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Select List of Recent Publications East-West Center. Library, 1965

The Path to Viet-Nam William P. Bundy, 1967

The New Face of Buddha Jerrold L. Schecter, 1967

In Search of Old Peking L. C. Arlington, William Lewisohn, 2016-11-30 In Search of Old Peking isportrait of one of the world's great cities in the 1930's and a lament for the end of a unique era. First published in 1935, this book was regarded as the standard guide to Peking. It remains astonishingly evocative today, for residents and visitors alike.

U Nu of Burma Richard A. Butwell, 1963

The Japanese Village in Transition Arthur Franklin Raper, 1950

Indian Festivals in Malaya Sinnappah Arasaratnam, 1966 How the festivals were started, their significance, etc.

Pa Kua Robert W. Smith,2002-12 Pa Kua is a vigorous martial arts discipline that hones reflexes and cultivates the understanding of one's body. One of the three orthodox "internal" styles of Chinese martial arts, Pa Kua makes use of the eight trigrams found in the I Ching. This text offers a history of Pa Kua, profiles of its great practitioners, and exercises that illustrate the practice. 50 black-and-white photos are included.

The Opening of Korea Frederick Foo Chien, 2008

The Cambridge Guide to Asian Theatre James R. Brandon, Martin Banham, 1997-01-28 A comprehensive and authoritative single-volume reference work on the theatre arts of Asia-Oceania. Nine expert scholars provide entries on performance in twenty countries from Pakistan in the west, through India and Southeast Asia to China, Japan and Korea in the east. An introductory pan-Asian essay explores basic themes - they include ritual, dance, puppetry, training, performance and masks. The national entries concentrate on the historical development of theatre in each country, followed by entries on the major theatre forms, and articles on playwrights, actors and directors. The entries are accompanied by rare photographs and helpful reading lists.

Economic Policy in Postwar Japan Kozo Yamamura, 2023-11-10 Since the end of the Pacific War, Japan has, broadly speaking, pursued two economic policies: a democratization policy laid down by the Allied Powers, and subsequently a de-democratization policy formulated and vigorously pursued by the independent government. Yamamura here addresses himself to two central questions: What were the objectives and results of each policy? And why and how did the earlier one give way to the later? Yamamura never loses sight of his main theme--the transformation of the economic democratization policy of the Occupation period into the growth policy pursued by the Japanese government thereafter. He is concerned not so much to provide a comprehensive study of Japanese economic policy as to examine selected facets of it--for example, taxation policies, anti- and pro-monopoly legislation, the position of the Zaibatsu, and the social costs of economic concentration. He deals with topics that are hotly debated in Japan and elsewhere, but his tone is never polemical, and his judgments are cool and scholarly. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1967.

China: the People's Middle Kingdom and the U.S.A. John King Fairbank, 1967 Public discussion of our China policy in recent months has emphasized the need for a historical view of the ancient Middle Kingdom (the Chinese name for China) and its modern revolution. Fairbank has been a leading witness before Congressional groups such as Senator Fulbright's Committee on Foreign Relations, where his testimony received worldwide attention. This volume presents the major themes of his testimony more fully by bringing together essays first published in various national journals, mainly in 1966. The three parts of this book--China's Revolution in the Light of Her Past, The Taiwan Problem, and Communist China and American Policy--all bring a knowledge of China's long tradition to bear upon her present crisis. China's past still provides the main repertory of themes and styles, assumptions and methods, upon which her leaders draw in trying to meet their problems. Mao and his party are both circumscribed and inspired by the history of their Middle Kingdom. Although this history is by no means the sole determinant of their actions, it is the specific factor least well known, and therefore most illuminating, to Americans. The importance and timeliness of these essays, the urgency of their subject matter, are plain enough. As Fairbank says, We have to face the fact that the Chinese quarter of mankind live on the other side of a cultural gap, and our effort to bridge this gap in the next decade may make us or break us.

Notes on Aryan and Dravidian Philology M. Seshagiri Sastri, 1884

The Paramārthasāra of Adi 'Seṣa Adiśeṣa,2003 The Paramarthasara, or Epitome of the Highest Truth, is perhaps the earliest work on Advaita Vedanta in existence. Attributed to Adi Sesa, the primeval serpent, or at least to his incarnation Patanjali, it gives in a mere 85 verses employing ancient Samkhya terminology a succinct statement of the highest truths taught in non-dual Vedanta. Its teachings have many parallels to those found in Gaudapada's famous Mandukya-karika. This edition includes the original Sanskrit text. Added to this edition is the later Kashmir Saiva work of the same name, written by Abhinavagupta, which is based on Adi Sesa's earlier work. The Paramarthasara, or Epitome of the Highest Truth, is perhaps the earliest work on Advaita Vedanta in existence. Attributed to Adi Sesa, the primeval serpent, or at least to his incarnation Patanjali, it gives in a mere 85 verses employing ancient Samkhya terminology a succinct statement of the highest truths taught in non-dual Vedanta. Its teachings have many parallels to those found in Gaudapada's famous Mandukya-karika. This edition includes the original Sanskrit text. Added to this edition is the later Kashmir Saiva work of the same name, written by Abhinavagupta, which is based on Adi Sesa's earlier work.

Diary of a Journey Through Mongolia and Tibet in 1891 and 1892 William Woodville Rockhill,2023-07-18 This book is a first-hand account of a journey through Mongolia and Tibet in the late 19th century. It includes descriptions of the landscapes, cultures, and people encountered along the way. For those interested in travel writing or the history of central Asia, this book is a fascinating read. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Theatre Histories Phillip B. Zarrilli, Gary Jay Williams, 2010 Providing a clear journey through centuries of European, North and South American, African

and Asian forms of theatre and performance, this introduction helps the reader think critically about this exciting field through fascinating yet plain-speaking essays and case studies.

Modern Asian Theatre and Performance 1900-2000 Kevin J. Wetmore, Jr., Siyuan Liu, Erin B. Mee, 2014-05-08 Modern Asian Theatre and Performance 1900 – 2000 is a ground-breaking survey, tracking the advent of modern drama in Japan, India, China, Korea and Southeast Asia. It considers the shaping power of realism and naturalism, the influence of Western culture, the relationship between theatrical modernisation and social modernisation, and how theatre operates in contemporary Asian society. Organised by period, nation and region, each chapter provides: a historical overview of the culture; an outline of theatre history; a survey of significant playwrights, actors, directors, companies, plays and productions. With contributions from an international team of scholars, this authoritative introduction will uniquely equip students and scholars with a broad understanding of the modern theatre histories of Asia.

Heroes and Builders of Nepal Rishikesh Shaha, 1998

Drama Kings Joshua Goldstein,2007-01-14 Describes the formation of the Peking opera in late Qing and its subsequent rise and re-creation as the epitome of the Chinese national culture in Republican era China. This book looks into the lives of some of the opera's key actors, and explores their methods for earning a living, and their status in an ever-changing society.

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