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The Russian Policy on Military Bases Mihai Gribincea,2001

Soils of Russia Vladimir Stolbovoi,2000

St Petersburg Catriona Kelly,2014-02-28 DIVFragile, gritty, and vital to an extraordinary degree, St. Petersburg is one of the world's most alluring cities—a place in which the past is at once ubiquitous and inescapably controversial. Yet outsiders are far more familiar with the city's pre-1917 and Second World War history than with its recent past./divDIV /divDIVIn this beautifully illustrated and highly original book, Catriona Kelly shows how creative engagement with the past has always been fundamental to St. Petersburg's residents. Weaving together oral history, personal observation, literary and artistic texts, journalism, and archival materials, she traces the at times paradoxical feelings of anxiety and pride that were inspired by living in the city, both when it was socialist Leningrad, and now. Ranging from rubbish dumps to promenades, from the city's glamorous center to its grimy outskirts, this ambitious book offers a compelling and always unexpected panorama of an extraordinary and elusive place./div

Notes from the Hyena's Belly Nega Mezlekia,2015-04-07 In this acclaimed memoir, Mezlekia recalls his boyhood in the arid city of Jijiga, Ethiopia, and his journey to manhood during the 1970s and 1980s. He traces his personal evolution from child to soldier--forced at the age of eighteen to join a guerrilla army. And he describes the hardships that consumed Ethiopia after the fall of Emperor Haile Selassie and the rise to power of the communist junta, in whose terror thousands of Ethiopians died. Part autobiography and part social history, *Notes from the Hyena's Belly* offers an unforgettable portrait of Ethiopia, and of Africa, during the defining and turbulent years of the last century.

Enlightened Metropolis Alexander M. Martin,2013-03-28 Imperial Russia, it was said, had two capital cities because it had two identities: St. Petersburg was Russia's window to Europe, whereas Moscow preserved the nation's proud historical traditions. *Enlightened Metropolis* challenges this myth by exploring how the tsarist regime actually tried to turn Moscow into a bridgehead of Europe in the heartland of Russia. Moscow in the eighteenth century was widely scorned as backward and Asiatic. The tsars thought it a benighted place that endangered their state's internal security and their effort to make Russia European. Beginning with Catherine the Great, they sought to construct a new Moscow, with European buildings and institutions, a Westernized middle estate, and a new cultural image as an enlightened metropolis. Drawing on the methodologies of urban, social, institutional, cultural, and intellectual history, *Enlightened Metropolis* asks: How was the urban environment - buildings, institutions, streets, smells - transformed in the nine decades from Catherine's accession to the death of Nicholas I? How were the lives of the inhabitants changed? Did a middle estate come into being? How similar was Moscow's modernization to that of Western cities, and how was it affected by the disastrous occupation by Napoleon? Lastly, how were Moscow and its people imagined by writers, artists, and social commentators in Russia and the West from the Enlightenment to the mid-nineteenth century?

The Last Mermaid Shana Abé,2008-04-29 Shana Abé has entranced countless readers with her passion-filled novels of adventure, intrigue, and romance. Now the author of *The Secret Swan* delivers a gift from the sea: three hauntingly beautiful tales connected by a legend, a locket, and a love beyond time. 531 a.d.: The tiny island of Kell is said to be enchanted, inhabited by an extraordinary creature who comforts shipwrecked sailors passing into the next world. Prince Aedan of the Isles believes in no such nonsense—until he awakens on Kell itself and meets the sensuous siren who rescued him from the sea. 1721:

Ronan MacMhuirich, Earl of Kell, is the target of an unlikely assassin: Leila, a mysterious woman from an exotic land. But his irresistibly beautiful would-be slayer is in just as much danger as Ronan when she falls for this man with a magic of his own. 2004: What do you do when you inherit a Scottish island you never knew existed—and find yourself pursued by a handsome stranger who wants to buy it from you? That's what happens to Ruri Kell when she accepts Iain MacInnes's invitation to visit her birthright, and listens to a proposition as sinfully tempting as everything else about him. Three seductive love stories, three passionate couples, all linked by one of the most romantic myths of all.

Socialist Churches Catriona Kelly, 2016-11-01 In Russia, legislation on the separation of church and state in early 1918 marginalized religious faith and raised pressing questions about what was to be done with church buildings. While associated with suspect beliefs, they were also regarded as structures with potential practical uses, and some were considered works of art. This engaging study draws on religious anthropology, sociology, cultural studies, and history to explore the fate of these socialist churches, showing how attitudes and practices related to them were shaped both by laws on the preservation of monuments and anti-religious measures. Advocates of preservation, while sincere in their desire to save the buildings, were indifferent, if not hostile, to their religious purpose. Believers, on the other hand, regarded preservation laws as irritants, except when they provided leverage for use of the buildings by church communities. The situation was eased by the growing rapprochement of the Orthodox Church and Soviet state organizations after 1943, but not fully resolved until the Soviet Union fell apart. Based on abundant archival documentation, Catriona Kelly's powerful narrative portrays the human tragedies and compromises, but also the remarkable achievements, of those who fought to preserve these important buildings over the course of seven decades of state atheism. *Socialist Churches* will appeal to specialists, students, and general readers interested in church history, the history of architecture, and Russian art, history, and cultural studies.

Stalin's Constitution: Soviet Participatory Politics and the Discussion of the 1936 Draft Constitution Samantha Lomb, 2017-11-09 Upon its adoption in December 1936, Soviet leaders hailed the new so-called Stalin Constitution as the most democratic in the world. Scholars have long scoffed at this claim, noting that the mass repression of 1937–1938 that followed rendered it a hollow document. This study does not address these competing claims, but rather focuses on the six-month long popular discussion of the draft Constitution, which preceded its formal adoption in December 1936. Drawing on rich archival sources, this book uses the discussion of the draft 1936 Constitution to examine discourse between the central state leadership and citizens about the new Soviet social contract, which delineated the roles the state and citizens should play in developing socialism. For the central leadership, mobilizing its citizenry in a variety of state building campaigns was the main goal of the discussion of the draft Constitution. However, the goals of the central leadership at times stood in stark contrast with the people's expressed interpretation of that social contract. Citizens of the USSR focused on securing rights and privileges, often related to improving their daily lives, from the central government.

Russian Constitutionalism Andrei Medushevsky, 2006-09-27 Medushevsky examines constitutionalism in Russia from Tsarist times to the present. He traces the different attitudes to constitutionalism in political thought, and in practice, at different periods, showing how the balance between authoritarianism and liberalism has shifted. In addition, he discusses the importance of constitutional developments for societies in transition, and concludes that post-communist constitutional development in Russia is still far from complete. As an empirical resource, *Russian Constitutionalism* takes a longer historical view than other books on this topic, and it also goes further than this in its interpretive approach, providing a greater understanding of Russian constitutionalism.

The Best Sons of the Fatherland Lynne Viola, 1989-03-02 In this ground-breaking study Lynne Viola--the first Western scholar to gain access to the Soviet state archives on collectivization--brilliantly examines a lost chapter in the history of the Stalin revolution. Looking in detail at the backgrounds, motivations, and mentalities of the 25,000ers, Viola embarks on the first Western investigation of the everyday activities of Stalin's rank-and-file shock troops, the leading cadres of socialist construction. In the process, Viola sheds new light on how the state mobilized working-class support for collectivization and reveals that, contrary to popular belief, the 25,000ers went into the countryside as willing recruits. This unique social history uses an on the scene line of vision to offer a new understanding of the workings, times, and cadres of Stalin's revolution.

Stories of the Soviet Experience Irina Paperno, 2011-01-15 Beginning with glasnost in the late 1980s and continuing into the present, scores of personal accounts of life under Soviet rule, written throughout its history, have been published in Russia, marking the end of an epoch. In a major new work on private life and personal writings, Irina Paperno explores this massive outpouring of human documents to uncover common themes, cultural trends, and literary forms. The book argues that, diverse as they are, these narratives—memoirs, diaries, notes, blogs—assert the historical significance of intimate lives shaped by catastrophic political forces, especially the Terror under Stalin and World War II. Moreover, these published personal documents create a community where those who lived through the Soviet era can gain access to the inner recesses of one another's lives. This community strives to forge a link to the tradition of Russia's nineteenth-century intelligentsia; thus the Russian intelligentsia emerges as an additional implicit subject of this book. The book surveys hundreds of personal accounts and focuses on two in particular, chosen for their exceptional quality, scope, and emotional power. Notes about Anna Akhmatova is the diary Lidiia Chukovskaia, a professional editor, kept to document the day-to-day life of her friend, the great Russian poet Anna Akhmatova. Evgeniia Kiseleva, a barely literate former peasant, kept records in notebooks with the thought of crafting a movie script from the story of her life. The striking parallels and contrasts between these two documents demonstrate how the Soviet state and the idea of history shaped very different lives and very different life stories. The book also analyzes dreams (most of them terror dreams) recounted in the diaries and memoirs of authors ranging from a peasant to well-known writers, a Party leader, and Stalin himself. History, Paperno shows, invaded their dreams, too. With a sure grasp of Russian cultural history, great sensitivity to the men and women who wrote, and a command of European and American scholarship on life writing, Paperno places diaries and memoirs of the Soviet experience in a rich historical and conceptual frame. An important and lasting contribution to the history of Russian culture at the end of an epoch, *Stories of the Soviet Experience* also illuminates the general logic and specific uses of personal narratives.

The Defence of Leningrad Nikolai Tikhonov, 1943

Stalinism As a Way of Life Lewis H. Siegelbaum, Andrei Sokolov, 2008-10-01 Maybe some people are shy about writing, but I will write the real truth. . . . Is it really possible that people at the newspaper haven't heard this. . . that we don't want to be on the kolkhoz [collective farm], we work and work, and there's nothing to eat. Really, how can we live?—a farmer's letter, 1936, from *Stalinism as a Way of Life* What was life like for ordinary Russian citizens in the 1930s? How did they feel about socialism and the acts committed in its name? This unique book provides English-speaking readers with the responses of those who experienced firsthand the events of the middle-Stalinist period. The book contains 157 documents—mostly letters to authorities from Soviet citizens, but also reports compiled by the secret police and Communist Party functionaries, internal government and party memoranda, and correspondence among party

officials. Selected from recently opened Soviet archives, these previously unknown documents illuminate in new ways both the complex social roots of Stalinism and the texture of daily life during a highly traumatic decade of Soviet history. Accompanied by introductory and linking commentary, the documents are organized around such themes as the impact of terror on the citizenry, the childhood experience, the countryside after collectivization, and the role of cadres that were directed to decide everything. In their own words, peasants and workers, intellectuals and the uneducated, adults and children, men and women, Russians and people from other national groups tell their stories. Their writings reveal how individual lives influenced-and were affected by-the larger events of Soviet history.

Stakhanovism and the Politics of Productivity in the USSR, 1935-1941 Lewis H. Siegelbaum,1988 The movement's significance as a symbol of a shift in official Soviet priorities, from construction of the means of production to intensive use of capital and labor, is emphasized in this analysis.

Soviet Criminal Justice Under Stalin Peter H. Solomon,1996-10-28 The first comprehensive account of Stalin's struggle to make criminal law in the USSR a reliable instrument of rule offers new perspectives on collectivization, the Great Terror, the politics of abortion, and the disciplining of the labor force.

Stalin's Police Paul Hagenloh,2009-05-15 Stalin's Police offers a new interpretation of the mass repressions associated with the Stalinist terror of the late 1930s. This pioneering study traces the development of professional policing from its pre-revolutionary origins through the late 1930s and early 1940s. Paul Hagenloh argues that the policing methods employed in the late 1930s were the culmination of a set of ideologically driven policies dating back to the previous decade. Hagenloh's vivid and monumental account is the first to show how Stalin's peculiar brand of policing—in which criminals, juvenile delinquents, and other marginalized population groups were seen increasingly as threats to the political and social order—supplied the core mechanism of the Great Terror.

Law and Social Change in the U. S. S. R. John Newbold Hazard,1953

European Security and the Former Soviet Union Trevor Taylor,1994 This work offers answers to questions regarding how the collapse of the Soviet Union will affect the West's security agenda.

Gentlehands M. E. Kerr,2013-12-17 Sixteen-year-old Buddy Boyle makes a shattering discovery about his family in this powerful and poignant novel by award-winning author M. E. Kerr Buddy Boyle lives with his parents and younger brother in a small house on a half-acre of land in undesirable Seaville, New York. Skye Pennington spends her summers on the opposite end of town on five acres with a view of the ocean. Buddy's dad is a police sergeant; Skye's is the head of a multi-million-dollar industry. But none of that stops Buddy and Skye from falling in love. To impress her, Buddy takes Skye to visit his aristocratic grandfather in Montauk. Frank Trenker is Buddy's mother's father, a man she never talks about. Just as Buddy feels he's getting to know his estranged grandfather, reporter Nicholas De Lucca shows up. For three years, he's been searching for a notorious Nazi war criminal known as Gentlehands. When De Lucca uncovers a shocking connection to Buddy's grandfather, Buddy refuses to believe the accusations. One of M. E. Kerr's very best novels, Gentlehands tells a spellbinding story of love, loyalty, and the family you thought you knew. This ebook features an illustrated personal history of M. E. Kerr including rare images from the author's collection.

The Age of Anxiety Mark Galeotti,2014-09-25 The geography of Russia -- vast, unwieldy, exposed -- and her tragic history of foreign invasion have created an overriding sense of military vulnerability amongst her leaders that, after the horrors of the Second World War, amounted almost to paranoia. This

important study of the years since Brezhnev shows how this obsession with national security have been at the core of Russian thinking right through the reforms of the Gorbachev era and the eventual collapse of the USSR, and continues to dominate the turbulent politics of post-Soviet Russia today.

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