

God Of Ancient Egypt Osiris Asir Free Papercraft Download

F. H. Brooksbank

Osiris Charles River Charles River Editors,Markus Carabas,2018-04-18 *Includes pictures *Includes ancient accounts *Includes online resources and a bibliography for further reading To the ancient Egyptians, as was the case with any society made up of inquiring humans, the world was a confusing and often terrifying place of destruction, death and unexplained phenomena. In order to make sense of such an existence, they resorted to teleological stories. Giving a phenomenon a story made it less horrifying, and it also helped them make sense of the world around them. Unsurprisingly, then, the ancient Egyptian gods permeated every aspect of existence. Given the abundance of funerary artifacts that have been found within the sands of Egypt, it sometimes seems as though the Ancient Egyptians were more concerned with the matters of the afterlife than they were with matters of the life they experienced from day to day. This is underscored most prominently by the pyramids, which have captured the world's imagination for centuries. Thus, it's little surprise that Osiris was one of the most important gods in the Egyptian pantheon, and he could well be the most famous of the Egyptian gods today. Aside from the ubiquity of the sun-god Re in much of modern popular culture, it is Osiris who captivates the minds of modern readers most. His story is both familiar and strangely alien. He is the god of the dead, but he became so by the very fact of his mortality. All the gods of ancient Egypt were capable of dying, but Osiris was also a symbol of resurrection, not unlike Christ in Christian theology. Osiris was betrayed by somebody close to him (in this case, his brother Seth) and was murdered and reborn, but here is where Osiris and Christ part ways. Osiris's death is brutal, and his resurrection is the product of his wife Isis's love for him. Furthermore, Osiris was associated with the kings of Egypt because the Egyptians believed he was a king himself. The ancient Egyptians could trace their kings back, one by one, to a time when the gods were believed to have ruled the land in person. Osiris was the third or fourth successor to the Egyptian throne after creation, and the Egyptians believed that Osiris's connection with kingship is what allowed their kings to be reborn in a way themselves. He was also said to be physically enormous - almost 15 and a half feet according to some sources - which was said to have aided him in his military campaigns. Despite his grotesque appearance - it's likely that his green and black skin coloration was an early attempt at depicting putrefaction - Osiris was the epitome of hope and renewal. His skin later came to represent the lush green of the crops around the Nile and the fertile black land they grew out of nearby. He was often shown as a mummified king sitting on a throne with the flail of a pharaoh and the crook of a shepherd, since he was the shepherd of people to the land of the dead, Duat. In fact, although Osiris was said to be capable of sending demons to the world of the living, he was generally considered to be a benevolent king of the underworld. Depending on the phenomenon or feeling the ancient Egyptians experienced, there was a corresponding deity and a story to explain the connection. Acclaimed Egyptologist Garry Shaw described this ethos as an endless repetition of creations, destructions and rebirths, entangled in a net of divine interactions ... each person [living] as the hero of his own mythic narrative each day. In this way, the ancient Egyptian would assimilate themselves with the corresponding deity that defined their situation at any given time. Osiris: The History and Legacy of the Ancient Egyptian God of the Dead looks at the mythology surrounding one of antiquity's most famous deities. Along with pictures depicting important people, places, and events, you will learn about Osiris like never before.

Egyptian Gods Stephan Weaver,2016-03-13 The gods of Ancient Egypt conjure up images of hieroglyphs with animal-headed people, fantastic civilizations, and a past that seems both unimaginably distant and still tenuously connected to the present day. Although the names Ra, Anubis, and Isis still linger today in modern fiction, the truth about these gods reveals the ancient Egyptians themselves. Inside you will read about... ☐ Osiris ☐ Anubis ☐ Isis ☐ Ra ☐ Maat ☐ Hathor ☐ Wadjet ☐ Nefertum And many more! A look at the principal gods of Ancient Egypt gives insight into the culture of world's first great civilization. Even today, their moments, their obelisks, and their pyramids endure and remind us that people can leave lasting marks on the world that humble and inspire us all.

Horus Charles River Charles River Editors,Markus Carabas,2018-05-14 *Includes pictures *Includes ancient accounts *Includes online resources and a bibliography for further reading Africa may have given rise to the first human beings, and Egypt probably gave rise to the first great civilizations, which continue to fascinate modern societies across the globe nearly 5,000 years later. From the Library and Lighthouse of Alexandria to the Great Pyramid at Giza, the Ancient Egyptians produced several wonders of the world, revolutionized architecture and construction, created some of the world's first systems of mathematics and medicine, and established language and art that spread across the known world. With world-famous leaders like King Tut and Cleopatra, it's no wonder that today's world has so many Egyptologists. To the ancient Egyptians, as was the case with any society made up of inquiring humans, the world was a confusing and often terrifying place of destruction, death and unexplained phenomena. In order to make sense of such an existence, they resorted to teleological stories. Giving a phenomenon a story made it less horrifying, and it also helped them make sense of the world around them. Unsurprisingly, then, the ancient Egyptian gods permeated every aspect of existence. There are few characters in Egyptian myth whose image and name are more widely known than Horus. His name most probably means the Distant One; as the celestial falcon, his wings were believed to span the length of the distant sky and his eyes were the sun and the moon. This name betrays the connection Horus shared with Re, the all powerful sun god, and also hints at his earlier incarnation as one of the earliest celestial gods in Egyptian religious belief. One of the earliest images from ancient Egypt is that of a falcon residing in the famous sun-Barque of Re, which the ancient Egyptians believed traversed the sky during the day and crossed the dangerous land of the dead during the night. Horus' place in the sun-barque probably represents Horus as a 'star or planet crossing the Winding Waterway of the sky, since the ancient Egyptians were famous for their complex astronomical system that incorporated many mythical elements, but his position there is much more than being just another of the sun-god's divine entourage. Horus' mythological lineage places him as the direct descendant of the Ennead, the nine gods and goddesses who were formed from the earlier abstract concepts in the primordial waters of Nun. This places him at an interesting crossroads in terms of his relationships with the greater pantheon. Not being one of the Ennead weakens Horus' claim to the divine right of kingship, in contrast to Seth, his uncle, who could claim primacy as one of the Ennead himself. The result of this contention made for a fascinating power struggle and a myth that would have real-world ramifications throughout the vast expanse of Egyptian history. Horus would eventually ascend the throne of his father, Osiris, and for this reason he held a deep connection with the throne of united Egypt. The earliest kings were shown as hawks (long considered part of the Falconidae Family) preying on their enemies, the reason for which lies in the mythological foundation of Horus' life and also in the real world understanding of the history of the royal line of kings. Integral to Horus' myths is the notion of royal inheritance. Born of the murdered god Osiris and the magical goddess Isis, Horus' - the younger, at least - life was defined by his establishment of the royal line of Egyptian kings. To the modern Western reader, this notion of gods being mortal and inheriting the power of their fathers may seem a little strange, but, to the ancient Egyptians, stories about feuding mortal deities were par for the rather strange course, and an understanding of the nuances of Egyptian religious belief can go some way towards dispelling that confusion.

From Fetish to God in Ancient Egypt E. A. Wallis Budge,1988-01-01 Rich, detailed survey of Egyptian conception of God and gods, magic, cult of animals, Osiris, more. Also, superb English translations of hymns and legends. 240 illustrations.

Egyptian Mythology Simon Hawthorne,2015-07-09 Welcome to the Realm of Ancient Egypt! *****SECOND EDITION***** Free bonus inside! (Right After Conclusion) - Get limited time offer, Get your BONUS right NOW! Have you heard of Queen Cleopatra and wondered about her? Do you know about the pyramids but not how they came about? Would you like to know more about ancient Egyptian Gods and Goddesses? Do you want to know more about mighty Pharaohs? If you can say yes to even one of these questions, then Ancient Egypt is the book for you. In this book, you will learn about the most famous people and incidents in Ancient Egypt. Ancient Egypt has its origins all the way from 5300 BC. Over several millennia, there have been a significant number of innovations that have placed Ancient Egypt above some of the other ancient civilizations. This can clearly be seen today, where modern people can still experience the influence of ancient Egypt through clothing, hieroglyphics and architectural wonders including the pyramids and temples found in the country. In this book, you will learn about the history of Ancient Egypt, looking as far back as Egypt's Pre-dynastic Period. This will help you to understand the changes that occurred in Egypt, and also to identify when things were being improved or constructed. You will also gain some insight on the main gods and goddesses that were worshiped by the Egyptian people, including the reasons why they were being worshiped. The ancient Egyptians had over 2000 gods and goddesses, each one filling in a specialized role. This includes gods for rain and the sunshine, planting and harvest and creation as well. The gods that have been featured in this book include Ram, who is

also known as the Sun God, Amun, who is known as the god responsible for creation, Isis, the goddess of fertility who is married to Osiris, the god of death, and Hathor, the goddess of love. Egyptian Pharaohs are also famous for their power, and accomplishments that forever changed the landscape of Egypt. Almost every Egyptian Pharaoh commissioned the construction of a pyramid. Many of these pyramids were constructed upwards of two thousand years ago though they are still standing to this day. Besides the mighty Pharaohs were some magnificently beautiful queens. However, these queens were more than ceremonial figureheads. Even with all their beauty, they were able to come up with solutions for the people, as their beauty was matched with intelligence, reasoning power, and thoughtfulness. The story of the most well-known queen, Cleopatra, is included in this book. In addition, Queen Nefertiti (who is commonly depicted on busts) is also discussed in this book. This book also has specifics on the different types of pyramids. These details include the time periods in which they were built, as well as the size of the pyramid. Pyramids were built as tombs, particularly for members of the royal family. For that reason, pyramids often have chambers where different members of the family can be buried. Ancient Egypt is a book that promises to be entertaining and information, offering you an excellent insight into this civilization. ***Limited Edition*** Download your copy today!

Osiris and the Egyptian Resurrection E. A. Wallis Budge, 2012-04-26 Volume 2 of the most comprehensive, scholarly work on Osiris. Includes translations of numerous texts, reproductions of classical Egyptian art—iconography, the Heaven of Osiris, liturgy, shrines and mysteries, funeral and burial practices, human sacrifice, judge of the dead, links between Osiris worship and African religions, much more..

Isis Charles River Charles River Editors, Markus Carabas, 2018-05-14 *Includes pictures *Includes ancient accounts *Includes online resources and a bibliography for further reading Africa may have given rise to the first human beings, and Egypt probably gave rise to the first great civilizations, which continue to fascinate modern societies across the globe nearly 5,000 years later. From the Library and Lighthouse of Alexandria to the Great Pyramid at Giza, the Ancient Egyptians produced several wonders of the world, revolutionized architecture and construction, created some of the world's first systems of mathematics and medicine, and established language and art that spread across the known world. With world-famous leaders like King Tut and Cleopatra, it's no wonder that today's world has so many Egyptologists. To the ancient Egyptians, as was the case with any society made up of inquiring humans, the world was a confusing and often terrifying place of destruction, death and unexplained phenomena. In order to make sense of such an existence, they resorted to teleological stories. Giving a phenomenon a story made it less horrifying, and it also helped them make sense of the world around them. Unsurprisingly, then, the ancient Egyptian gods permeated every aspect of existence. Isis first appears during the period of Old Kingdom (ca. 2660-2190 BCE) but only later does she take on her most famous role of being a sister-wife of Osiris. Originally, she is simply the mother of Horus and the details surrounding his conception are more obscure. Her absence in the original myths about Osiris is confirmed by the fact that her appearances at Abydos, a famous cult center of Osiris, are scarce until the New Kingdom (ca. 1549-1069 BCE). In fact, Isis had no known cult center throughout the majority of ancient Egyptian dynastic history, though it didn't seem to have a negative effect on her worship. Isis was one of the nine principal deities of the Egyptian pantheon called the Ennead and her hieroglyph was the throne, a glyph that would later connect her with Osiris, whose hieroglyph was a throne and an eye, and royalty in general. In fact, as the goddess of the throne, she came to represent the mother of all the kings of Egypt. Regardless of her royal attributes, however, Isis was fundamentally a healer and a peacemaker. Nevertheless, as time went on and Egypt became more influenced by the outside world, Greece and Rome in particular, Isis came to be seen as the wrathful protector of Egypt and its kings. According to the sources, she was cleverer than millions of gods and more capable of protecting the country than millions of soldiers. What is most fascinating about Isis is the agency she has in her myths, particularly the most famous, that of the death and rebirth cycle of Osiris. In this myth she even demonstrates traits of the female trickster, which is considerably less common in world mythology than the male equivalent. According to one New Kingdom source, Isis transformed herself into an old woman in order to fool the divine ferryman between the worlds of the living and the dead, and she also turned herself into a young woman in order to get Seth to admit that his claim for power was unjust. All the while, she created cultural and geographical mainstays - such as the Nile - while being worshipped as a helper goddess. It is curious that, until the 30th Dynasty, Isis was worshipped in the temples of other gods as she did not have a dedicated cult center of her own. During the 30th Dynasty, this changed with two large temples built in her honor in the Nile Delta. Later on, the Ptolemaic and Roman rulers of Egypt would develop these sites and her worship would outlive the draconian abolishment of pagan religion in Egypt and would even be transported out of Egypt as Isis was revered and worshipped at the farthest reaches of the Roman Empire.

Seth Charles River Charles River Editors, Markus Carabas, 2018-06 *Includes pictures *Includes ancient accounts *Includes online resources and a bibliography for further reading On the third day Typhon [Seth] was born, but not in due season or manner, but with a blow he broke through his mother's side and leapt forth ... For this reason the kings considered the third of the intercalated days as inauspicious, and transacted no business on that day, nor did they give any attention to their bodies until nightfall. - Plutarch, On Isis and Osiris Africa may have given rise to the first human beings, and Egypt probably gave rise to the first great civilizations, which continue to fascinate modern societies across the globe nearly 5,000 years later. From the Library and Lighthouse of Alexandria to the Great Pyramid at Giza, the Ancient Egyptians produced several wonders of the world, revolutionized architecture and construction, created some of the world's first systems of mathematics and medicine, and established language and art that spread across the known world. With world-famous leaders like King Tut and Cleopatra, it's no wonder that today's world has so many Egyptologists. To the ancient Egyptians, as was the case with any society made up of inquiring humans, the world was a confusing and often terrifying place of destruction, death and unexplained phenomena. In order to make sense of such an existence, they resorted to teleological stories. Giving a phenomenon a story made it less horrifying, and it also helped them make sense of the world around them. Unsurprisingly, then, the ancient Egyptian gods permeated every aspect of existence. In the first dynastic period there is a symbolic depiction of the earliest form of kingship. The symbol consisted of the Two Ladies and Two Lords. The Ladies were the goddesses Nekhbet and Wadjet, who represented the Upper and Lower kingdoms of Egypt, each with her crown of either White or Red; the Two Lords were the conflicting gods Horus and Seth. The contention between these two gods was transmuted into real-world conflict when, during the Second Dynasty, king Peribsen chose to put the mysterious Seth Animal above his name, thus favoring one of the Two Lords over the other. Peribsen kept this close association with Seth, betraying the earlier kingly association with Horus, until king Khasekhemwy dethroned him and placed both gods animals above his own name and declared the Two Lords are at rest. The modern historian Geraldine Pinch suggests that this is a very early example of the Egyptians tendency to mythologize their real-world conflicts, a trait the Egyptians would continue well into their long history. It's true that the vast history of Egypt can only be given a cursory view at any one time, but, in the case of its myths, just enough to contextualize the story can be sufficient to understand the progression of a deity like Seth through the millennia. In fact, the development of Seth's character throughout history is possibly one of the most fascinating and divisive among the Egyptian deities. Beginning as one of the Two Lords Seth's pre-eminence among the gods continues well into the later dynasties as he never loses his place among the principal nine deities, known as the Ennead, despite his nefarious dealings with his brother, Osiris, his sister and sister-in-law, Isis, and his nephew, their son, Horus. At first glance it is easy to see how Seth came to be vilified as a kind of demon or devil but, with an understanding of the belief structure he was born out of, modern readers can see that this divisive god was much more complex than a mere adversary. Seth: The History and Legacy of the Ancient Egyptian God Who Killed Osiris to Usurp the Throne looks at the mythology surrounding one of antiquity's most famous deities. Along with pictures depicting important people, places, and events, you will learn about Seth like never before.

The Osiris Myth Charles River Charles River Editors, 2018-05-19 *Includes pictures *Includes online resources and a bibliography for further reading Africa may have given rise to the first human beings, and Egypt probably gave rise to the first great civilizations, which continue to fascinate modern societies across the globe nearly 5,000 years later. From the Library and Lighthouse of Alexandria to the Great Pyramid at Giza, the Ancient Egyptians produced several wonders of the world, revolutionized architecture and construction, created some of the world's first systems of mathematics and medicine, and established language and art that spread across the known world. With world-famous leaders like King Tut and Cleopatra, it's no wonder that today's world has so many Egyptologists. To the ancient Egyptians, as was the case with any society made up of inquiring humans, the world was a confusing and often terrifying place of destruction, death and unexplained phenomena. In order to make sense of

such an existence, they resorted to teleological stories. Giving a phenomenon a story made it less horrifying, and it also helped them make sense of the world around them. Unsurprisingly, then, the ancient Egyptian gods permeated every aspect of existence. Given the abundance of funerary artifacts that have been found within the sands of Egypt, it sometimes seems as though the Ancient Egyptians were more concerned with the matters of the afterlife than they were with matters of the life they experienced from day to day. This is underscored most prominently by the pyramids, which have captured the world's imagination for centuries. Thus, it's little surprise that Osiris was one of the most important gods in the Egyptian pantheon, and he could well be the most famous of the Egyptian gods today. Aside from the ubiquity of the sun-god Re in much of modern popular culture, it is Osiris who captivates the minds of modern readers most. His story is both familiar and strangely alien. He is the god of the dead, but he became so by the very fact of his mortality. All the gods of ancient Egypt were capable of dying, but Osiris was also a symbol of resurrection, not unlike Christ in Christian theology. Osiris was betrayed by somebody close to him (in this case, his brother Seth) and was murdered and reborn, but here is where Osiris and Christ part ways. Osiris's death is brutal, and his resurrection is the product of his wife Isis's love for him. Depending on the phenomenon or feeling the ancient Egyptians experienced, there was a corresponding deity and a story to explain the connection. Acclaimed Egyptologist Garry Shaw described this ethos as an endless repetition of creations, destructions and rebirths, entangled in a net of divine interactions ... each person [living] as the hero of his own mythic narrative each day. In this way, the ancient Egyptian would assimilate themselves with the corresponding deity that defined their situation at any given time. Shaw provided an excellent set of examples on this topic: A person with a headache became Horus the Child, cared for by his mother, who herself became Isis; in death, the deceased transformed into various gods whilst traversing the afterlife realm, assuming each deity's divine authority for a time. Egypt's myths were elastic enough to be shaped into everyone's lives ... myths, and the acts of the gods detailed therein, answered the question, 'why did this happen to me?' There is comfort in precedent. The Osiris Myth: The History and Legacy of Ancient Egypt's Most Important Mythological Legend looks at the story that had such a decisive impact on the Egyptians' concept of afterlife, kingship, and more. Along with pictures depicting important people, places, and events, you will learn about the Osiris myth like never before.

Osiris, Zeus, and Odin: The History of the Most Prominent Gods in the Ancient Egyptian, Greek, and Norse Pantheons Markus Carabas, Charles River Editors, 2019-03-07 *Includes pictures *Includes ancient accounts *Includes online resources and a bibliography for further reading Given the abundance of funerary artifacts that have been found within the sands of Egypt, it sometimes seems as though the Ancient Egyptians were more concerned with the matters of the afterlife than they were with matters of the life they experienced from day to day. This is underscored most prominently by the pyramids, which have captured the world's imagination for centuries. Thus, it's little surprise that Osiris was one of the most important gods in the Egyptian pantheon, and he could well be the most famous of the Egyptian gods today. Aside from the ubiquity of the sun-god Re in much of modern popular culture, it is Osiris who captivates the minds of modern readers most. His story is both familiar and strangely alien. He is the god of the dead, but he became so by the very fact of his mortality. All the gods of ancient Egypt were capable of dying, but Osiris was also a symbol of resurrection, not unlike Christ in Christian theology. Osiris was betrayed by somebody close to him (in this case, his brother Seth) and was murdered and reborn, but here is where Osiris and Christ part ways. Osiris's death is brutal, and his resurrection is the product of his wife Isis's love for him. Furthermore, Osiris was associated with the kings of Egypt because the Egyptians believed he was a king himself. The ancient Egyptians could trace their kings back, one by one, to a time when the gods were believed to have ruled the land in person. Osiris was the third or fourth successor to the Egyptian throne after creation, and the Egyptians believed that Osiris's connection with kingship is what allowed their kings to be reborn in a way themselves. He was also said to be physically enormous - almost 15 and a half feet according to some sources - which was said to have aided him in his military campaigns. One of the reasons Zeus remains one of the most recognizable gods in history is because of the spread of his influence. Due to the conquests of Alexander the Great, Zeus was brought along with other elements of Hellenization to Egypt and the Near East, and a few centuries later, Rome all but adopted him as their own chief god, Jupiter. From there, he was exported around the Roman Empire and fused with numerous other local gods in the process. Ultimately, Zeus was a prominent god from the period of pre-recorded history until the Christianization of Greece, which was complete by the early 7th century A.D. It is difficult for modern observers to understand how a hot-headed, sex-obsessed god could command the love and admiration of so many Greeks, not to mention their cultural heirs throughout the Roman Empire. What did the worship of this god provide for his worshipers? How did belief in his existence fulfill their spiritual needs? How was he different from other members of his pantheon? This book explores the figure of Zeus, including his origins, the stories told about him, the way he was worshiped and how he is remembered today. Alongside his son Thor, Odin is one of the best known Norse gods, and it's often easy to forget that he was once at the heart of a pantheon devoutly worshiped by millions of Europeans in the Middle Ages. Odin has numerous names and titles (over 200 by one account), but his best known title is The All-Father, the co-creator of Earth (Midgard), humanity and all of the creatures that inhabit this world. He is also, importantly, the god of prophecy, ecstasy, and poetry, all roles that were closely connected in the Norse world, as the line between poet and prophet was a blurry one and they were seen as possessing their inspiration through a type of ecstatic fury. These roles were connected to Odin's patronage of knowledge, especially mystical knowledge, since he was the discoverer of magical runes and songs which he then passed to humanity.

Gods and Myths of Ancient Egypt Robert A. Armour, 1986 A lively, vigorous retelling of some of the main stories from Egyptian mythology. From the sun god Ra, through the tragic tale of Isis and Osiris, the near-burlesque of Horus' battle with the evil Seth, to the 'gods of the intellect' Thoth and Maat, Robert Armour maintains a strong narrative thread with illuminating commentary. Over fifty black-and-white illustrations show the gods and goddesses in their characteristic forms. -- Back cover

Anubis Charles River Charles River Editors, Markus Carabas, 2018-09-25 *Includes pictures *Includes ancient accounts *Includes online resources and a bibliography for further reading When Nephthys gave birth to Anubis, Isis treated the child as if it were her own; for Nephthys is that which is beneath the earth and invisible, Isis that which is above the earth and visible; and the circle which touches these, called the horizon, being common to both, has received the name Anubis, and is represented in form like a dog; for the dog can see with his eyes both by night and by day alike. To the ancient Egyptians, as was the case with any society made up of inquiring humans, the world was a confusing and often terrifying place of destruction, death and unexplained phenomena. In order to make sense of such an existence, they resorted to teleological stories. Giving a phenomenon a story made it less horrifying, and it also helped them make sense of the world around them. Unsurprisingly, then, the ancient Egyptian gods permeated every aspect of existence. Given the abundance of funerary artifacts that have been found within the sands of Egypt, it sometimes seems as though the Ancient Egyptians were more concerned with the matters of the afterlife than they were with matters of the life they experienced from day to day. This is underscored most prominently by the pyramids, which have captured the world's imagination for centuries. Thus, it's little surprise that Anubis was one of the most important gods in the Egyptian pantheon. The image of Anubis, with his jet-black jackal's head downturned in merciless judgment, continues to inspire artists and neo-Pagans today. There is something about this somber figure that has made him stand the test of time and allowed him to survive while so many gods and goddesses have fallen from memory in the wake of newer religions that are aided by a more interconnected world. Perhaps it is because Anubis is associated with death, or maybe it's because the lack of references to him in Egypt's literary and archaeological record invites multiple interpretations. It also may be due to his appearances in the most emotive works of ancient Egyptian art, notably the vignettes from tombs depicting the mysterious journey of the dead, which beckon viewers to imagine an unearthly, poetic view of death so far removed from modern conceptions. In a sense, Anubis is both awful and majestic. To the ancient Egyptians, however, Anubis evolved over millennia, and even though his image may strike fear into modern hearts, in ancient times, his appearance was somewhat comforting to those who feared the invisible spirits inhabiting all things beside the Nile. Just as the dog is today a figure of protection against violence and trespass, so too was Anubis a figure whose fearsome aspect was a source of comfort for those following the code of their religion, ensuring their piety would be defensible in the Hall of Justice at the end of their lives. How his image was taken up by later cultures, ones who were not acolytes of the ancient Egyptian religion, is fascinating and a testament to human imagination. Anubis: The History and Legacy of the Ancient Egyptian God of the Afterlife

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