relatively recently, archaeologists and textual scholars had the tendency to weave a largely male-dominated image of this pivotal period in world history, dismissing or substantially downplaying women's roles in Norse society. Today, however, there is ample evidence to suggest that many of the most spectacular achievements of Viking Age Scandinavians - for instance in craftsmanship, exploration, crosscultural trade, warfare and other spheres of life - would not have been possible without the active involvement of women. Extant textual sources as well as the perpetually expanding corpus of archaeological evidence thus demonstrate unequivocally that both within the walls of the household and in the wider public arena women's voices were heard, respected and followed. This pioneering and lavishly illustrated monograph provides an in-depth exploration of women's associations with the martial sphere of life in the Viking Age. The multifarious motivations and circumstances that led women to engage in armed conflict or other activities whereby weapons served as potent symbols of prestige and empowerment are illuminated and interpreted through an interdisciplinary approach to medieval literature and archaeological evidence from Scandinavia and the wider Viking world. Additional cross-cultural excursions into the lives and legends of female warriors in other past and present cultural milieus - from the Asiatic steppes to the savannas of Africa and European battlefields - lead to a nuanced understanding of the idea of the armed woman and its embodiments in Norse literature, myth and archaeological reality.

History of Britain and Ireland DK,2019-12-20 Discover the pivotal political, military, and cultural events that shaped British and Irish history, from Stone Age Britain to the present day, in this revised and updated ebook. Combining over 700 photographs, maps, and artworks with accessible text, the History of Britain and Ireland is an invaluable resource for families, students, and anyone seeking to learn more about the fascinating story of the England, Scotland, Wales, and Ireland. Spanning six distinct periods of British and Irish history, this ebook is the best way to find out how Britain transformed with the Norman rule, fought two world wars in the 20th century, and faced new economic challenges in the 21st century. DK's visual guide places key figures - from Alfred the Great to Winston Churchill - and major events - from Roman invasion to the Battle of Britain - in their wider context, making it easier than ever before to learn how they influenced Britain and Ireland's development through the age of empire into the modern era.

Bark Canoes and Skin Boats of North America Edwin Tappan Adney, Howard I. Chapelle, 2007-10-17 The bark canoes of the North American Indians, particularly those of birchbark, were among the most highly developed manually propelled primitive watercraft. Built with Stone Age tools from available materials, their design, size, and appearance were varied to suit the many requirements of their users. Even today, canoes are based on these ancient designs, and this fascinating guide combines historical background with instructions for constructing one. Author Edwin Tappan Adney, born in 1868, devoted his life to studying canoes and was practically the sole scholar in his field. His papers and research have been assembled by a curator at the Smithsonian Institution.

Local, Slow and Sustainable Fashion Ingun Grimstad Klepp, Tone Skårdal Tobiasson, 2022-02-01 This book explores the importance of the agriculturally-based fiber and textile industry, and how local, small-scale operations and markets, coupled with a connection to soil health, can lead the way to new transformative changes. It draws on a four-year research project on Norwegian wool, as well as similar studies in Poland and Portugal. It also explores the role of women and the Indigenous perspective: in Europe this will constitute Sami and Inuit, in Northern America the Inuit and First Nations in Canada, along with Native Americans. Born out of academic interest in the slow food movement, the importance of local raw materials has been put under the spotlight in recent years. Meanwhile, the havoc wreaked by the fast fashion industry has been drawing attention to the need for a new, sustainable approach to clothing and textile manufacture. This edited collection is unique in its scope, taking the conversation beyond traditional debates around fast fashion and agriculture, and examining how textile industry is rooted in the land, and within society and community. Featuring a diverse range of authors, the book will be valuable reading for academics interested in sustainable management, the study of consumption, the study of Indigenous perspectives, and the study of agricultural practices.

Ibn Fadlan and the Land of Darkness Ibn Fadlan,2012-07-26 In 922 AD, an Arab envoy from Baghdad named Ibn Fadlan encountered a party of Viking traders on the upper reaches of the Volga River. In his subsequent report on his mission he gave a meticulous and astonishingly objective description of Viking customs, dress, table manners, religion and sexual practices, as well as the only eyewitness account ever written of a Viking ship cremation. Between the ninth and fourteenth centuries, Arab travellers such as Ibn Fadlan journeyed widely and frequently into the far north, crossing territories that now include Russia, Uzbekistan and Kazakhstan. Their fascinating accounts describe how the numerous tribes and peoples they encountered traded furs, paid tribute and waged wars. This accessible new translation offers an illuminating insight into the world of the Arab geographers, and the medieval lands of the far north.

<u>Viking Rus</u> Wladyslaw Duczko,2004-01-01 This book offers a detailed survey of the history and culture of Scandinavians, known as Rus, living during the Viking Age in the Eastern Europe where they created not only a principality of Kiev but also several large proto-town centres and numerous rural settlements.

Tales of Ancient Worlds Stefan Milosavljevich, Neon Squid, 2022-04-05 Exciting nonfiction stories of intrepid archaeologists and their amazing discoveries from history, written by archaeology YouTuber Stefan Milosavljevich. The Archaeology of Slavery in Early Medieval Northern Europe Felix Biermann, Marek Jankowiak, 2021-11-18 This

volume is the first comprehensive study of the material imprint of slavery in early medieval Europe. While written sources attest to the ubiquity of slavery and slave trade in early medieval British Isles, Scandinavia and Slavic lands, it is still difficult to find material traces of this reality, other than the hundreds of thousands of Islamic coins paid in exchange for the northern European slaves. This volume offers the first structured reflection on how to bridge this gap. It reviews the types of material evidence that can be associated with the institution of slavery and the slave trade in early medieval northern Europe, from individual objects (such as e.g. shackles) to more comprehensive landscape approaches. The book is divided into four sections. The first presents the analytical tools developed in Africa and prehistoric Europe to identify and describe social phenomena associated with slavery and the slave trade. The following three section review the three main cultural zones of early medieval northern Europe: the British Isles, Scandinavia, and Slavic central Europe. The contributions offer methodological reflections on the concept of the archaeology of slavery. They emphasize that the material record, by its nature, admits multiple interpretations. More broadly, this book comes at a time when the history of slavery is being integrated into academic syllabi in most western countries. The collection of studies contributes to a more nuanced perspective on this important and controversial topic. This volume appeals to multiple audiences interested in comparative and global studies of slavery, and will constitute the point of reference for future debates.

Viking Age Iceland Jesse L Byock, 2001-02-22 Medieval Iceland was unique amongst Western Europe, with no foreign policy, no defence forces, no king, no lords, no peasants and few battles. It should have been a utopia yet its literature is dominated by brutality and killing. The reasons for this, argues Jesse Byock, lie in the underlying structures and cultural codes of the islands' social order. 'Viking Age Iceland' is an engaging, multidisciplinary work bringing together findings in anthropology and ethnography interwoven with historical fact and masterful insights into the popular Icelandic sagas, this is a brilliant reconstruction of the inner workings of a unique and intriguing society.

Gods of the North Brian Branston, 2020-11-06 Gods of the North is about the mythology of the Vikings, Angels, Saxons and Jutes and how it has shaped cultures, languages and later religions. The author Brian Branston states that a myth is like a dream; a direct expression of the unconscious mind, and the events of a myth, its characters and symbols are to the human race as the events, characters and symbols of his dream are to the individual. Like a dream the myth may ignore the conventional logic of space and time relationships, of events following one after another in a causal sequence. Nevertheless, a dream has a meaning which can be made plain; and so has a myth. It is not easy to interpret the myths of our own culture, for our near ancestors—those of a thousand odd years agowere persuaded to forget them or to relegate their broken remnants to the nursery. The Gods of the North were once upon a time the gods of our forefathers. The fossilized remains of these deities survive in place—names for instance, as Wansdyke, Wednesbury, Wensley, Tuesley and Thundersley; in the names of the days of the week, as Sunday, Monday, Tuesday, Wednesday, Thursday and Friday; in folklore and fairy tale with their stories of witches on broomsticks.

The Vikings James Graham-Campbell, Dafydd Kidd, 1980 Catalog of an exhibition held at the British Museum, London, and The Metropolitan Museum of Art, New York.

The Mastermyr Find Henry T. Brown, Greta Arwidsson, Gosta Berg, 1999-12-21 The chest was found in Mastrmyr on the the island of Gotland, Sweden in 1936. More than 200 objects were found in and around it. Most are tools that were used by blacksmiths and carpenters, many of them amazingly modern in appearance.

History Adam Hart-Davis, 2012 Chronologically traces the course of human history and civilization from prehistoric times to the present day, covering key events, people, inventions and discoveries, and ideas and beliefs.

On the Road Birgitta Hårdh, Kristina Jennbert, Deborah S. Olausson, 2007

Body Parts and Bodies Whole Katharina Rebay-Salisbury, Marie Louise Stig Sørensen, Jessica Hughes, 2010 This volume grew out of an interdisciplinary discussion held in the context of the Leverhulme-funded project 'Changing Beliefs in the Human Body', through which the image of the body in pieces soon emerged as a potent site of attitudes about the body and associated practices in many periods. Archaeologists routinely encounter parts of human and animal bodies in their excavations. Such fragmentary evidence has often been created through accidental damage and the passage of time - nevertheless, it can also signify a deliberate and meaningful act of fragmentation. As a fragment, a part may acquire a distinct meaning through its enchained relationship to the whole or alternatively it may be used in a more straightforward manner to represent the whole or even act as stand-in for other variables. This collection of papers puts bodily fragmentation into a long-term historical perspective. The temporal spread of the papers collected here indicates both the consistent importance and the varied perception of body parts in the archaeological record of Europe and the Near East. By bringing case studies together from a range of locations and time periods, each chapter brings a different insight to the role of body parts and body wholes and explores the status of the body in different cultural contexts. Many of the papers deal directly with the physical remains of the dead body, but the range of practices and representations covered in this volume confirm the sheer variability of treatments of the body throughout human history. Every one of the contributions shows how looking at how the human body is divided into pieces or parts can give us deeper insights into the beliefs of the particular society which produced these practices and representations.

The Conversion of Scandinavia Anders Winroth, 2012 In this book a MacArthur Award-winning scholar argues for a radically new interpretation of the conversion of Scandinavia from paganism to Christianity in the early Middle Ages. Overturning the received narrative of Europe's military and religious conquest and colonization of the region, Anders Winroth contends that rather than acting as passive recipients, Scandinavians converted to Christianity because it was in individual chieftains' political, economic, and cultural interests to do so. Through a painstaking analysis and historical reconstruction of both archeological and literary sources, and drawing on scholarly work that has been unavailable in English, Winroth opens up new avenues for studying European ascendency and the expansion of Christianity in the medieval period.

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