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The Directory of Museums & Living Displays Kenneth Hudson,Ann Nicholls,1985-06-18
The Athenæum ,1841
A Guide for Teachers in Planning the Learning Experiences for the Intermediate Level Lubbock (Tex.). Public Schools,1954
The Literary Gazette and Journal of the Belles Lettres, Arts, Sciences, &c ,1837
The Athenaeum ,1859
Brill's New Pauly: Jap-Ode Manfred Landfester,Hubert Cancik,Helmuth Schneider,Francis G. Gentry,2006 Fifteen volumes (Antiquity, 1-15) are devoted to Greco-Roman antiquity and cover more than two thousand years of history, ranging from the second millennium BC to early medieval Europe. Five volumes (Classical Tradition, I-V) are uniquely concerned with the long and influential aftermath of antiquity and the process of continuous reinterpretation and revaluation of the ancient heritage, including the history of classical scholarship.
The Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c ,1838
Athenaeum and Literary Chronicle James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1831
Brill's New Pauly Manfred Landfester,Hubert Cancik,Helmuth Schneider,2006
The Athenæum ,1846
Encyclopaedia of Tourism Resources in India Manohar Sajnani,2001
The Literary Gazette ,1837
A People's History of Classics Edith Hall,Henry Stead,2020-02-26 A People’s History of Classics explores the influence of the classical past on the lives of working-class people, whose voices have been almost completely excluded from previous histories of classical scholarship and pedagogy, in Britain and Ireland from the late 17th to the early 20th century. This volume challenges the prevailing scholarly and public assumption that the intimate link between the exclusive intellectual culture of British elites and the study of the ancient Greeks and Romans and their languages meant that working-class culture was a ‘Classics-Free Zone’. Making use of diverse sources of information, both published and unpublished, in archives, museums and libraries across the United Kingdom and Ireland, Hall and Stead examine the working-class experience of classical culture from the Bill of Rights in 1689 to the outbreak of World War II. They analyse a huge volume of data, from individuals, groups, regions and activities, in a huge range of sources including memoirs, autobiographies, Trade Union collections, poetry, factory archives, artefacts and documents in regional museums. This allows a deeper understanding not only of the many examples of interaction with the Classics, but also what these cultural interactions signified to the working poor: from the promise of social advancement, to propaganda exploited by the elites, to covert and overt class war. A People’s History of Classics offers a fascinating and insightful exploration of the many and varied engagements with Greece and Rome among the working classes in Britain and Ireland, and is a must-read not only for classicists, but also for students of British and Irish social, intellectual and political history in this period. Further, it brings new historical depth and perspectives to public debates around the future of classical education, and should be read by anyone with an interest in educational policy in Britain today.
Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c ,1837
The Encyclopædia Britannica, Or, Dictionary of Arts, Sciences, and General Literature ... with Preliminary Dissertations on the History of the Sciences, and Other Extensive Improvements and Additions; Including the Late Supplement, a General Index, and Numerous Engravings ,1842
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