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Food and Agriculture Organization of the United Nations

Biology of Hevea Rubber P.M. Priyadarshan,2017-06-09 In the second edition of this book, the origin, upkeep and latex harvest from the Hevea rubber tree are dealt with succinctly. New chapters have been included on Propagation Systems and Genetic Resources. The importance of Heterozygosis and Breeding is a new theme for the section on Breeding. A new chapter on Genomics and Molecular Breeding that focuses on the latest advancements on gene mapping, marker assisted selection and stimulation has been added. Lastly, 'textboxes' that highlight points and topics of significant interest are included in the new addition. Natural rubber has been an essential commodity not only for the tire industry but also for more than 50,000 products that holds elasticity as an attribute. The prime source of natural rubber worldwide is Hevea brasiliensis. Hevea rubber tree is an excellent example of how a soil-tree-atmosphere system can work in tandem. The retrieval of rubber through 'injuring' the tree on alternate days or once in three days or once in seven days, is indeed a unique arrangement followed universally that ensures income to the planter almost throughout the year. Every molecule of rubber is the end result of meticulous biochemical changes. Therefore the biology of Hevea rubber tree itself is a subject that aggregates science and technology for the realization of its industrial utility.

Les Sauvages Américains Gordon M. Sayre,2000-11-09 Algonquian and Iroquois natives of the American Northeast were described in great detail by colonial explorers who ventured into the region in the seventeenth and eighteenth centuries. Beginning with the writings of John Smith and Samuel de Champlain, Gordon Sayre analyzes French and English accounts of Native Americans to reveal the rhetorical codes by which their cultures were represented and the influence that these images of Indians had on colonial and modern American society. By emphasizing the work of Pierre Francais-Xavier Charlevoix, Joseph-Francais Lafitau, and Baron de Lahontan, among others, Sayre highlights the important contribution that French explorers and ethnographers made to colonial literature. Sayre's interdisciplinary approach draws on anthropology, cultural studies, and literary methodologies. He cautions against dismissing these colonial texts as purveyors of ethnocentric stereotypes, asserting that they offer insights into Native American cultures. Furthermore, early accounts of American Indians reveal Europeans' serious examination of their own customs and values: Sayre demonstrates how encounters with natives' wampum belts, tattoos, and pelt garments, for example, forced colonists to question the nature of money, writing, and clothing; and how the Indians' techniques of warfare and practice of adopting prisoners led to new concepts of cultural identity and inspired key themes in the European enlightenment and American individualism.

Brothers Rodriguez Carlos Jalife,2009 Exhaustive research and extensive interviews presents a carefully realized, painstakingly accurate portrait of Pedro and Ricardo Rodriguez. Photographs show the brothers at every stage of their lives, from childhood until their early deaths, and in all forms of competition.

The Rejection of Consequentialism Samuel Scheffler,1994-08-11 In contemporary philosophy, substantive moral theories are typically classified as either consequentialist or deontological. Standard consequentialist theories insist, roughly, that agents must always act so as to produce the best available outcomes overall. Standard deontological theories, by contrast, maintain that there are some circumstances where one is permitted but not required to produce the best overall results, and still other circumstances in which one is positively forbidden to do so. Classical utilitarianism is the most familiar consequentialist view, but it is widely regarded as an inadequate account of morality. Although Professor Scheffler agrees with this assessment, he also believes that consequentialism seems initially plausible, and that there is a persistent air of paradox surrounding typical deontological views. In this book, therefore, he undertakes to reconsider the rejection of consequentialism. He argues that it is possible to provide a rationale for the view that agents need not always produce the best possible overall outcomes, and this motivates one departure from consequentialism; but he shows that it is surprisingly difficult to provide a satisfactory rationale for the view that there are times when agents must not produce the best possible overall outcomes. He goes on to argue for a hitherto neglected type of moral conception, according to which agents are always permitted, but not always required, to produce the best outcomes.

The Voyage of Ithobal Edwin Arnold,2023-07-18 This book is a collection of poetry by Edwin Arnold, an English poet and journalist. It includes the title poem, a narrative about a shipwrecked Phoenician prince named Ithobal who becomes a slave in Egypt, as well as other poems on a variety of themes. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Date Palm Cultivation Food and Agriculture Organization of the United Nations,2002 This publication provides a basic introduction to date palm propagation, production and protection techniques. Chapters cover: botanical and systematic description, origin, geographical distribution and nutritional value, economic importance, climatic requirements, orchard management, harvesting, and diseases and pests of date palm.

Motoring ,1991

Myth, Music and Ritual Gabriela Chiciudean,Rodica Gabriela Chira,Emilia Ivancu,2018-12-14 Divided into two parts, this volume includes contributions focused on both myth and some of its contemporary reflections (Part I) and the connection between myth, music and ritual (Part II). The fifteen contributions gathered here are authored by academics and researchers from Brazil, France, Poland, Mexico, South Africa and Romania. They focus on a variety of subjects, including folklore, literature, classical and traditional music, science-fiction, philosophy, and religion, among others. The volume operates with an awareness of the capital role the study of the imaginary, with all its implications, is playing in the contemporary world.

Moto-cross Racing ,1972 Describes the rules and techniques of moto-cross racing and the construction of the motorcycles used in the events.

School Days Patrick Chamoiseau,1997-01-01 School Days (Chemin-d'Ecole) is a captivating narrative based on Patrick Chamoiseau's childhood in Fort-de-France, Martinique. It is a revelatory account of the colonial world that shaped one of the liveliest and most creative voices in French and Caribbean literature today. Through the eyes of the boy Chamoiseau, we meet his severe, Francophile teacher, a man intent upon banishing all remnants of Creole from his students' speech. This

domineering man is succeeded by an equally autocratic teacher, an Africanist and proponent of “Negritude.” Along the way we are also introduced to Big Bellybutton, the class scapegoat, whose tales of Creole heroes and heroines, magic, zombies, and fantastic animals provide a fertile contrast to the imported French fairy tales told in school. In prose punctuated by Creolisms and ribald humor, Chamoiseau infuses the universal terrors, joys, and disappointments of a child’s early school days with the unique experiences of a Creole boy forced to confront the dominant culture in a colonial school. School Days mixes understanding with laughter, knowledge with entertainment—in ways that will fascinate and delight readers of all ages.

The Cusanus Game Wolfgang Jeschke,2013-10-15 In 2052, biologist Domenica Ligrina is recruited by the Vatican for a mission to restore the flora of the irradiated territories and is transported back to the Middle Ages where she risks changing the past.

The Abandoned Baobab Ken Bugul,2008 Despite its unflinching look at our darkest impulses, and at the stark facts of being a colonized African, the book is ultimately inspirational, for it exposes us to a remarkable sensibility and a hard-won understanding of one's place in the world.CARAF Books: Caribbean and African Literature Translated from French

Instant In The Wind André Brink,2011-11-30 In early 1749 a white woman and a black man are stranded in the wilderness of the South African interior. She is an educated woman, totally helpless in the wilds. He is a runaway slave. They know only each other. At first their relationship is guarded, poisoned by the black and white in them both. But hesitantly there emerges between them a fellowship that engulfs their most private selves, as they face the long trek back to civilisation.

Zenobia Gellu Naum,1995 A full-length novel by a member of the Romanian literary avant-garde, Zenobia is the evocation of the singular quest of a Surrealist knight-errant who strives to be true to the gentle demands of his lady in a landscape of snares, desolation, incipient madness, and material poverty magically interrupted by moments of extreme beauty. Love, in all its intimate, carnal communion, lights the path through the dark forest, the streets of Bucharest, and the desert swamps. The narrator, speaking from the depths of love and despair, invites the reader to share his quest.

Central European Avant-Gardes Timothy O. Benson,2002-03 This volume presents an interpretive overview of the complex webs of interaction among the artists and intellectuals of early 20th-century Central Europe.

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