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K. David Harrison

Language Vitality Through Bible Translation Marianne Beerle-Moor, Vitaly Voinov, 2015 This interdisciplinary collection of articles, written by scholars involved in translating the Bible into various languages around the world, demonstrates that such translation projects are promoting the vitality of local languages, both those that are endangered and those that are still fairly healthy but non-empowered. Bible translation and activities typically associated with it, such as linguistic documentation, vernacular literacy work, cultural engagement, community development, technological advancement, and self-esteem building among native speakers, help languages to develop and strengthen their position in society and should therefore be welcomed by linguists and all who care about stemming the growing tide of language death all over the world. This book is immediately relevant to the global community of documentary and conservationist linguists, as well as to anyone interested in translation studies, the sociology of religion, and the relationship between language, culture, and the Bible.

Fresh from the Farm 6pk Rigby, 2006

Variety (March 1924); 74 Variety, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Kumba Africa Sampson Ejike Odum, 2020-11-03 'KUMBA AFRICA', is a compilation of African Short Stories written as fiction by Sampson Ejike Odum, nostalgically taking our memory back several thousands of years ago in Africa, reminding us about our past heritage. It digs deep into the traditional life style of the Africans of old, their beliefs, their leadership, their courage, their culture, their wars, their defeat and their victories long before the emergence of the white man on the soil of Africa. As a talented writer of rich resource and superior creativity, armed with in-depth knowledge of different cultures and traditions in Africa, the Author throws light on the rich cultural heritage of the people of

Africa when civilization was yet unknown to the people. The book reminds the readers that the Africans of old kept their pride and still enjoyed their own lives. They celebrated victories when wars were won, enjoyed their New Yam festivals and villages engaged themselves in seasonal wrestling contest etc; Early morning during harmattan season, they gathered firewood and made fire inside their small huts to hit up their bodies from the chilling cold of the harmattan. That was the Africa of old we will always remember. In Africa today, the story have changed. The people now enjoy civilized cultures made possible by the influence of the white man through his scientific and technological process. Yet there are some uncivilized places in Africa whose people haven't tested or felt the impact of civilization. These people still maintain their ancient traditions and culture. In everything, we believe that days when people paraded barefooted in Africa to the swamp to tap palm wine and fetch firewood from there farms are almost fading away. The huts are now gradually been replaced with houses built of blocks and beautiful roofs. Thanks to modern civilization. Donkeys and camels are no longer used for carrying heavy loads for merchants. They are now been replaced by heavy trucks and lorries. African traditional methods of healing are now been substituted by hospitals. In all these, I will always love and remember Africa, the home of my birth and must respect her cultures and traditions as an AFRICAN AUTHOR.

Telegraph Pa ,

On the Death and Life of Languages Claude Hagège,2009-01-01 Twenty-five languages die each year; at this pace, half the world's five thousand languages will disappear within the next century. In this timely book, Claude Hagège seeks to make clear the magnitude of the cultural loss represented by the crisis of language death. By focusing on the relationship of language to culture and the world of ideas, Hagège shows how languages are themselves crucial repositories of culture; the traditions, proverbs, and knowledge of our ancestors reside in the language we use. His wide-ranging examination covers all continents and language families to uncover not only how languages die, but also how they can be revitalized—for example in the remarkable case of Hebrew. In a striking metaphor, Hagège likens languages to bonfires of social behavior that leave behind sparks even after they die; from these sparks languages can be rekindled and made to live again.

Truth Is a Woman Loren Jakobov,2017-09-12 Truth Is A Woman is a poetry collection by Loren Jakobov written in response to her friends tragic death in 2015 as a victim of rape and murder. The poems discuss the World from the eyes of a woman, the pain and the beauty that lies therein.

The Last Speakers K. David Harrison,2010-09-21 Part travelogue and part scientist's notebook,

The Last Speakers is the poignant chronicle of author K. David Harrison's expeditions around the world to meet with last speakers of vanishing languages. The speakers' eloquent reflections and candid photographs reveal little-known lifeways as well as revitalization efforts to teach disappearing languages to younger generations. Thought-provoking and engaging, this unique book illuminates the global language-extinction crisis through photos, graphics, interviews, traditional wisdom never before translated into English, and first-person essays that thrillingly convey the adventure of science and exploration.

Language Endangerment and Language Revitalization Tasaku Tsunoda, 2013-02-06 In almost every part of the world, minority languages are threatened with extinction. At the same time, dedicated efforts are being made to document endangered languages, to maintain them, and even to revive once-extinct languages. The present volume examines a wide range of issues that concern language endangerment and language revitalization. Among other things, it is shown that languages may be endangered to different degrees, endangerment situations in selected areas of the world are surveyed and definitions of language death and types of language death presented. The book also examines causes of language endangerment, speech behaviour in a language endangerment situation, structural changes in endangered languages, as well as types of speakers encountered in a language endangerment situation. In addition, methods of documentation and of training for linguists are proposed which will enable scholars to play an active role in the documentation of endangered languages and in language revitalization. The book presents a comprehensive overview of the field. It is clearly written and contains ample references to the relevant literature, thus providing useful guidance for further research. The author often draws on his own experience of documenting endangered languages and of language revival activities in Australia. The volume is of interest to a wide readership, including linguists, anthropologists, sociologists, and educators.

Ad Infinitum Nicholas Ostler, 2009-05-26 The Latin language has been the one constant in the cultural history of the West for more than two millennia. It has been the foundation of our education, and has defined the way in which we express our thoughts, our faith, and our knowledge of how the world functions. Indeed, the language has proved far more enduring than its empire in Rome, its use echoing on in the law codes of half the world, in the terminologies of modern science, and until forty years ago, in the liturgy of the Catholic Church. It is the unseen substance that makes us members of the Western world. In his erudite and entertaining biography, Nicholas Ostler shows how and why (against the odds, through conquest from within and without) Latin survived and thrived even as its

creators and other languages failed. Originally the dialect of Rome and its surrounds, Latin supplanted its neighbors to become, by conquest and settlement, the language of all Italy, and then of Western Europe and North Africa. Its cultural creep toward Greek in the East led it to copy and then ally with it in an unprecedented, but invincible combination: Greek theory and Roman practice, delivered through Latin, became the foundation of Western civilization. Christianity, a latecomer, then joined the alliance, and became vital to Latin's survival when the empire collapsed. Spoken Latin re-emerged as a host of new languages, from Portuguese and Spanish in the west to Romanian in the east. But a knowledge of Latin lived on as the common code of European thought, and inspired the founders of Europe's New World in the Americas. E pluribus unum. Illuminating the extravaganza of its past, Nicholas Ostler makes clear that, in a thousand echoes, Latin lives on, ad infinitum.

Central Tagbanwa Robert A. Scebald,2003

The Last Lingua Franca Nicholas Ostler,2010-11-23 Examines the rise and fall of English as the most widely spoken language in human history and discusses what language will overtake its dominance as English-speaking nations are challenged by the rising wealth of Brazil, Russia, India and China.

When Languages Die K. David Harrison,2008 It is commonly agreed by linguists and anthropologists that the majority of languages spoken now around the globe will likely disappear within our lifetime. This text focuses on the question: what is lost when a language dies?

Translating the Message Lamin Sanneh,2015-02-25

Saving Languages Lenore A. Grenoble,Lindsay J. Whaley,2005-11-03 Language endangerment has been the focus of much attention and as a result, a wide range of people are working to revitalize and maintain local languages. This book serves as a general reference guide to language revitalization, written not only for linguists and anthropologists, but also for language activists and community members who believe they should ensure the future use of their languages, despite their predicted loss. Drawing extensively on case studies, it sets out the necessary background and highlights central issues such as literacy, policy decisions, and allocation of resources. Its primary goal is to provide the essential tools for a successful language revitalization program, such as setting and achieving realistic goals, and anticipating and resolving common obstacles. Clearly written and informative, *Saving Languages* will be an invaluable resource for all those interested in the fate of small language communities around the globe.

Elmer Again David McKee,1991 Elmer, the patchwork elephant, plays an amusing trick on his

grey elephant friends.

The Green Book of Language Revitalization in Practice Leanne Hinton, Kenneth Locke Hale, 2013
With world-wide environmental destruction and globalization of economy, a few languages, especially English, are spreading, while thousands others are disappearing, taking with them cultural, philosophical and environmental knowledge systems and oral literatures. This book serves as a manual of effective practices in language revitalization. This book was previously published by Academic Press under ISBN 978-01-23-49354-5.

Serendipities Umberto Eco, 1999 See:

Language in Danger Andrew Dalby, 2003 Every two weeks a language dies. Of the estimated 5,000 languages spoken worldwide, from Cherokee to Cornish, only half are likely to survive to the end of this century. What does this mean for the human race? Will we eventually become a one-language planet? And does it even matter? Andrew Dalby's powerful study shows why language loss affects us all. He explores how languages become extinct: through political power, in the case of Latin engulfing the Ancient Mediterranean; through brute force, such as that used against the Native Americans and Australians; and through economics - as the phenomenal rise of English as the language of business and mass communications shows. This linguistic globalisation means a loss not just of cultural identity and diversity, but also of the unique world-view and acquired local knowledge enshrined in the way we speak. The consequences, Dalby argues, will be devastating - not just for language, but for the future of humankind itself.

History and Tradition in Melanesian Anthropology James G. Carrier, 1992 Melanesian societies, like village societies in many parts of the world, are frequently portrayed as existing in a timeless, traditional present. The effects of this view are seen not only in overall popular and academic understandings of these societies but also in more abstract debates within anthropology about the nature of kinship, exchange, or social organization. *History and Tradition in Melanesian Anthropology* offers an alternative view, from authors who believe that historical evidence can and must inform our understanding of contemporary cultures. This collection of original essays brings together scholars in anthropology and history. They point out ways in which the timeless-traditionalism approach of anthropology is inadequate. Life in the existing societies of Melanesia cannot be understood, they say, without taking firmly into account how these societies are shaped by their interactions with Western influences. In different ways all the contributors bring the history of Melanesian societies into their analyses, whether discussing the generally dismissive attitude of ethnographers toward the large

numbers of Melanesian Christians; the ethnocentrism that led European observers to interpret fighting among the Melanesians solely according to whether it was for or against the Europeans; or the mechanism by which a practice such as kerekere (the soliciting of goods or services in Fijian society) became reified as a custom. While the essays are critical of much of the anthropology that is done in Melanesia, they also exemplify a responsible, historically informed approach to the study of Melanesian societies - sober, constructive, and ideologically disinterested. Historians and anthropologists of Melanesia and the Pacific in general will find here original and enlightening work that is sure to influence the theoretical orientation of Melanesian anthropology.

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