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Mary Ellen Miller,Megan E O'neil

Twin Tollans Cynthia Kristan-Graham, 2007 This volume had its beginnings in the two-day colloquium, Rethinking Chichén Itzá, Tula and Tollan, that was held at Dumbarton Oaks. The selected essays revisit long-standing questions regarding the nature of the relationship between Chichen Itza and Tula. Rather than approaching these questions through the notions of migrations and conquests, these essays place the cities in the context of the emerging social, political, and economic relationships that took shape during the transition from the Epiclassic period in Central Mexico, the Terminal Classic period in the Maya region, and the succeeding Early Postclassic period.

The Popol Vuh Lewis Spence, 1908

Coba William J. Folan, 2014-06-28

Hidden Among the Hills Hanns J. Prem, 1994

Time and the Ancestors Maarten Jansen, Gabina Aurora Pérez Jiménez, 2017-03-13 Time and the Ancestors: Aztec and Mixtec Ritual Art combines iconographical analysis with archaeological, historical and ethnographic studies and offers new interpretations of enigmatic masterpieces from ancient Mexico, focusing specifically on the symbols and values of the religious heritage of indigenous peoples.

Star Gods of the Maya Susan Milbrath, 2010-01-01 "A prodigious work of unmatched interdisciplinary scholarship" on Maya astronomy and religion (Journal of Interdisciplinary History). Observations of the sun, moon, planets, and stars played a central role in ancient Maya lifeways, as

they do today among contemporary Maya who maintain the traditional ways. This pathfinding book reconstructs ancient Maya astronomy and cosmology through the astronomical information encoded in Pre-Columbian Maya art and confirmed by the current practices of living Maya peoples. Susan Milbrath opens the book with a discussion of modern Maya beliefs about astronomy, along with essential information on naked-eye observation. She devotes subsequent chapters to Pre-Columbian astronomical imagery, which she traces back through time, starting from the Colonial and Postclassic eras. She delves into many aspects of the Maya astronomical images, including the major astronomical gods and their associated glyphs, astronomical almanacs in the Maya codices and changes in the imagery of the heavens over time. This investigation yields new data and a new synthesis of information about the specific astronomical events and cycles recorded in Maya art and architecture. Indeed, it constitutes the first major study of the relationship between art and astronomy in ancient Maya culture. "Milbrath has given us a comprehensive reference work that facilitates access to a very broad and varied body of literature spanning several disciplines." –Isis "Destined to become a standard reference work on Maya archaeoastronomy . . . Utterly comprehensive." –Andrea Stone, Professor of Art History, University of Wisconsin, Milwaukee

Streams of Civilization Christian Liberty Press, Mary Stanton, Albert Hyma, 1999-05-03 This world history text provides a comprehensive overview of ancient history from Creation through

the 1620s, from a Christian perspective. Extensive vocabulary questions and suggested projects are listed throughout the text. The text is beautifully illustrated and contains numerous high-quality maps in two-color. Grade 9.

A Concise History of Mexico Brian R.

Hamnett,2006-05-04 This updated edition offers an accessible and richly illustrated study of Mexico's political, social, economic and cultural history.

A Study of Classic Maya Sculpture Tatiana Proskouriakoff,1950

Latin American Civilization Benjamin

Keen,2020-12-07 This book focuses on recent developments in Latin American politics and society. The major new selection made in the book are the Church's role in the Nicaraguan revolution, the Malvinas/Falklands war, the struggle for democracy in Argentina and Brazil, and women's liberation in Cuba.

Pre-Columbian Maya Graffiti Jarosław Żrałka,2014

They may also depict supernatural beings, symbolic and religious objects and many other subjects, usually related to the socio-political and religious lives of the Maya elites. Despite architectural graffiti being broadly present in various Maya sites, they remain a relatively rarely studied phenomenon. Little interest has been shown in this kind of art and Maya graffiti tend to be published as minor appendices to larger archaeological reports. Moreover, in the case of many Maya sites, the graffiti were not even documented or recorded.

Popol Vuh ,1996 One of the most extraordinary

works of the human imagination and the most important text in the native languages of the Americas, *Popul Vuh: The Mayan Book of the Dawn of Life* was first made accessible to the public 10 years ago. This new edition retains the quality of the original translation, has been enriched, and includes 20 new illustrations, maps, drawings, and photos.

Latin-American [mythology] Hartley Burr Alexander, 1920 Myths, legends, heroes, and gods from Native Americans in Central and South America.

The Myths of Mexico & Peru Lewis Spence, 1913
Maya Art and Architecture Mary Ellen Miller, Megan E O'neil, 2014-06-17 "In addition to serving as an introduction to Maya art, the book communicates enthusiasm for the art's aesthetic power and grace." —Choice Rewritten and updated to include the discoveries and new theories from the past decade and a half, this classic guide to the art of the ancient Maya is now illustrated in color throughout. World expert Mary Miller and her co-author Megan O'Neil take the reader through the visual world of the Maya, explaining how and why they created the paintings, sculpture, and monuments that intrigue and compel people the world over. With an array of new material, including the newly found La Corona panels, Waka' figurines, and the Dz'ibanche' staircase; studies of the monuments at Palenque, Zotz, and elsewhere; and paintings discovered in recent years; this new edition will be essential reading for students and scholars—and for travelers to the cities of this mysterious civilization.

Cultural Foundations and Interventions in Latino/a Mental Health Hector Y. Adames, Nayeli Y. Chavez-Dueñas, 2016-07-07 Advancing work to effectively study, understand, and serve the fastest growing U.S. ethnic minority population, this volume explicitly emphasizes the racial and ethnic diversity within this heterogeneous cultural group. The focus is on the complex historical roots of contemporary Latino/as, their diversity in skin-color and physiognomy, racial identity, ethnic identity, gender differences, immigration patterns, and acculturation. The work highlights how the complexities inherent in the diverse Latino/a experience, as specified throughout the topics covered in this volume, become critical elements of culturally responsive and racially conscious mental health treatment approaches. By addressing the complexities, within-group differences, and racially heterogeneity characteristic of U.S. Latino/as, this volume makes a significant contribution to the literature related to mental health treatments and interventions.

Maya Chontal Indians of Acalan-Tixchel Frances Vinton Scholes, Ralph Loveland Roys, 2013-05 Additional Contributors Are Eleanor Burnham Adams And Robert S. Chamberlain.

Maya History Tatiana Proskouriakoff, 2011-01-19 Tatiana Proskouriakoff, a preeminent student of the Maya, made many breakthroughs in deciphering Maya writing, particularly in demonstrating that the glyphs record the deeds of actual human beings, not gods or priests. This discovery opened the way for a history of the Maya, a monumental

task that Proskouriakoff was engaged in before her death in 1985. Her work, *Maya History*, has been made ready for press by the able editorship of Rosemary Joyce. *Maya History* reconstructs the Classic Maya period (roughly A.D. 250-900) from the glyphic record on stelae at numerous sites, including Altar de Sacrificios, Copan, Dos Pilas, Naranjo, Piedras Negras, Quirigua, Tikal, and Yaxchilan. Proskouriakoff traces the spread of governmental institutions from the central Peten, especially from Tikal, to other city-states by conquest and intermarriage. Thirteen line drawings of monuments and over three hundred original drawings of glyphs amplify the text.

Queen M^{oo} and the Egyptian Sphinx Augustus Le Plongeon, 1896

Quintana Roo Archaeology Justine M.

Shaw, Jennifer P. Mathews, 2022-08-23 Mexico's southern state of Quintana Roo is often perceived by archaeologists as a blank spot on the map of the Maya world, a region generally assumed to hold little of interest thanks to its relative isolation from the rest of Mexico. But salvage archaeology required by recent development along the "Maya Riviera," along with a suite of other ongoing and recent research projects, have shown that the region was critical in connecting coastal and inland zones, and it is now viewed as an important area in its own right from Preclassic through post-contact times. The first volume devoted to the archaeology of Quintana Roo, this book reveals a long tradition of exploration and discovery in the region and an increasingly rich recent history of study. Covering a time span from

the Formative period through the early twentieth century, it offers a sampling of recent and ongoing research by Mexican, North American, and European archaeologists. Each of the chapters helps to integrate sites within and beyond the borders of the modern state, inviting readers to consider Quintana Roo as part of an interacting Maya world whose boundaries were entirely different from today's. In taking in the range of the region, the authors consider studies in the northern part of the state resulting from modern development around Cancún; the mid-state sites of Muyil and Yo'okop, both of which witnessed continual occupations from the Middle Preclassic through the Postclassic; and new data from such southern sites as Cerros, Lagartera, and Chichmuul. The contributions consider such subjects as ceramic controversies, settlement shifts, site planning strategies, epigraphic and iconographic materials, the impact of recent coastal development, and the interplay between ancient, historic, and modern use of the region. Many of the chapters confirm the region as a cultural corridor between Cobá and the southern lowland centers and address demographic shifts of the Terminal Classic through Postclassic periods, while others help elucidate some of Peter Harrison's Uaymil Survey work of the 1970s. Quintana Roo Archaeology unfolds a rich archaeological record spanning 2,500 years, depicting the depth and breadth of modern archaeological studies within the state. It is an important touchstone for Maya and Mesoamerican archaeologists, demonstrating the shifting web of

connections between Quintanarooense sites and their neighbors, and confirming the need to integrate this region into a broader understanding of the ancient Maya.

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