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Donald Alexander Mackenzie

*Myths of the Hindus & Buddhists* Sister Nivedita, Ananda Kentish Coomaraswamy, 1913

Japanese Fairy Tales Lafcadio Hearn, 1918 A collection of 20 fairy tales from Japan including Chin-Chin Kobakama, The Serpent with Eight Heads, and The Tea-Kettle.

Krishna, the Divine Lover Enrico Isacco, 1982

*Heirs to World Culture* Jennifer Lindsay, 2012 This volume brings together new scholarship by Indonesian and non-Indonesian scholars on Indonesia's cultural history from 1950-1965. During the new nation's first decade and a half, Indonesia's links with the world and its sense of nationhood were vigorously negotiated on the cultural front.

**Some Contributions of South India to Indian Culture** Sakkottai Krishnaswami Aiyangar, 1923

**Principles of National Education ...** Henry Hopwood, 1840

**Alamut** Vladimir Bartol, 2012-12-18 Alamut takes place in 11th Century Persia, in the fortress of Alamut, where self-proclaimed prophet Hasan ibn Sabbah is setting up his mad but brilliant plan to rule the region with a handful of elite fighters who are to become his living daggers. By creating a virtual paradise at Alamut, filled with beautiful women, lush gardens, wine and hashish, Sabbah is able to convince his young fighters that they can reach paradise if they follow his commands. With parallels to Osama bin Laden, Alamut tells the story of how Sabbah was able to instill fear into the ruling class by creating a small army of devotees who were willing to kill, and be killed, in order to achieve paradise. Believing in the supreme Ismaili motto "Nothing is true, everything is permitted," Sabbah wanted to "experiment" with how far he could manipulate religious devotion for his own political gain through appealing to what he called the stupidity

and gullibility of people and their passion for pleasure and selfish desires. The novel focuses on Sabbah as he unveils his plan to his inner circle, and on two of his young followers – the beautiful slave girl Halima, who has come to Alamut to join Sabbah's paradise on earth, and young ibn Tahir, Sabbah's most gifted fighter. As both Halima and ibn Tahir become disillusioned with Sabbah's vision, their lives take unexpected turns. Alamut was originally written in 1938 as an allegory to Mussolini's fascist state. In the 1960's it became a cult favorite throughout Tito's Yugoslavia, and in the 1990s, during the Balkan's War, it was read as an allegory of the region's strife and became a bestseller in Germany, France and Spain. Following the attacks of September 11, 2001, the book once again took on a new life, selling more than 20,000 copies in a new Slovenian edition, and being translated around the world in more than 19 languages. This edition, translated by Michael Biggins, in the first-ever English translation.

*The Mahabharata of Krishna-Dwaipayana Vyasa: Santi parva pt. 1-2 ,*

**Pre-Historic Lanka to End of Terrorism** Sripali Vaiamon, 2012-02 Invaluable material culled during the past fifty- to sixty-years-plus unexplored research data and what acknowledged literati in the world expressed on obscure areas have gone into this publication. Any citizen in a civilized society should be familiar with the historical information, current and ancient, in one's own country and that of others. Here the author has emphasized more on Sri Lanka, where there was an abominable civil war for twenty-six years, massacring over 70,000 innocent civilians and devastating a good part of the country. Author has well exploited how and why such a holocaust originated and dragged on for such a long period, where the lawfully constituted government had to fight to safeguard the citizens of the country to

a possible extent, within the international parameters of war with the most ruthless terrorist outfit of the world—LTTE. This compendium undoubtedly will provide meticulous information, wholesome inspiration, and great satisfaction to an avid reader.

### **Hymns to the Mystic Fire** Sri

Aurobindo, 2018-05-22 Sri Aurobindo has unlocked the secret of the Rig Veda and in this book he has provided the translations for all hymns to Agni, the mystic fire, from the Rig Veda. Included for reference are the actual Sanskrit texts for each hymn. The Doctrine of the Mystics reveals the underlying philosophical, psychological and spiritual truths experienced by the sages. This book is for the seeker, the yogi, and the sage as well as the philosopher or student of comparative religion.

Management John M. Ivancevich, Peter Lorenzi, Steven J. Skinner, 1994

**The Lost River** Michel Danino, 2010-03-12 The Indian subcontinent was the scene of dramatic upheavals a few thousand years ago. The Northwest region entered an arid phase, and erosion coupled with tectonic events played havoc with river courses. One of them disappeared. Celebrated as - Sarasvati' in the Rig Veda and the Mahabharata, this river was rediscovered in the early nineteenth century through topographic explorations by British officials. Recently, geological and climatological studies have probed its evolution and disappearance, while satellite imagery has traced the river's buried courses and isotope analyses have dated ancient waters still stored under the Thar Desert. In the same Northwest, the subcontinent's first urban society the Indus civilization flourished and declined. But it was not watered by the Indus alone: since Aurel Stein's expedition in the 1940s, hundreds of Harappan sites have been

identified in the now dry Sarasvati's basin. The rich Harappan legacy in technologies, arts and culture sowed the seeds of Indian civilization as we know it now. Drawing from recent research in a wide range of disciplines, this book discusses differing viewpoints and proposes a harmonious synthesis a fascinating tale of exploration that brings to life the vital role the 'lost river of the Indian desert' played before its waters gurgled to a stop.

**American Veda** Philip Goldberg, 2010-11-02 A fascinating look at India's remarkable impact on Western culture, this eye-opening popular history shows how the ancient philosophy of Vedanta and the mind-body methods of Yoga have profoundly affected the worldview of millions of Americans and radically altered the religious landscape. What exploded in the 1960s, following the Beatles trip to India for an extended stay with their new guru, Maharishi Mahesh Yogi, actually began more than two hundred years earlier, when the United States started importing knowledge--as well as tangy spices and colorful fabrics--from Asia. The first translations of Hindu texts found their way into the libraries of John Adams and Ralph Waldo Emerson. From there the ideas spread to Henry David Thoreau, Walt Whitman, and succeeding generations of receptive Americans, who absorbed India's "science of consciousness" and wove it into the fabric of their lives. Charismatic teachers like Swami Vivekananda and Paramahansa Yogananda came west in waves, prompting leading intellectuals, artists, and scientists such as Aldous Huxley, Joseph Campbell, Allen Ginsberg, J. D. Salinger, John Coltrane, Dean Ornish, and Richard Alpert, aka Ram Dass, to adapt and disseminate what they learned from them. The impact has been enormous, enlarging our current understanding of the mind and body and dramatically changing how we view ourselves and

our place in the cosmos. Goldberg paints a compelling picture of this remarkable East-to-West transmission, showing how it accelerated through the decades and eventually moved from the counterculture into our laboratories, libraries, and living rooms. Now physicians and therapists routinely recommend meditation, words like karma and mantra are part of our everyday vocabulary, and Yoga studios are as ubiquitous as Starbucks. The insights of India's sages permeate so much of what we think, believe, and do that they have redefined the meaning of life for millions of Americans—and continue to do so every day. Rich in detail and expansive in scope, American Veda shows how we have come to accept and live by the central teaching of Vedic wisdom: "Truth is one, the wise call it by many names."

**The Story of the Sinhalese from the Most Ancient Times Up to the End of "the Mahavansa" Or Great Dynasty** John M. Senaveratna, 1997 From The Most Ancient Times Upto The End Of The Mahavansa Or Great Dynasty Vijaya To Maha Sena, B.C. 543 To A.D. 302.

**Sri Lanka** Jonathan Spencer, 2002-09-11 In the past decade, Sri Lanka has been engulfed by political tragedy as successive governments have failed to settle the grievances of the Tamil minority in a way acceptable to the majority Sinhala population. The new Premadasa presidency faces huge economic and political problems with large sections of the island under the control of the Indian Peace-Keeping Force (IPKF) and militant separatist Tamil groups operating in the north and south. This book is not a conventional political history of Sri Lanka. Instead, it attempts to shed fresh light on the historical roots of the ethnic crisis and uses a combination of historical and anthropological evidence to challenge the widely-held belief that the conflict in Sri Lanka is simply the continuation of centuries of animosity

between the Sinhalese and the Tamils. The authors show how modern ethnic identities have been made and re-made since the colonial period with the war between Tamils and the Sinhala-dominant government accompanied by rhetorical wars over archeological sites and place-name etymologies, and the political use of the national past. The book is also one of the first attempts to focus on local perceptions of the crisis and draws on a broad range of sources, from village fieldwork to newspaper controversies. Its interest extends beyond contemporary politics to history, anthropology and development studies.

**Indian Knowledge Systems** Kapil Kapoor, Avadhesh K. Singh, 2005 Contributed articles on Intellectual life and Hindu civilization presented at a seminar held in Shimla at 2003.

Ancient Jaffna C. Rasanayagam Madaliyar, 1986-08

Myths & Legends of India Donald A.

MacKenzie, 1989 Great epics from the vast treasury of ancient indian literature.

*Zoroastrian Faith* Solomon Alexander

Nigosian, 1993 A survey of Zoroastrianism's role in the development of the world's religions. Explores Zoroaster's life and work, describes the sacred writings and religious documents of the faith, and analyzes the basic Zoroastrian beliefs and their influence on Judaism, Christianity, and Islam.

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began in 1858 when  
stamps of great britain  
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